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DEVOTIONS FROM ANCIENT AND MEDIÆVAL SOURCES (WESTERN)

New York
LONGMANS, GREEN & CO.
FOURTH AVENUE AND THIRTIETH STREET

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FOR REVIEW

DEVOTIONS

FROM ANCIENT AND MEDIÆVAL SOURCES (WESTERN)

TRANSLATED AND ARRANGED
BY THE
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PREFACE

THE object of the present work is twofold: on the one hand, to make available for the use of English Churchmen and Churchwomen some of the treasures of ancient and mediæval devotion; on the other, to supply materials which may possibly be serviceable to those who are engaged on the problem of what is called "Prayer-Book Enrichment."

In other words, the object of the book throughout is not scientific, but practical; not to furnish exact translations of liturgical texts, but to assist devotion.

Hence I have not scrupled to modify the texts translated where it seemed to me desirable to do so. In ninety-nine cases out of a hundred the modification consists merely in omission. In some cases the omission was dictated by the feeling that the things omitted were at variance with the teaching or practice of the English Church, but in the majority of cases it has been due simply to a desire for brevity and compression. Many of the Mozarabic prayers in particular are, in the original,

of inordinate length; and though the wealth of the Latin language may disguise tautologies, they would be intolerably obvious in a translation. The Ambrosian Collects, on the other hand, are the shortest of all—shorter even than the Roman, which are as a rule models of terseness and dignified restraint.*

Similarly, I have not scrupled to modify the form or alter the application of some of the prayers translated; Bidding Prayers have been converted into direct supplications, Prefaces into ordinary prayers; a Post-Communion or Secreta may be used as a collect, and *vice versa*. Prayers have been transferred from one season or day to another; others, originally assigned to particular days or occasions, have been made available for more general use. Again, where a prayer exists in more than one form, I have occasionally combined points taken from different authorities. A later text, though less original from the critical point of view, may from the devotional

* The few additions which I have made are enclosed in square brackets. They are confined almost entirely to supplying the concluding formulæ of prayers, which are frequently omitted by the scribes as being too well known to require to be written out in full. Of course I cannot be sure that the formula which I have added is the one which the scribe would have given had he written it at length. Probably a certain liberty was used by the officiating priest in matters of this kind.

point of view be superior. All devotional literature is liable to modification by the practical experience of those who use it. The Psalter has been subject to this process to a very large extent.

To the more important of these changes attention is called in the notes which will be found at the end of the book. But whether the changes be small or great, they can all be controlled by those who use this book, as I have in all cases given exact references to the sources from which my materials are derived.

This system of exact references is one point in which this work differs from another, to which, by way of suggestion, it owes much: the late Dr. William Bright's *Ancient Collects*. On the other hand, I have carefully abstained from using over again any of Dr. Bright's materials. If in one or two cases I have inadvertently done so, it is due to the fact that, owing to the want of exact references, I have not identified quite all Dr. Bright's sources. But those who know and value his beautiful little book will, I trust, be glad to have this supplement to it.

Another point of difference is that I have confined myself entirely to Western Sources, leaving the rich mines of Eastern Liturgies at present unexplored.

The arrangement of the two books is also somewhat different. And a word may now be said on this point. The present work is divided into ten sections. The first consists of prayers which may be used throughout the year, morning and evening prayers, prayers for Holy Communion, etc. The second section contains devotions for the Church's seasons; the "Proprium de Tempore" or "Temporale" of the Latin Service Books. In this section the only point which calls for notice is the Liturgy for Corpus Christi Day. Surely there is nothing superstitious in keeping a special day in commemoration of our Lord's great bequest to us of "this wonderful Sacrament," seeing that on the Anniversary of its Institution, the remembrance even of it is over-shadowed by His deepening Passion.

The third section comprises prayers for special Saints' Days, the "Proprium Sanctorum" or "Sanctorale" of the Latin Service Books. In this will be found three names which are not at present in our English Calendar: St. John Chrysostom, January 27, the greatest of Christian orators; St. Pancratius or Pancras, the Boy-Martyr of Rome, May 12, who not only gives his name to a well-known London parish, but whose ruined church outside Canterbury is one of the earliest shrines of

English Christianity; and, most interesting at the present time, St. Louis of France, August 25. There could be no better consecration of our alliance with our ancient rival, France, than the admission into our Calendar of this royal Saint, one of the most beautiful characters ever developed under the grace of God,

In that fierce light which beats upon a throne.

The fourth section contains prayers for certain general classes of Saints' Days, the "Commune Sanctorum" of the Latin Service Books. These would furnish devotions for those lesser festivals for which no special provision is made in the Book of Common Prayer.

The fifth section consists of intercessory prayers, general and special; while the sixth contains prayers for the departed. I think that one effect of the awful war now raging has been to make us realize more clearly our communion with the departed, especially with those who lay down their lives in this great ordeal; and I do not see how there can be any communion worthy of the name, which is not based on mutual prayer. The late Dr. Ellicott, sometime Bishop of Gloucester and Bristol, who certainly was no Romanizer, once told a friend of mine that, in his opinion, the loss of prayers for the departed at the Reformation

had contributed more than any other single cause to despiritualize the religious life of England.

The seventh section contains prayers for blessings, general and special; the eighth, for special Christian graces.

The ninth section contains prayers for special occasions. Of these, the prayers "In Time of War," "In Time of Trouble," and "For Peace," have already seen the light.

The last section consists of prayers for the use of the clergy, especially in the Visitation of the Sick and Dying.

In almost all these sections it will be found that a considerable proportion of the devotions takes the form of suggested orders for the celebration of the Holy Communion. It is in this sphere, I think, that our Book of Common Prayer stands in greatest need of "enrichment." When we notice the number of Masses for special occasions and for special objects (Missæ uotiuæ) contained in the Latin Service Books, the poverty, not to say destitution, of our own Book becomes apparent.

In these suggested orders no alteration is made in the structure of our Communion Service, though there are additions. The prayer "Before the Consecration" corresponds with the "Secreta" of the Roman and allied

rituals; the prayer "Before the Blessing" with the Post-Communion. Of a Post-Communion we have recently had a fine example in the prayer, "Remember, Lord, what Thou hast wrought in us," the best of all the prayers put forth by authority in connexion with the present war. The Benedictions, which are such a beautiful feature especially of the Gallican and allied rituals, were given by the Bishop during the Communion of the people. I have placed them, in accordance with our own practice, at the end of the service. Where the passages of Scripture given for the Epistle and Gospel are enclosed in square brackets, they are merely my own suggestions; in all other cases they are taken from some ancient authority, which is indicated in the notes at the end of the book.

It will be observed that in these suggested orders I have not hesitated to bring together elements derived from different sources. But just as "Grace makes men think wonderfully alike," so the spirit of prayer harmonizes the devotions of different branches of the Church of Christ.

Of course, many of the devotions set down for the celebration of Holy Communion are quite suitable for use at other times.

Two things have come home to me with

special force during my labours on this book. One is the courage in supplication of the composers of these ancient prayers. They are checked by no chill doubts as to whether it is wrong to ask for this or that, because it is "material." Whatever may be innocently wished for—health, safety, victory—they freely and frankly ask at the hands of the Heavenly Father, who knows how to give good gifts unto His children. They act boldly on the precept: "In *everything* by prayer and supplication let your requests be made known unto God." The other point which has come home to me is this: the truth of the old maxim about the identity of the "lex orandi" and the "lex credendi." And I do not think that anyone can use these devotions in the spirit in which they were composed, without finding his own hold on the faith enlightened and confirmed.

The following is a list of the books and editions which have been used in the preparation of this work, with the abbreviations by which they are indicated:

For the three Roman Sacramentaries, the Leonian, the Gelasian, and the Gregorian (Leon. S., Gel. S., Greg. S.), I have used Muratori's Liturgia Romana Vetus, 2 vols., folio,

Venice, 1748. The columns of this edition have been preserved in Mr. Feltoe's edition of the Leonian Sacramentary (Cambridge, 1896), and in Mr. Wilson's edition of the Gelasian Sacramentary (Oxford, 1894); but, unfortunately, not in Mr. Wilson's recent edition of the Gregorian Sacramentary under Charles the Great (Henry Bradshaw Society, 1915). For the study of these three Sacramentaries, Mr. Wilson's *Classified Index to the Roman Sacramentaries* (Cambridge, 1892) has been an absolutely invaluable aid. For the Roman Missal (Rom. M.) I have used the edition by Dr. Lippe, in two volumes, issued by the Henry Bradshaw Society (London, 1899, 1907). Vol. i. contains a reprint of the first printed edition (Milan, 1474); vol. ii. contains additions from seventeen later editions, sixteen prior, and one subsequent to the reform of the Missal by Pius V. in 1570. (The Indices are by Mr. Wilson.)

The Missale Gallicanum Vetus (Gall. M.), the Sacramentarium Gallicanum (Gall. S.), and the allied Gothic and Francic Missals (Goth. M., Franc. M.) have been taken from the second volume of Muratori (*u.s.*).

For the Mozarabic Missal and Breviary (Moz. M., Moz. B.) I have used the reprints of Migne (Patrologia Latina, lxxxv, lxxxvi, 1862, 1891.) To these sources must now be added Dom

Ferotin's two monumental works, the Mozarabic Liber Ordinum (Moz. L.O.), and the Mozarabic Liber Sacramentorum (Moz. S.,) forming vols. v. and vi. of Monumenta Ecclesiæ Liturgica (Paris, 1904, 1912). The former contains some of the most beautiful and pathetic prayers ever written by human pen. Further, the Mozarabic Psalter, issued by the Henry Bradshaw Society, under Mr. Gilson's editorship, in 1905 (Moz. Ps.); the Liber Comicus siue Lectionarius Missæ Ecclesiæ Toletanæ (Lib. Com.), edited by Dom Morin, Anecdota Maredsolana, i. (Maredsous, 1893) must also be mentioned, for, though it contains no prayers, it has furnished several of the passages suggested for use as Epistles and Gospels on particular occasions.

For the Ambrosian Rite I have used the fine edition of the Manuale Ambrosianum (Amb. Ma.), by Magestretti (2 vols., Milan, 1905). Of the Missal and Breviary (Amb. M., Amb B.) I have only used modern editions; of the Missal, the handsome folio edition printed at the Archiepiscopal Press (Milan, 1909, divided into three sections with separate pagination); of the Breviary, the beautiful little edition in four volumes published by Cogliati (Milan, 1902). It should be noted that the Ambrosian Breviary is not divided, like the Roman, into

four sections — Hiemalis, Verna, Æstiua, Autumnalis—but only into two, Hiemalis, Æstiua, each subdivided into two volumes (Æst., i., ii.; Hiem., i., ii.).

Of English Service Books, the following have been laid under contribution:

The Sarum Missal (Sar. M.), edited by F. H. Dickinson (Burntisland, 1861, 1883.)

The Sarum Breviary (Sar. B.), edited by Francis Procter and Christopher Wordsworth, 3 vols. (Cambridge, 1882, 1879, 1886.)

The Sarum Manual (Sar. Ma.), printed as an appendix to the edition of the York Manual, mentioned below.

The Leofric Missal (Leof. M.), edited by F. E. Warren (Oxford, 1883).

The Pontifical of Egbert, Archbishop of York (Egb. P.).

The York Pontifical of Archbishop Christopher Bainbridge (York P.).

The York Manual and Processional (York Ma., York Proc.).

All these three northern Service Books form part of the publications of the Surtees Society for the years 1853, 1873, and 1874, respectively.

For information as to several of these books and editions I am indebted to the Rev. H. A. Wilson, Fellow of Magdalen College,

Oxford, to whom all liturgiologists owe so much.

I have not entered into any discussion of the character, age, or mutual relations of any of the sources which I have used, because, as I have already stated, my object throughout has not been scientific, but practical.

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CORPUS CHRISTI COLLEGE,
OXFORD,
January 29, 1916.

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TABLE OF ABBREVIATIONS

Æst.	= Æstiua.
Amb.	= Ambrosian.
B.	= Breviary.
B.C.P.	= Book of Common Prayer.
Egb.	= Egbert.
Franc.	= Francic.
Gall.	= Gallican.
Gel.	= Gelasian.
Goth.	= Gothic.
Greg.	= Gregorian.
Hiem.	= Hiemalis.
Leof.	= Leofric.
Leon.	= Leonian.
Lib. Com.	= Liber Comicus.
L.O.	= Liber Ordinum.
M.	= Missal.
Ma.	= Manual.
Moz.	= Mozarabic.
P.	= Pontifical.
Proc.	= Processional.
Ps.	= Psalter.
Rom.	= Roman.
S.	= Sacramentary.
Sar.	= Sarum.

I

Prayers throughout the Year

Introductory Prayers.

O LORD, open Thou my mouth to bless Thy Holy Name; cleanse my heart from all vain thoughts, that I may be heard in the presence of Thy Divine Majesty; through our Lord, Jesus Christ, Thy Son, who liveth and reigneth with Thee, etc. (*Sar. B.*, ii. 1.)

MAKE us, O Lord, we beseech Thee, intent on Thy sacred service, and that we may serve Thee without any spot of offence, do Thou Thyself make us what Thou wouldest have us to be; through our Lord, etc.

(*Rom. M.*, ii. 277.)

Morning Prayers.

SAVE us, Almighty God, and grant us ever lasting light; through, etc.

(*Greg. S.*, 259.)

ALMIGHTY God, eternal Creator of all things, who after night's departure causest the day-star to arise, bringing back light to our eyes, we pray and beseech Thee to drive away our sins, and to pour into our minds the light of eternal joy. Amen. (*Moz. S.*, 758.)

O GOD, the true Light of believers, the eternal Glory of the just, whose light never setteth, and whose brightness knows no bounds, grant us to live in Thy glory, and to enter into Thine eternity, that as, after the night past, Thou hast caused us to see the light, so Thou mayest bid us to come to that blessed and everlasting day; through, etc.

(*Amb. Ma.*, ii. 415.)

WE give Thee thanks, Almighty God, because in Thee we have rested in sleep, and to Thee we have risen after rest; let Thy grace ever wake in us, and the splendour of Thy brightness illuminate us wholly, that by striving we may attain to the path which leadeth to Thy light; through, etc.

(*Ibid.*, *shortened.*)

POUR into our hearts, Almighty God, the pure and serene light of Thy truth, that we may avoid the darkness of sin, who have come to know and fear Thee, the eternal Light; through, etc. (*Ibid.*, 434.)

WE give Thee thanks, Almighty God, for that Thou hast delivered us from the darkness of the night past, and illumined us with the light of day; we humbly beseech Thee that the close of day may find us pure in mind and undefiled in body; through, etc.

(*Ibid.*, 441.)

HEAR us, O Lord, the Giver of the kindly light, and illumine our hearts with the brightness of Thy shining, that we may not stain this day with any work of darkness, but, following Thy guidance, may in all things obey Thy blessed will; through, etc. (*Ibid.*, 442.)

MAY Thy grace, O Lord, bless us, and bring us to everlasting life; through Christ, etc. (*Ibid.*)

ALMIGHTY and everlasting God, by whose command the day ariseth, and the world is adorned with the splendour of light, receive our prayers, and show us the light of Thy countenance, that, walking in the way of Thy salvation, we may follow Thee as our ruler and guide; through, etc. (*Ibid.*, 444.)

O GOD, the Author of the light, and the Discoverer of all brightness, enlighten, we beseech Thee, the darkness of our souls, and confirm Thy servants with Thy morning blessing; through, etc. (*Amb. B. Æst.*, i. 93.)

WITH all our heart we venerate, and with praises due we honour, the exalted Name of Thy Majesty, Almighty God, beseeching that Thou, graciously receiving the morning service of Thy humble servants, wouldst follow and cherish us with Thy wonted pity; through, etc. (*Amb. Ma.*, ii. 415.)

O LORD our God, whose Kingdom is everlasting, enlighten us, we beseech Thee, with Thy splendour, and confirm us with Thy strength; through, etc.

(*Amb. B. Hiem.*, ii. 20.)

O LORD and merciful God, graciously look upon our morning prayers, and grant to Thy suppliants Thy heavenly benefits; that by Thine aid we may avoid the snares of the enemy; through, etc. (*Amb. Ma.*, ii. 439.)

Evening Prayers.

ALMIGHTY and everlasting God, by whose command the sun gives light by day, and the moon by night, graciously listen to our evening praises; grant us to pass tranquilly the ensuing night, and, when the darkness is past, fit us once more for our morning sacrifices, that the rising day may not show forth in us any stain of sin; through, etc.

(*Moz. B.*, 190, *founded on Ps.* xlii. 8).

O GOD, who commandest Thy mercy in the daytime, and declarest it in the night-season, we beseech Thee by day to protect us in safety, and by night to guard our rest. Amen. Through Thy mercy, etc. (*Ibid.*, 215.)

O GOD, whose radiance is not dimmed, and whose brightness knows no setting, we beseech Thee, that, while night succeeds to day, Thy light may ever rise upon our understanding, and our inner man be renewed by the splendour of Thy visitation, that we may not be overwhelmed by the darkness of sin; through, etc. (*Ibid.*, 243.)

THE day is past, O Lord, and we offer to Thee our evening sacrifice, humbly beseeching Thy Majesty, that whatever in us is darkened by the night of sin may be illumined by the brightness of Thy light, and that while our eyes are closed in sleep, our minds may be awake to Thee, so that, at the close of night, we may welcome with Thy praises the return of day. Amen. (*Ibid.*, 699.)

WE beseech Thee, O Lord, to hear the vows of Thy suppliant people; let our prayer be set forth in Thy sight as the incense, and let the lifting up of our hands be as the evening sacrifice; and let the gift of Thy mercy protect us in our acts by day, and guard us in our sleep by night; through, etc.
(*Ibid.*, 703, *shortened ; founded on Ps.* cxli. 2.)

WE beseech Thee, O Lord, who art the true Light, and Author of light, dispel from us the darkness of sin, and illumine us with the light of virtue; through, etc. (*Gall. S.*, 961.)

WE beseech Thee, O Lord our God, repair the weariness of the day by the quiet of the night, that by the due succession of times our weakness may be refreshed; through, etc.

(*Leon. S.*, 373.)

HEAR, O Lord, Thy servants, who render to Thy Name their evening vows, and as Thou hast preserved them through each moment of the day, so deign to guard them through the quiet of the night; through, etc.

(*Greg. S.*, 236.)

HAVE mercy upon us, O Lord, have mercy upon us, and abolish in Thy clemency the multitude of our iniquities; and whatsoever we have sinned during this day in thought, [or word,] or deed, do Thou graciously forgive, that escaping all the snares of the night, we may rise at morn in safety to pay our joyful debt of praise; through, etc.

(*Moz. Ps.* 297, *shortened.*)

HAVE mercy upon us, O Lord, have mercy upon us, and may the light of Thy clearness illumine the darkness of our minds, that we may cheerfully walk in the paths of righteousness, and after our departure attain to blessedness with Thee; through, etc.

(*Ibid.* 322, *shortened.*)

THOU hast given the night, O Lord, for rest, but the enemy seeketh occasion by reason of the darkness to tempt us with evil thoughts; wherefore we humbly beseech Thy Majesty, that in Thy gracious goodness Thou wouldest be with us through this night, and pour into our hearts the light of Thy Holy Spirit; through, etc. (*Ibid.*, 365, *shortened.*)

O GOD, who workest salvation in the midst of the earth, to whom the darkness is no darkness, and the night is as clear as the day, lighten our darkness, we beseech Thee, that after a tranquil and peaceful night we may rise at morning time to praise Thee; through, etc. (*Amb. Ma.*, ii. 418.)

O GOD, who to give rest to man's labour, spreadest a veil over Thy works, hear the prayers of Thy servants, and bring us free from offence to sing Thy morning praises; through, etc. (*Ibid.*, 440.)

O GOD, who above all changes remainest unchangeable, grant strength to our hearts, that being freed from all darkness of ignorance, we may be established in the light of Thy truth; through, etc. (*Ibid.*, 445.)

GUIDE us, O God, through the changing seasons, and preserve us through the successions of day and night, that, as by the

gift of Thy mercy we have passed this day in safety, so we may pass this night in purity of mind and body well pleasing to Thee; through Thy Son, (who riseth from the dead,[1]) Jesus Christ our Lord. Amen. (*Goth. M.*, 582.)

GREAT and everlasting is Thy light, O Lord, and therefore we entreat Thy undeserved mercy, that our prayer, which is held captive by sin, and darkened by the hindrance of the enemy, may be purged by the brightness of Thy countenance; through, etc.

(*Amb. Ma.*, ii. 445.)

WE give Thee thanks, Almighty God, because, as day declines, Thou surroundest us with the brightness of the evening light; humbly entreating Thy boundless mercy, that Thou wouldest in like wise illumine our hearts with the light of Thy Holy Spirit; through Jesus Christ our Lord, who with Thee in the unity of the same Spirit liveth and reigneth, ever one God, world without end. Amen.

(*Amb. B. Æst.*, ii. 196,* *shortened.*)

THE day is past, and we give thanks unto Thy Name, Almighty God, humbly entreating Thy mercy, that whatsoever sins we have

[1] To be added during Easter-tide.

this day contracted through the frailty of our flesh, may obtain Thy gracious pardon; through, etc. (*Amb. Ma.*, ii. 435.)

HAVE mercy upon us, O Lord, have mercy upon us, and fill our hearts with the sweetness of Thy love, that being firmly established in the bonds of Thy peace, we may yield no entry to the enemy. Let Thy protection overshadow us, and Thine angel-guards defend us, that while our wearied limbs repose, our souls may ever watch unto Thee, who watchest over us, O our God, who livest, and dost reign, and govern all things, world without end. Amen.

In the name of our Lord Jesus Christ, let us depart and rest in peace. Amen.

(*Moz. Ps.*, 298.)

Benedictions.

MAY the Lord Jesus Christ, who is the Splendour of the eternal Light, remove from your hearts the darkness of night. Amen.

May He drive far from you the snares of the crafty enemy, and ever set to guard you the Angel of light. Amen.

That ye may rise to your morning praises, kept safe in Him, in whom consists all the fulness of your salvation. Amen.

(*Ibid.*, 305.)

O THOU Good Shepherd of souls, who neither slumberest nor sleepest, watch over this flock to preserve them. Amen.

And, that they may not be afraid for any terror by night, spread over them Thy heavenly covering. Amen.

Sanctify with the right hand of Thy blessing those who bow their heads unto Thee. Amen.

And do Thou bless them from heaven, who by Thy Cross and Passion didst redeem them on earth; to whom is honour and dominion, rule and authority, for ever and ever. Amen.

The blessing of God Almighty, etc.

(*Egb. P.*, 81; *cf. ibid.*, 62, *and Goth. M.*, 569.)

Tierce.

O GOD the Father Almighty, we humbly entreat the glory of Thy Majesty, that, as at the third hour Thou didst confirm the Apostles of Thy Son by the visitation of the Holy Spirit, so Thou wouldest be pleased by His coming to enlighten and to guard our hearts; through the same Thy Son, Jesus Christ our Lord, who liveth and reigneth with Thee in the unity of the same Spirit, one God, world without end. Amen. (*Amb. Ma.*, ii. 452.)

LORD Jesus Christ, who at the third hour of the day wert led to the gibbet of the Cross for the salvation of the world, we humbly

beseech Thee to blot out our sins, that we may find pardon with Thee for past evils, and protection from all evils to come; who with the Father and the Holy Ghost livest and reignest, ever one God, world without end. Amen.

(*Ibid.*, 459, *note.*)

Benediction.

MAY the threefold Majesty, and undivided Unity, bless us. Amen.

The Father, the Son, and the Holy Ghost. Amen.

May the day of our account find us such as the fount of our regeneration sent us forth. Amen. (*Moz. B.*, 948.)

Sext.

LORD Jesus Christ, Son of the living God, who at the sixth hour for the redemption of the world didst ascend the gibbet of the Cross, and didst shed Thy precious blood for the remission of our sins, we humbly beseech Thee that, by the merits of Thy Passion, we may after our departure joyfully enter the gates of Paradise; who with the Father and the Holy Ghost livest and reignest, one God, world without end. Amen. (*Sar. B.*, ii. 513 *Sar. M.*, 756*; *cf. Amb. M.*, ii. 42.)

LORD Jesus Christ, who for the redemption of the world didst ascend the wood of the Cross, and the whole world was turned to darkness, grant us ever that light, both in body and soul, whereby we may attain to everlasting life; who with the Father, etc. (*Am. Ma.*, ii. 459, *note.*)

None.

LORD Jesus Christ, who at the ninth hour on the gibbet of the Cross didst bid the robber who confessed Thee to pass to the walls of Paradise, we humbly beseech Thee to cause us at our departure to enter with joy the gates of Paradise; who with the Father and the Holy Ghost livest and reignest, one God, world without end. Amen. (*Ibid.*, ii. 452, 459, *note.*)

O LORD, save Thy people whom Thou Thyself hast created. Amen.

And bless Thine heritage which Thou hast redeemed with Thy precious Blood. Amen.

Govern them and lift them up for ever. Amen.

(*Moz. B.*, 959.)

Compline.

V. Consider and hear me, O Lord my God.

R. Lighten mine eyes, that I sleep not in death.

Ps. xci.

V. His faithfulness and truth shall be thy shield and buckler.

R. Thou shalt not be afraid for any terror by night.

If I climb up into my bed:

Remember me, O Lord.

If I suffer mine eyes to sleep, or mine eyelids to slumber, or the temples of my head to take any rest:

Remember me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost:

Remember me, O Lord.

As it was in the beginning, &c. Amen.

Remember me, O Lord.

If I climb up into my bed:

Remember me, O Lord.

I beseech Thee, O Lord, Author of light and of the day, forsake me not, but remember me, O Lord. Amen.

LOOK down upon us, O Lord, and guard the sheep of Thy flock, that the thief catch them not; for Thou that keepest our souls dost neither slumber nor sleep; illumine our hearts with the light of Thy truth, and let Thy mercy ever shine within us; [through Thy mercy, O

our God, who art blessed, and dost live, and govern all things, world without end. Amen.]

(*Moz. B.*, 962, 963.)

Our Father.

FOR FORGIVENESS.

O GOD, the eternal Light, the Splendour of the stars, the Clearness of the night, the uncomprehended Enlightener of the darkness, grant us to pass this night in security and peace, and, if we have this day contracted any stain of sin, do Thou, the pitiful and merciful, forgive; hear our prayers, and grant our requests; through, etc. (*Moz. B.*, 967.)

Or this (*in Penitential Seasons*).

HAVE mercy upon us, O Lord, have mercy upon us, and blot out the multitude of our iniquities, which, by the persuasion of the enemy, we have this day committed, by thought, word, or deed; so that, passing this night without sin, we may rise to offer Thee the sacrifice of our praise; through, etc. Amen.

(*Ibid.*, 970, *shortened.*)

ABSOLUTION.

MAY the Almighty God have mercy upon you, and forgive you all your sins; may He deliver you from all evil, keep and confirm

you in all good, and bring you to everlasting life. Amen.

May the Almighty and merciful Lord grant to you [pardon], absolution, and remission of all your sins, a space for true repentance, amendment of life, and the grace and consolation of the Holy Spirit. Amen.

(*Sar. B.*, ii. 239.)

Ant. GRANT us Thy light, O Lord, that, the darkness of our hearts being removed, we may come to the true light, which is Christ. (*Ibid.*, 237.)

Nunc Dimittis.

Ant. COME, O Lord, to visit us in peace, that we may rejoice before Thee with a perfect heart. (*Ibid.*, 225.)

Or this (in Advent).

Ant. WATCH ye all, and pray, for ye know not when the time is. Watch, therefore, for ye know not when the Master of the House cometh, at even, or at midnight, or at the cock-crowing, or in the morning. Lest, coming suddenly, He find you sleeping.

(*Sar. B.*, i. 170.)

Benediction.

LOOK favourably upon thy flock, O Good Shepherd, and fill these Thy servants with Thy blessings. Amen.

Grant them soundness of mind and body, and eternal salvation. Amen.

Give us quiet and peaceable times, that we may serve Thee with a devout mind. Amen.

(*Moz. B.*, 968.)

Or this (*in Penitential Seasons*).

MAY our Lord Jesus Christ, who redeemed us, guard us this night. Amen.

May He sanctify our hearts and bodies. Amen.

And fulfil our desires in good works. Amen.

(*Ibid.*, 967.)

Prayer for Sunday Morning.

O GOD, who by the leading of Thy servant Moses didst deliver Thy people oppressed with heavy burdens from Egyptian darkness, grant to us Thy servants, that we, being delivered from the darkness of this world, may enter the rest promised to the fathers; through our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen. (*Amb. Ma.*, ii. 414.)

Holy Communion.

Before the Celebration.

WE beseech Thee, O Lord, mercifully to enlighten with Thy grace Thy people which prayeth, and endow them with the abundance of Thy gifts, that, being defended by Thy protection from all evils, they may be prepared both in mind and body for the celebration of Thine ineffable Mystery; through, etc.

(*Gall. M.*, 705.)

REPEL, O Lord, the manifold distractions of the world, that we may be able to receive these heavenly gifts with quiet thoughts; through, etc. (*Leon. S.*, 414.)

LORD Jesus Christ, Son of the living God, who, by the will of the Father and the co-operation of the Holy Ghost, hast by Thy death given life to the world, deliver me by this sacred gift of Thy Body and Blood from all sin and evil, and make me to obey Thy commandments, and not to be separated from Thee for ever; who livest, etc. (*Greg. S.*, 383.)

HOLY Lord, Father Almighty, Everlasting God, grant me so to receive the Body and Blood of Thy Son Jesus Christ, that I may receive remission of my sins, and be filled with

the Holy Spirit; for Thou art God alone, and beside Thee there is none other, whose kingdom abideth for ever. Amen. (*Ibid.*)

Before the Prayer for the Church Militant.

SANCTIFY, O Lord, the gifts of Thy Church, and grant that by these sacred Mysteries we may be refreshed with heavenly bread; through our Lord, etc. (*Gel. S.*, 686.)

At the Consecration.

THY Body is broken, O Christ, the Cup is blessed; let Thy Blood be for our life for the salvation of our souls, O our God.

(*Amb. Ma.*, ii. 410.)

After the Consecration.

RECEIVE the heavenly Sacrament with fear, and be filled with the sweetness of Christ. The Lord hath given us the Bread of Heaven, and man doth eat Angels' Food. Alleluia. Alleluia. (*Ibid.*)

APPROACH to the Altar of God, purify your hearts, and be filled with the Holy Ghost, receiving the Body and Blood of Christ for the remission of sins. (*Ibid.*)

PEACE in heaven, peace on earth, peace among all the people, peace to the priests of the Church of God. (*Ibid.*, 413.)

LET us be all of one heart and soul in God. O King Eternal, Author of peace, do Thou defend us from all evil. (*Ibid.*)

O LORD God, the Father Almighty, the Salvation of believers, and the Redeemer of all men in Christ, we beseech Thee to receive, bless, and sanctify this oblation, which we offer to Thee for the peace of Thy Church, for the purity of Thy priests and ministers, for the prosperity of this place and all who dwell in it, for the desires of this congregation here present, for the commemoration of all saints, and for the repose of the dead; through our Lord Jesus Christ. Amen. (*Gall. M.* 704.)

WE entreat Thy Majesty, most merciful Father, for our brethren and sisters, for all our benefactors, and for all who have commended themselves to our prayers, or who have entrusted to us their alms; that this holy oblation may avail for the pardon of the dead, and for the salvation of the living; through, etc. (*Gall. S.* 914.)

LORD Jesus Christ, who didst suffer death upon the Cross to purchase for us eternal blessedness, preserve in us the work of Thy

Redemption, give peace in our time, grant purity of mind and body, freedom from vices, and growth in virtue, and desire for things to come; through Thy mercy, O our God, who art blessed, and dost reign, and govern all things, world without end. Amen. (*Ibid.* 934.)

LET our oblations and prayers, we beseech Thee, Almighty God, be acceptable in the sight of Thy Divine Majesty, and graciously grant unto us pardon and peace; drive far from us war, and pestilence, and famine; impart unto us faith, and hope, and charity; surround us with the wall of Thy defence; bring down the pride of our enemies; reward with the riches of Thy grace all who have done us good; bring back those who are at enmity to peace and good-will; grant rest to our departed ones; and on all Thy faithful ones bestow eternal life; through, etc.

(*Sar. M.*, 880*; *Leof. M.*, 251.)

LET this oblation, O Lord God, obtain for us remission of all sins, and the grace of true humility, and remove from us all lust of the flesh and of the eyes, and the pride of life; that, living soberly, and justly, and piously before Thee, we may obtain the eternal reward; through, etc. (*Rom. M.* i. 478.)

After Receiving.

VISIT Thy servants and handmaids, O Lord, with Thy heavenly presence, and pour down upon their souls and bodies the dew of Thy blessing, that having been made fit for the heavenly Mysteries, they may obtain the grace of sanctification, and the fulfilment of their petitions; through, etc. (*Leon. S.*, 380.)

ALMIGHTY and Everlasting God, we humbly beseech Thy mercy that this Sacrament may not turn to our guilt and punishment, but rather intercede for our pardon and salvation; may it blot out our sins, may it be the strength of the weak, a support against the perils of the world; may this Communion purge our guilt, and make us partakers of the joys of Heaven; through, etc. (*Ibid.*, 412.)

GRANT, we beseech Thee, Almighty God, that the sacred gifts may purge away our guilt, and work in us the effect of godly living; through our Lord, etc. (*Sar. M.*, 157.)

LET the homage of our service, we beseech Thee, O merciful God, be pleasing in Thy sight, that the sacred Mysteries which we have taken may win for us Thy favour, and help us to attain the joy of everlasting felicity; through, etc. (*Ibid.*, 724*.)

BEING strengthened with the heavenly food, we beseech Thee, Almighty God, that we may be able to serve Thee with a chaste body, and ever to hold fast to Thy love; through, etc.

(*Ibid.*, 823*.)

GRANT to us, most merciful Father, by the virtue of this Sacrament which we have devoutly received, to overcome the perilous desires of the flesh, and the wiles of the lurking enemy; through, etc. (*Ibid.*, 926*.)

GRANT to us, Almighty and merciful God, that as we have partaken of Thy life-giving favour, we may ever make our boast of Thy gift; through our Lord, etc.

(*Amb. M.* 237.)

Prayers on the Lord's Prayer.

OUR Father, . . . deliver us from evil, Almighty God, and preserve us in good; free us from vices, and fill us with virtues, and grant us all good things both present and eternal; through Jesus Christ, Thy Son, our Lord. Amen. (*Goth. M.*, 518.)

OUR Father, . . . evil; deliver us, eternal Pity, and true Liberty, nor suffer those to be taken captive by the enemy, who desire to be possessed by Thee, Almighty One; who livest, etc. (*Ibid.*, 556.)

OUR Father, . . . evil; deliver us from evils, O Author of all good things; deliver us from all temptation, from all scandal, from all heresy, from every work of darkness; and confirm us in every good work, and give peace in our days, who art the Author of peace and charity; through, etc. (*Gall. M.*, 700; *cf. Goth. M.*, 651.)

OUR Father, . . . deliver us from evil, O Lord, and mercifully grant that, as we desire to be forgiven, we may also forgive our neighbour; through, etc. (*Leon. S.*, 539.)

II

Prayers for Sacred Seasons

Advent.

Celebration of Holy Communion—I.

Collect.

ALMIGHTY and everlasting God, who by the Advent of Thine only-begotten Son hast caused a new light to shine upon the world, grant that, as by the Child-bearing of the Virgin He shares our nature, so we in the kingdom may be partakers of His grace, who with Thee and the Holy Ghost liveth and reigneth, one God, world without end. Amen.

(*Amb. B. Hiem.*, i. 93.)

For the Epistle: Is. li. 1-6.
Gospel: Luke iii. 1-18.

Proper Preface.

IT is very meet . . . Almighty, Everlasting God; and humbly entreat Thy Majesty, that the favour of Thine only-begotten Son may so enlighten us in this world, that His second coming may find us cleansed from all fault; through whom, with Angels, etc.

(*Greg. S.* 287.)

Before the Prayer of Consecration.

COME, Lord, and tarry not, absolve the sins of Thy people, and grant to all the promised gift of life; that as we have been restored of old by Thine Incarnation, so we may feel Thy

mercy when Thou comest to judgment. We beseech Thee also so to sanctify this our Sacrifice, that we who partake of it may fall into no sin, but, being made holy, may await Thy coming without fear; who with the Father and the Holy Ghost livest and reignest, one God, world without end. Amen.

(*Moz. M.*, 129; *Moz. S.*, 18.)

Before the Blessing.

MAY Thy peace, Almighty God, which passeth all understanding, so surely guard our hearts and bodies, that, when Thou comest as Judge of all men, nothing evil or discordant may be found in us in the sight of Thy tremendous Majesty, but, being filled with the blessed quietness of peace, may we be united in the heavenly Jerusalem with all Thine elect, and with all the company of Heaven; [through Thy mercy, O our God, who art blessed, and dost live, and govern all things. Amen.] (*Moz. S.*, 274.)

The Blessing.

MAY the Lamb of God, who once came to take away the sins of the world, take away from us every stain of sin. Amen.

And may He who came to redeem what was lost, at His second coming not cast away what He has redeemed. Amen.

That, when He cometh, we may have perpetual joy with Him on whom we have believed. Amen. Through the mercy, etc.

(*Moz. B.*, 74.)

Or this.

MAY God, whose first coming in the flesh we believe, and whose second coming to judgment we look for, free you before He cometh from all contagion of sin. Amen.

May he first destroy in you everything that offends, that, when the Righteous Judge cometh, He may find in you nothing to condemn. Amen.

That at His coming ye may not incur eternal punishment, but may receive the everlasting reward. Amen.

Which may He deign to grant, whose kingdom and dominion remaineth for ever, world without end. Amen.

The blessing of God, the Father, the Son, and the Holy Ghost, and the peace of the Lord, be with you always. Amen. (*Egb. P.*, 81.)

Celebration of Holy Communion—II.

Collect.

LORD Jesus Christ, who didst visit this world with the presence of Thine Incarnation, and whose coming to judgment every Christian soul expects, justify us in the day of Thine Advent with Thy wonted mercy, that we,

who now celebrate the festival of Thine Incarnation, may then be joined to the company of Thy saints; who with the Father and the Holy Ghost, livest and reignest, one God, world without end. Amen. (*Moz. S.*, 538.)

EPISTLE: 1 Thess. v. 14-23.
GOSPEL: Mark i. 1-8.

PROPER PREFACE.

IT is very meet . . . Almighty, Everlasting God; through Jesus Christ our Lord, the mystery of whose first Advent grant us so worthily to celebrate, that we may pass our present life without sin, and await His second coming without fear; through whom, with Angels, etc. (*Greg. S.*, 342.)

BEFORE THE PRAYER OF CONSECRATION.

WE beseech Thee, O Lord, look with favourable countenance upon the offerings of Thy faithful people, and may we, who by our own merits have no power, be prepared for Thy coming by these gifts, who livest and reignest, etc. (*Sar. M.*, 40.)

Or this.

LOOK graciously, O Lord, upon this present Sacrifice, that by it we may be made pure to welcome Thy Son's Nativity; through the same Jesus Christ our Lord. Amen. (*Ibid.*, 42.)

Before the Blessing.

WE beseech Thee, O Lord, bestow upon Thy people the abundance of Thy gifts, that, being protected by the virtue of Thy Sacraments from all evils, they may be ready both in body and soul to celebrate the unspeakable mystery; through our Lord Jesus Christ. Amen. (*Ibid.*)

The Blessing.

MAY God the Father bless you, who created all things in the beginning. Amen.

May the Son bless you, who for our salvation came down from His Throne on high. Amen.

May the Holy Spirit bless you, who rested as a Dove on the Christ in Jordan. Amen.

May He sanctify you in the Trinity and Unity whose coming to judgment all nations look for. Amen.

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen. (*Gall. M.*, 752; *cf. Moz. B.*, 467.)

Or this.

MAY the Lord Jesus Christ, etc. (see p. 37.)

Prayers for Advent.

MAKE us, O Lord, to live soberly, justly, and piously in this present world, that, looking for that blessed hope and the Advent

of Thy glory, we may so walk in the paths of righteousness, that we may be able to attain to the eternal inheritance; [through Thy mercy, O our God, who art blessed, and dost reign, and govern all things, world without end]. Amen.

(*Moz. B.*, 62, *founded on Tit.* ii., 12 *f.*)

SAVE us, we beseech Thee, O Lord, who wait and hope for Thee; according to Thy promise comfort us whom Thou hast redeemed by Thy blood, dispel our griefs, remove our sighs, and make us to inherit eternal joy and never-ending gladness. Amen. (*Ibid.*, 74.)

COME, we beseech Thee, O Lord, and tarry not; bestow on us the defence of Thy pity, that they who put their trust in Thy mercy, may be relieved by timely consolations; through etc. (*Leon. S.*, 413.)

RAISE up, we beseech Thee, O Lord, Thy power and come, that they who trust in Thy mercy, may speedily be delivered from all adversity; through, etc. (*Gel. S.*, 683.)

GRANT, we beseech Thee, Almighty God, that we who are oppressed by the yoke of sin, may be delivered by the longed-for coming of Thine only-begotten Son; through the same Thy Son, etc. (*Ibid.*, 684.)

O GOD, who hast made us a new creation unto Thee in Thine only-begotten Son, look graciously upon the works of Thy mercy, and at the Advent of Thy Son cleanse us from all stains of the old man; through the same Thy Son, Jesus Christ our Lord. Amen.

(*Amb. Ma.*, ii., 25; *cf. Gel. S.*, 500.)

WE beseech Thee, O Lord, to help Thy people, and make us all to come rejoicing to the Nativity of Thine only-begotten Son through the same, etc. (*Ibid.*, 30.)

GRANT, we beseech Thee, Almighty God, that the Advent of Thy most glorious Son may both wash away our sins, and confer upon Thy people salvation and peace; who with Thee, etc. (*Ibid.*, 33.)

BE near, O Lord, to all who look for Thee in truth, that, at the coming of Thy Son our Lord, we may be presented with deeds well pleasing to Thee; through the same, etc.

(*Ibid.*, 51.)

RISE in our hearts, O Sun of Righteousness, and enlighten us with the brightness of Thy coming, that we who rejoice in the word of Thy promise, may not be confounded at the coming of Thy glory; through the mercy of our God, who is blessed, and doth live, and govern all things. Amen. (*Moz. B.*, 105.)

GRANT us, O Lord, to wait for Thy loving-kindness in the midst of Thy Temple, that we may duly prepare to honour the coming solemnity of our restoration; through our Lord, etc. (*Greg. S.*, 134.)

BE near, O Lord, to all who look for Thee in truth, that at the coming of Thy Son our Lord we may be presented unto Him with acts well pleasing to Thee; through the same our Lord, Jesus Christ. Amen. (*Ibid.*, 138.)

GRANT, we beseech Thee, Almighty God, that we may celebrate with good effect the great solemnity of the coming festival, that we may both be more intent on heavenly training, and more hopeful of our own times; through our Lord, etc. (*Ibid.*)

MAKE haste, we beseech Thee, O Lord, make no long tarrying; blot out our sins, and repel the things that oppose us; who livest, etc. (*Amb. Ma.*, ii. 456.)

LOOK upon us, O God, our Redeemer, and come to deliver us from the depth of our iniquity, and grant to Thy Church perpetual tranquillity and peace; who livest, etc. (*Ibid.*)

GRANT, we beseech Thee, Almighty God, to all Thy family the will to go to meet Thy Son, our Lord Jesus Christ with good

works duly at His coming, that being placed at His right Hand we may attain the possession of the heavenly Kingdom; through the same Jesus Christ our Lord. Amen.

(*Amb. B. Hiem.*, i. 67.)

Our years decline, and our days draw to a close; let us, for it is time, amend our doings to the praise of Christ; let our lamps be burning, for the exalted Judge cometh to judge the nations. Amen.

(*Amb. Ma.*, ii. 410; *Amb. M.*, 283.)

Benediction.

MAY the Lord Jesus Christ, who by His most blessed Advent deigned to relieve the world, sanctify your minds and bodies. Amen.

May He grant you by the virtue of the Holy Spirit to understand the precepts of His Law, that ye may be able to await His second coming without fear. Amen.

May He so free you from all guilt, that when He cometh, He may not examine you in wrath, but take you to His reward in glory. Amen.

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen. (*Greg. S.*, 373 *note.*)

Prayers for Christmas Eve.

GRANT, we beseech Thee, Almighty God, that we may celebrate the Nativity of Thine only-begotten Son with pure hearts and undefiled minds; who with Thee, etc.

(*Amb. Ma.*, ii. 60.)

Benediction.

MAY the Almighty God, who by the Incarnation of His only-begotten Son, has chased away the darkness of the world, and irradiated this sacred night with His glorious Nativity, chase far from you the darkness of sin, and irradiate your hearts with the light of virtue. Amen.

And may He, the great Shepherd, who willed that the joy of His blessed Nativity should be made known to shepherds by an Angel, pour upon you the refreshing dew of His benediction, and Himself lead you to the pastures of eternal joy. Amen.

And may He, who by His Incarnation united things earthly and heavenly, fill you with the sweetness of inward peace and good-will, and make you comrades of the heavenly Host. Amen.

Which may He deign to grant, whose kingdom and empire remaineth for ever, world without end. Amen.

The blessing of God, the Father, the Son, and the Holy Ghost, and the peace of God, be with you for ever. Amen. (*Greg. S.*, 362.)

Christmas.

Celebration of Holy Communion.

COLLECT.

O GOD, who didst wonderfully create, and more wonderfully restore, the dignity of man's nature, grant, we beseech Thee, that we may be united to the Divinity of Thy Son, our Lord Jesus Christ, who deigned to become partaker of our humanity; through the same Jesus Christ our Lord. Amen.

(*Leon. S.*, 467.)

Or this.

O GOD, who in the restoration of man's condition hast wrought more wonderfully than in the creation of his substance, grant that what Thy Word hath created, and what His Incarnation hath restored, may both alike be perfected in us; through the same Thy Son, Jesus Christ our Lord. Amen. (*Ibid.*, 471.)

EPISTLE: Tit. ii. 11-15.
GOSPEL: Luke ii. 1-14.

Before the Prayer of Consecration.

SANCTIFY, O Lord, the gifts offered unto Thee by the Nativity of Thine only-begotten Son, and cleanse us from the stains of our sins; through the same Jesus Christ our Lord. Amen.

(*Greg. S.*, 10.)

Before the Blessing.

LORD Jesus Christ, to whom glory is sung in the Highest, while on earth peace is proclaimed to men of good-will; grant a good will to us Thy servants, cleanse us from all our sins, and grant perpetual peace to us and to all people; through Thy mercy, O our God, who art blessed, and dost live, and govern all things, world without end. Amen.

(*Moz. M.*, 819, *shortened.*)

Or this.

CHRIST the Lord, who didst empty Thyself that Thou mightest fill us, who didst humble Thyself that Thou mightest exalt us, so that, though begotten of the Father before all worlds, Thou wast born this day a man for the sake of the world, we pray and beseech Thee graciously to hear our prayers; who livest and reignest with the Father and the Holy Ghost, one God world without end. Amen.

(*Gall. S.*, 796.)

The Blessing.

DO Thou, O Lord, bless this Thy family, which this day's solemnity has made to rejoice at Thy coming. Amen.

Give peace to Thy people whom Thou quickenest by Thy precious Nativity, and hast redeemed by Thy Passion from eternal death. Amen.

Grant them from Thy treasure the unfailing riches of Thy goodness, that with pure hearts and undefiled deeds they may follow Thee, the Prince of Righteousness. Amen.

That when Thou shalt come again to judgment, we may not appear guilty before Thy Throne, but may find grace in Thy sight, and reach that land which Thy saints shall possess in eternal rest. Amen.

(*Goth. M.*, 522, *shortened.*)

Or this.

MAY our Lord Jesus Christ bless you, who of old on this day gloriously appeared to the shepherds in the manger. Amen.

May He Himself protect and defend us in all things, who for us mercifully took upon Himself our human infancy. Amen.

And may He, who is our Lord and Saviour, vouchsafe graciously to preserve us to all eternity. Amen. (*Moz. B.*, 115.)

Prayers for Christmas.

GRANT, O Lord our God, that He who was born this day for the destruction of the devil, and the forgiveness of our sins, may also free us from all suggestions of evil, and defend us from the attacks of the enemy; through, etc.

(*Leon. S.*, 470.)

WE entreat Thee, Almighty God, that by the mercy of Him whose Nativity we this day celebrate on earth, we may be preserved evermore in Heaven, who with Thee, etc.

(*Amb. Ma.*, ii. 60.)

St. Stephen's Day.

Celebration of Holy Communion.

Collect, Epistle, and Gospel as in B.C.P.

BEFORE THE PRAYER OF CONSECRATION.

LORD Jesus Christ, whom Thy Martyr Stephen entreated to receive his spirit, graciously accept our present offering, and grant to the living forgiveness, and to the departed everlasting rest; [through Thy mercy, O our God, who art blessed, and dost reign, and govern all things, world without end. Amen.]

(*Moz. S.* 59.)

Before the Blessing.

O LORD, who didst give to Thy Martyr Stephen grace to pray for the forgiveness of his enemies, grant us truly to love our friends in Thee, and our enemies for Thee, that following his example we may abound in peace in this world, and after our departure be crowned with him; through, etc. (*Ibid.*)

The Blessing.

MAY our Lord Jesus Christ, who made St. Stephen the first follower of His Passion, grant us by his example to overcome the world. Amen.

May He grant us to have like power of love with him, and to conquer our adversities with equal patience. Amen.

That being instructed by the example of the Redeemer, and by the encouragement of His Martyr, we may perceive the fulness of our Redemption. Amen.

Through the mercy of our God, who is blessed, and doth reign, etc. (*Moz. B.* 125.)

Prayers for St. Stephen's Day.

LORD Jesus Christ, the eternal Son of God, whom Stephen at his stoning called on to receive his spirit, while kneeling down he prayed to Thee for his enemies; do Thou make

us to love our friends constantly in Thee, and sincerely to intercede with Thee for our enemies, that, while we heartily forgive those who have trespassed against us, we may confidently recite the prayer which Thou hast taught us.

Our Father. (*Moz. M.*, 198; *Moz. S.*, 558.)

GRANT us, O Lord, to imitate what we honour, that we may be taught to love our enemies, as we celebrate the festival of him who learned to pray even for his persecutors; through our Lord Jesus Christ. Amen.

(*Greg. S.*, 12.)

St. John the Evangelist's Day.

Celebration of Holy Communion.

Collect, Epistle, and Gospel as in B.C.P.

BEFORE THE PRAYER OF CONSECRATION.

GRANT, we beseech Thee, Almighty God, that as Thy blessed Evangelist, St. John, proclaimed the exceeding glory of Thy Word, so we may duly understand, and faithfully confess the same; through Him, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen.

(*Gel. S.*, 498.)

Before the Blessing.

ALMIGHTY and everlasting God, who hast made this day glad and honourable by the festival of Thy blessed Apostle, St. John, grant we beseech Thee to Thy Church to love what he believed, and to preach what he taught; through, etc. (*Leon. S.*, 474; *Greg. S.*, 14.)

The Blessing.

MAY God, the Lord, bless you with all heavenly benediction, and make you pure and holy in His sight. Amen.

May the riches of His glory abound in you. Amen.

May He instruct you with the word of truth, inform you with the Gospel of salvation, and enrich you with the love of all saints. Amen.

Through, etc. (*Gel. S.*, 699.)

Epiphany.

Celebration of Holy Communion.

Collect, Epistle, and Gospel as in B.C.P.

Proper Preface.

IT is very meet . . . Almighty, Everlasting God; and evermore tell of Thy wondrous works, who for the relief of the troubles of this life hast given us the comfort of Thy many

saving gifts in sending us Jesus Christ, Thy Son, our Lord; through whom, with Angels, etc. (*Greg. S.*, 294.)

Before the Prayer of Consecration.

O GOD, the Light and Life of believers, to the unspeakable greatness of whose gifts this day's solemnity bears witness, look graciously upon our devotions, and grant peace in our times; through, etc. (*Amb. Ma.*, ii. 86.)

Before the Blessing.

O LORD, we beseech Thee, enlighten Thy people, and ever kindle their hearts with the splendour of Thy grace; that the Nativity of the Saviour of the world, once manifested by the service of a star, may ever more and more be revealed to our minds; through the same Jesus Christ our Lord. Amen. (*Ibid.*, 87.)

The Blessing.

MAY He, who is Alpha and Omega, the only-begotten Son of God the Father Almighty, bless you. Amen.

May He, who is the beginning and the ending, raise you up to live with Him to all eternity. Amen.

May He rescue you from evil, and so enlighten

you with the radiance of His brightness, that He may endow you with the rewards of glory, and the gifts of eternity. Amen.

Through the mercy of Him, who liveth, and doth reign, and govern all things, world without end. Amen. (*Moz. B.*, 177.)

For the Eve of Epiphany.

WE beseech Thee, O Lord, let the splendour of the coming festival enlighten our hearts, that being freed from the darkness of this world, we may reach the country of eternal brightness; through, etc. (*Gel. S.*, 501.)

Prayers for Epiphany.

THE heaven, O Lord, is bright with the clear shining of the stars, and the earth is serene with radiant light, since Thou hast appeared to the world from Thy holy habitation; heal therefore the sadness of our hearts, who camest to redeem all things; enlighten our eyes, that, purged from sin, we may attain to see Thee for ever; and may we, who proclaim among the nations the gladness of Thine Epiphany, rejoice with Thee in never-ending bliss; through Thy mercy, O our God, who art blessed, and dost reign, and govern all things, world without end. Amen. (*Moz. B.*, 182.)

LORD Jesus Christ, the Hope and Salvation of the human race, who hast deigned to visit us from on high, and hast redeemed us from the death of sin by the mystery of Thy mercy, and hast shined on us who wandered in darkness and in the shadow of death, we beseech Thee look upon us, and guide our feet into the way of peace; through Thy mercy, etc.

(*Gall. S.*, 919.)

GRANT, we beseech Thee, Almighty God, that as all nations come rejoicing to adore their new-born King, so this glorious light may dwell in us for ever; through the same Jesus Christ our Lord. Amen. (*Amb. Ma.*, ii. 87.)

Quinquagesima.

Celebration of Holy Communion.

Collect, Epistle, and Gospel as in B.C.P.

BEFORE THE PRAYER OF CONSECRATION.

LORD Jesus Christ, renew our souls with overflowing sweetness, and abundance of mutual love, so that all our petitions may be acceptable to Thee; who livest, etc.

(*Moz. S.*, 219.)

Before the Blessing.

WE beseech Thee, O Lord, let the grace of Thy Holy Spirit enlighten our hearts, and refresh us abundantly with the sweetness of perfect charity; through Jesus Christ our Lord, who liveth and reigneth with Thee in the unity of the same Spirit, one God, world without end. Amen. (*Rom. M.*, i. 479.)

Ash Wednesday.

Litany.

PLEASANT is this present life, and it passes; terrible, O Christ, is Thy Judgment, and it abides; wherefore let us forsake the uncertain love, and think of the infinite fear, crying:

Lord, have mercy upon us.

Come, and turn unto Me, saith the Lord. Come and let us weep unto God, let us hasten to prevent His wrath, and say:

Thou that takest away the sins of the world, have mercy upon us.

(*Amb. Ma.*, ii. 119, 120, *shortened.*)

LET us clothe ourselves in sackcloth and ashes, and let us fast and weep before the Lord, for our God is very pitiful to forgive our sins:

Hear, O Lord, and have mercy, for we have sinned against Thee.

Let the Priests and Ministers of the Lord weep between the porch and the altar; and say, Spare, O Lord, spare Thy people, and put not to confusion the lips that praise Thee:

Hear, O Lord, etc.

Let us amend the sins which we have ignorantly committed, lest being suddenly overtaken by the day of death, we may seek a space for repentance, and may not find it:

Hear, O Lord, etc.

Help us, O God of our salvation, and for the glory of Thy Name deliver us, O Lord:

Hear, O Lord, etc.

Glory be to the Father, etc.

Remember, man, that thou art dust, and that to dust thou shalt return:

Hear, O Lord, etc.

(*Rom. M.*, i. 48; *cf. Sar. M.*, 134.)

Let us pray. Lord, have mercy. Our Father.

LET us with one accord implore the Most High that He mercifully grant peace in our days. Amen.

That He add good works to our faith and hope. Amen.

That we may attain the company of those above. Amen. (*Rom. M.*, i. 161.)

Lent.

Celebration of Holy Communion (Penitential).

Collect.

LORD Jesus Christ, who for love of man didst take upon Thee the form of a servant, though our Lord; and, though our Physician, didst walk in fashion as a wounded man, raise us, we beseech Thee, from our falls, enlighten our blindness, and loose the fetters which our sins have bound; who livest and reignest with, etc. (*Leof. M.*, 182, *shortened.*)

Epistle: James i. 12-21.
Gospel: John i. 29-34.

Proper Preface.

IT is very meet . . . Almighty, Everlasting God; and humbly entreat Thy Majesty not to rebuke us for our wickedness in Thine anger, but to purify, instruct, and console us with Thy boundless mercy, considering the weakness of our mortal nature; that, inasmuch as without Thee we are not able to please Thee, we may by Thy grace alone be holy in all our conversation; through Christ our Lord, through whom, with Angels and Archangels, etc.

(*Greg. S.*, 273.)

Before the Prayer of Consecration.

DEFEND, O Lord, Thy people, and cleanse them from all their sins, for no adversity will hurt us, if we are not overcome by any iniquity; through, etc. (*Leon. S.*, 440.)

Before the Blessing.

BEING fed with Thy Body and Blood, we beseech Thee, O Lord, to grant us compunction of heart and sorrow for our sins, that we may receive in the time to come the heavenly consolation; who livest and reignest, etc.

(*Sar. M*, 819*.)

The Blessing.

MAY Christ the Lord, who brought back the lost sheep on His shoulders to Heaven, cleanse you from the stain of sin. Amen.

May He, who forgave the sins of the crucified robber, and restored him to Paradise, purify you from all sins, and enlighten you with the presence of His brightness. Amen.

May He wipe off from you all guilt of sins, and place you in the company of all the blessed. Amen.

Through the mercy of our God, who is blessed, and doth reign, and govern all things, world without end. Amen. (*Moz. B.*, 221.)

Celebration of Holy Communion
(For Forgiveness of Sins.)

COLLECT.

O GOD, who rejectest none, but in pitying mercy art appeased by the penitence of sinners, look graciously upon our humble prayers, and enlighten our hearts, that we may be able to fulfil Thy commandments; through, etc. (*Rom. M.*, i. 468.)

FOR THE EPISTLE: Is. i. 16-20.

GOSPEL: [Luke vii. 38-50.]

PROPER PREFACE.

IT is very meet, . . . Almighty, Everlasting God; humbly entreating Thy loving kindness, that according to the multitude of Thy mercies, Thou wouldest absolve us from all sins, and strengthen us unto all good works, that cleansed by Thy pardon, we may be made, effectual by Thine aid; through Christ our Lord.

Therefore with Angels, etc.

(*Amb. M.*, 255.)

BEFORE THE PRAYER OF CONSECRATION.

LET the present Sacrifice, O Lord, which we offer unto Thee for our sins, be acceptable in Thy sight, and may it avail for the salvation both of living and dead; through, etc.

Rom. M., i. 468.)

Before the Blessing.

HEAR the prayers of Thy family, Almighty God, and grant that these holy things which we have received of Thee, may by Thy grace be preserved uncorrupted in us; through, etc. (*Ibid.*)

Or this.

WE beseech Thee, O Lord, to look upon Thy people, and mercifully absolve from temporal faults those whom Thou hast deigned to renew with eternal Mysteries; through, etc. (*Greg. S.*, 74.)

The Blessing.

MAY the rich blessing of the Lord attend you, and grant you all remission of your sins. Amen.

May the Lord graciously protect you from all evil, and mercifully preserve and keep you in all good. Amen.

And may He who created and redeemed you, preserve you for Himself unspotted to the end. Amen. (*Moz. Ps.*, 38.)

Litanies of Repentance.

TURN away, O Lord, the fierceness of Thy wrath, and in pity spare Thy people:

And have mercy.

Grant a favourable and speedy answer to the prayers of all, we beseech Thee:

And have mercy.

Do Thou, O Christ, look upon our groanings, loose the bands of death, and grant us life:

And have mercy.

Behold our tears, consider our sighs, and now at length in pity forgive our sins:

And have mercy.

Though none of us be worthy to be heard, do Thou, O Christ, for Thine own self help us:

And have mercy. (*Moz. B.*, 160.)

WE cry to Thee, O Lord, do Thou have mercy upon us:

And grant forgiveness.

O King of Heaven, and everlasting Lord, receive the prayer which we pour forth:

And grant forgiveness.

Visit the sick, bring back the captives, help the widow and the orphan:

And grant forgiveness.

We have sinned and have departed from Thee, do Thou, who art the Redeemer of all, save us:

And grant forgiveness.

Have mercy on the penitent, and wash away the stains of sin:

And grant forgiveness. (*Ibid.*, 166.)

WE cry unto Thee, O God, hear us:

And from the rod of Thine anger deliver us.

Cherish the contrite, protect the humble, raise the broken, have mercy on suppliants:

And from the rod, etc.

O mighty God, attend to our cry, forgive our sins:

And from the rod, etc.

Hear the sorrowful, comfort the mourners, grant joy to captives, and restore the exiles to their country:

And from the rod, etc. (*Ibid.*, 174.)

LOOK upon us, O Holy and most merciful God, our Defender; repress all vices and protect us:

And from the rod of Thine anger deliver us.

In Thy clemency have mercy and forgive, and spare those whom Thou hast redeemed with Thy sacred Blood:

And from the rod, etc.

Hear us and help us speedily, and attend to the groaning of Thy whole creation:

And from the rod, etc. (*Ibid.*, 303.)

O CHRIST, the pitying Redeemer of souls, listen to the sighing of those who mourn:

And have mercy.

Attend, Lord, to Thy Church; and grant forgiveness to all for whom we entreat Thy pity:

And have mercy.

Remember us, that we are but dust, and are turned again to our earth; do Thou refashion us for good:

And have mercy.

Give remission to the living, give remission to the dead; to the captives restore their country, and grant the prayers of all:

And have mercy.

Forgive our guilt, forgive our sins, forgive the debts of all; to all grant pardon:

And have mercy. (*Ibid.*, 418.)

MAY Thy mercy, O Lord, help us:

Speedily.

By the offering of Thy Blood deliver us from our sins:

Speedily.

Thou who didst endure the Cross, deliver us from torment:

Speedily.

By the protection of Thy Cross deliver us from punishment:

Speedily.

When Thou comest as Judge of the redeemed, be Thou our Refuge:

Speedily. (*Ibid.*, 513.)

ATTEND, Lord, to the prayers of Thy people:

And spare our sins, for Thou art kind.

O Lord, the Creator of the world, who

judgest righteously, deliver us from evil by Thy Right Hand:

And spare our sins, etc.

Thou, who by Thy Cross didst purchase to Thyself a people among the nations, graciously blot out the sins of all, O Christ:

And spare our sins, etc.

Thou, who didst call upon the Father, and entreat Him to forgive, remit our debts, and loose our bonds:

And spare our sins, etc.

Thou, who didst once promise the rest of Paradise to the robber, help the penitents who are bound:

And spare our sins, etc. (*Ibid.*, 574.)

Penitential Prayers.

LORD Jesus Christ, who art the Light of the blind, and the Way of the erring, enlighten the darkness of our conscience with the rays of Thy mercy; recall the fallen to repentance, and with Thy ever ready mercy grant pardon to the penitent; through Thy mercy, O our God, who art blessed, and dost reign, and govern all things, world without end. Amen.

(*Moz. B.*, 151, *shortened*).

HEAR the prayers, O Lord, of those that seek Thee, and mercifully grant that our minds may rejoice in Thee; and as Thou art

near to those who are of a troubled heart, incline Thine ear to our contrite spirit, and turn our souls and bodies to Thy peace, which passeth all understanding; through Thy mercy, etc.

(*Ibid.*, 230.)

O GOD, who choosest rather to pity than to be wroth with Thy creatures, consider the infirmity of our heart, and enlighten us with the grace of Thy mercy, through our Lord Jesus Christ. Amen. (*Gall. M.*, 702.)

ABSOLVE, O Lord, we beseech Thee, the offences of Thy people, and purify the stains contracted by our mortal weakness, that avoiding all perils both of body and soul, we may be made heirs by Thy grace of the promised Redemption; through, etc.

(*Leon. S.*, 419, *shortened.*)

LOOK upon us, O God our Protector, that we, who are pressed down by the weight of our sins, may by the gift of Thy mercy be enabled to serve Thee with unfettered minds; through, etc. (*Greg. S.*, 34.)

BE gracious, O Lord, to our supplications, and heal the diseases of our souls, that, having received forgiveness, we may ever rejoice in Thy benediction; through, etc.

(*Ibid.*, 36.)

ALMIGHTY and everlasting God, show Thy mercy to Thy suppliants, that we, who are afraid by reason of our sins, may feel Thy mercy, and not Thy judgment; through, etc.

(*Ibid.*, 124.)

WE beseech Thee, O Lord, graciously to behold the affliction of Thy people, that, having received forgiveness of our sins, we may ever give thanks for Thy benefits; through, etc.

(*Ibid.*, 247.)

WE entreat Thee, O Lord our God, with our whole heart to forgive our sins, and correct our errors; to direct our actions, and inspire us with thoughts well pleasing to Thee; to cleanse our consciences, and sanctify our hearts; subduing the flesh to the spirit, and the spirit to Thyself; so that, triumphing over all vices, it may with restored liberty serve Thee, its Lord and God; who livest, and dost reign, etc.

(*Moz. S.*, 196, *shortened.*)

AUTHOR and Lord of never-ending kindness, we humbly entreat Thy mercy, that the prayers of our fast may obtain salvation for the living, and rest for the departed; through, etc. (*Ibid.*, 199.)

WE beseech Thee, O Christ, our God and Lord, that this fast may so be sanctified by Thee, that our sins may be dispersed, and

our life daily advance to better things; [who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.] (*Ibid.*, 219.)

O GOD, the Rewarder of all good things, blot out the guilt of our sins, that, being purified both in mind and body, we may please Thee, the eternal King; and, being delivered from all stain of wickedness, may obtain the reward of charity; through, etc. (*Ibid.*, 640.)

O GOD, who desirest rather to amend, than to destroy, the soul that confesses unto Thee, turn away from us the wrath of Thine indignation, and forgive us all our sins; through, etc. (*Amb. Ma.*, ii. 264.)

LOOK not on our iniquities, O God, but let Thy mercy alone be the help of our unworthiness; through Christ our Lord. Amen. (*Ibid.*, 435.)

MOST mighty and merciful God, the God of the spirits of all flesh, be gracious we beseech Thee to Thy whole Church; forgive the sins of all; take away from us, we beseech Thee, all our iniquities and offences, and enrich us with the infusion of Thy peace and benediction; through Thy mercy, etc. (*Moz. B.*, 315.)

GOD of purity, God of charity and peace, who inclinest Thine ear to those who humble themselves, have mercy upon us, and hear us; disperse the tempests that assail us, and grant us the peace of Thy serenity, that what by the greatness of our sins we have lost, we may recover by the indulgence of Thy mercy; through our Lord Jesus Christ. Amen.

(*Goth. M.*, 567.)

SAVIOUR and Lord, who in Thy gentleness and righteousness didst come to heal us all; heal the sinful diseases of our hearts, and bring us back from the paths of error, that by Thee who art the Way, we may attain to Thee who art the Life. Amen.

(*Moz. Ps.*, 319, *shortened.*)

REMEMBER, Lord, that we are dust, and accept the contrition of our heart; that we, who by the infirmity of the flesh are bowed down to earth, may by spiritual discipline be raised to Heaven; it is of our own that we fall, it is Thine to make us rise, because by Thy command we say:

Our Father.

(*Moz. M.*, 475; *Moz. B.*, 615.)

Palm Sunday.

Celebration of Holy Communion.

Collect.

O GOD, whose Son for the salvation of mankind came down from Heaven to earth, and, as the hour of His Passion drew near, entered Jerusalem, meekly riding upon an ass; increase the faith of those who hope in Thee, and mercifully hear their prayers; that, as the children of the Hebrews went to meet Thy Son, our Lord Jesus Christ, with branches of palms, so we may go to meet Him with good works, and by Him be brought to everlasting life; through the same Christ our Lord. Amen.

(*Sar. M.*, 256, *shortened.*)

Epistle and Gospel as in B.C.P.

Before the Prayer of Consecration.

WE beseech Thee, O Lord, be present in our midst, and as Thou didst once restore us by Thy Cross, so now restore again the fallen by Thy Body and Blood, that, feeling Thee coming into our hearts, we may go to meet Thee, and praise Thee with the Heavenly Powers; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen. (*Gall. S.*, 835, *shortened.*)

Before the Blessing.

O GOOD Redeemer, whom, as Thou rodest voluntarily to the Passion of our Redemption, the people met with palms of triumph and with hymns of praise, we humbly beseech Thy Majesty, that when Thou comest a second time to judgment, we may joyfully come to meet Thee with palms of victory; who livest, etc.

(*Ibid.*, 834, *shortened.*)

The Blessing.

MAY the Almighty Lord, who bore the reproach of the Cross, bless all this family here present. Amen.

May He, who hung upon the tree, Himself lead us to the heavenly Kingdom. Amen.

May He place us at the right hand of the Father, who was made the cause of our peace. Amen.

Through the mercy of our God, who liveth, and doth reign and govern all things, world without end. Amen. (*Moz. B.*, 190.)

Holy Week.

Celebration of Holy Communion—1.

Collect.

WE beseech Thee, O Lord, to keep in continual peace those whom Thou hast deigned to redeem through the wood of the

Cross, O Saviour of the world; who with God the Father, and God the Holy Ghost, livest and reignest, one God, world without end. Amen.

(*Sar. B.*, ii. 92; *cf. Gel. S.*, 700.)

Epistle and Gospel as in B.C.P.

Before the Prayer of Consecration.

LOOK graciously, Almighty God, upon the offerings of Thy faithful people, and grant that the chain of this world may not hold captive those whom Thou hast willed to be made free by the Passion of Thy Son, who with Thee, etc.

(*Sar. M.*, 237.)

Before the Blessing.

ALMIGHTY and everlasting God, grant us so to keep the solemnity of our Lord's Passion, that we may obtain remission of our sins; through the same Jesus Christ our Lord. Amen. (*Greg. S.*, 53.)

The Blessing.

MAY Christ, the Son of God, who redeemed you by His death, glorify you with His splendour. Amen.

And may He, who for the salvation of the world drank the bitter cup, renew you by the Sacrament of His blessing. Amen.

That, offering to Him pure sacrifices, ye may come in safety to the bliss eternal. Amen.

(*Moz. L. O.*, 229.)

Celebration of Holy Communion—II.

Collect.

O CHRIST, the Son of God, who by the blood of Thy Cross hast reconciled all things both in Heaven and earth, grant to us who wait for the solemnity of Thy Resurrection the gift of peace and charity, that being clad with the garment of mutual affection, we may receive the price of our Redemption; through [Thy mercy, O our God, who art blessed, and dost live, and govern all things, world without end. Amen.] (*Moz. S.*, 229.)

Epistle and Gospel as in B.C.P.

BEFORE THE PRAYER OF CONSECRATION.

DESIRING, O Christ our God, to celebrate Thy Passion, we humbly entreat Thy mercy to accept our fast, and purify us from all sin, that being freed from all anger, hatred, and deceit, we may be able without confusion to receive the Cup of Thy Passion. Amen.

(*Ibid.*, 227.)

Before the Blessing.

O GOD, whom to love is righteousness, multiply in us the gifts of Thine unspeakable grace, that as Thou hast made us to hope in the death of Thy Son, so by His Resurrection we may be brought to the haven where we would be; through the same Jesus Christ our Lord. Amen. (*Gel. S.*, 546.)

The Blessing.

See p. 64 or p. 65.

Thursday in Holy Week.

Celebration of Holy Communion.

Collect.

O GOD, who to show us an example of humi - ity, didst this day deign to wash Thy disciples' feet, cleanse us, we beseech Thee, from the stain of sin, that we may be found worthy of that sacred banquet which we venerate; who with the Father and the Holy Ghost livest and reignest, one God, world without end. Amen. (*Leof. M.*, 261.)

Epistle and Gospel as in B.C.P.

BEFORE THE PRAYER OF CONSECRATION.

WE beseech Thee, Holy Lord, Father Almighty, Everlasting God, that He may render our sacrifice acceptable to Thee, who

Himself on this day taught His disciples to do this in remembrance of Him; even Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen. (*Greg. S.*, 54.)

Before the Blessing.

LOOKING for the Resurrection of our Lord Jesus Christ, and celebrating the Mystery of His Body and Blood, we give thanks to Thy name, Almighty God and Father, and beseech Thee that we may so be mortified and buried together with the Crucified, that we may believe and feel ourselves to live with Him; [who liveth, etc.]. (*Moz. S.*, 244.)

The Blessing.

MAY the Lord Jesus Christ, who is an High-Priest for ever after the order of Melchizedek, fill you with His gifts, and sanctify you with His benediction. Amen.

May He grant you to receive this Sacrament, which He instituted on this day before His Passion, not for judgment, but for healing. Amen.

May He refresh your spirit with His sacred Body, and wash away your sins with His precious Blood. Amen.

May this new Sacrifice cause you all to walk

in newness of life, and show how gracious is He who reneweth all things. Amen.

That ye, who have received from the Lord's table the living Bread, may obtain His eternal and incorruptible blessings. Amen.

(*Moz. S.*, 239.)

WHICH may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen.

Prayer for Thursday in Holy Week.

ONLY-BEGOTTEN Son of God, who for the salvation of the world didst assume our lowly flesh, and didst not disdain to wash Thy disciples' feet, that Thou mightest make us to reign with Thee by following Thine example, we beseech Thee blot out the guilt of our offences, that, being washed from our sins, we may be made partakers with Thy saints in the heavenly Kingdom; [who livest, etc.]. Amen. (*Moz. B.*, 603, *shortened.*)

Litanies on the Passion.

WE adore Thee, O Christ, and we bless Thee, because by Thy Cross Thou hast redeemed the world.

V. All the earth shall worship Thee.

R. Sing of Thee, and praise Thy Name.

(*Sar. B.*, ii. 94.)

AS Thou didst pity, O God, the robber on the cross, remember me, Lord, in Thy kingdom.

(*Amb. M.*, 528.)

BEHOLD, O Lord, mine affliction, for the enemy hath magnified himself:

Have mercy, righteous Father, and grant forgiveness to all.

Sent forth from the Father, I came to seek the lost; and to redeem with my Blood those who were carried captive by the enemy; a cruel people rejected me:

Have mercy, etc.

Foretold by the prophets, I was born of a Virgin, I took upon me the form of a servant to gather together those that were scattered abroad; the hunters took me:

Have mercy, etc.

They rewarded me much evil for good, they devised wicked devices against me; they sold me for money:

Have mercy, etc.

They put a crown of thorns upon my head, which they marred with spitting; they made a cruel mock of mine affliction:

Have mercy, etc.

They hung me on the gibbet with evil robbers; they fed me with gall, and in my punishment they gave me vinegar to drink:

Have mercy, etc.

Whom I came to deliver, they accused me; they beat me with scourges and crucified me, they pierced me with a spear:

Have mercy, etc.

I was laid in the tomb, I broke the gates of Hell, I brought forth the captives, and led them on high; I showed them in triumph:

Have mercy, etc.

Forgive, most merciful Father, all their evil deeds; blot out the sins, and absolve the crimes of those who know not what they do:

Have mercy, etc.

Thou who didst pardon the crimes of the sinful robber, loose our chains, and absolve our guilt; save us by Thy Cross:

Have mercy, etc.

(*Moz. M.*, 354; *cf. Gall. S.*, 843.)

LET us all with one voice cry:

Lord, have mercy.

Thou who wert led as a sheep to be crucified:

Lord, have mercy.

Thou who from the Cross didst look upon Thy mother and Thy disciple, look with pity from heaven upon us:

Lord, have mercy.

Thou who by Thy blood-shedding hast redeemed the world:

Lord, have mercy.

Thou who didst commend Thy spirit to the Father:

Lord, have mercy.

Make us by Thy Cross to obtain forgiveness:

Lord, have mercy.

(*Moz. B.*, 480, 482.)

SHOW us Thy mercy, O Lord, grant pardon, grant remission:

And have mercy graciously.

Thou who, coming to save the world, wert brought to judgment, when Thou comest as Judge, deliver us not up with the ungodly:

And have mercy graciously.

Thou, who wert hung upon the gibbet of the Cross, bear on Thy shoulders the death due to our guilt:

And have mercy graciously.

Thou who didst once suffer for the ungodly, and diest no more, mortify our vices in us, and heal us by the wound of the Cross:

And have mercy graciously.

That in the judgment Thy face may not be turned on us for punishment, but may shine on us with pardon:

And have mercy graciously. (*Ibid.*, 576.)

O GOOD Shepherd, who didst lay down Thy life for the sheep, remember us:

Be propitious, and have mercy upon us.

O Everlasting Power and Wisdom of the most High God, Thou Word of the Father, remember us:

Be propitious, etc.

O Thou Maker of the world, the Life of all, the Lord of Angels, remember us:

Be propitious, etc.

O Lamb of God, who for us wert led as a sheep to the slaughter, remember us:

Be propitious, etc.

Thou who wert seized, though guiltless, buffeted, given over to robbers, remember us:

Be propitious, etc.

Thou who alone hast by Thy death overcome the death of our guilt, remember us:

Be propitious, etc. (*Ibid.*, 593.)

MINE adversaries have laid wait for me:

Without a cause. Do Thou, Holy Father, have mercy and deliver me.

I was led as a lamb to the slaughter, caught by mine enemies as a bird in a snare:

Without a cause. Do thou, etc.

All men opened their mouths against me, they gnashed with their teeth, seeking to devour me. They hissed, and cried, and wagged their heads, striving to bring false witness against me:

Without a cause. Do Thou, etc.

They condemned and nailed me to the Cross

with nails of iron, whom Judas had sold for thirty pieces of silver. They pierced my side with a cruel spear, and thence there flowed out water with innocent blood:

Without a cause. Do Thou, etc.

They all came around me like water when I was plunged in the tomb; they set a stone:

Without a cause. Do Thou, etc.

Consider, pitying Father, and help the wretched, for whom I suffer such bitter punishments:

Without a cause. Do Thou, etc.

(*Gall. S.*, 842.)

Prayers on the Passion.

O GOD, the Son of God, who, taking man's flesh upon Thee, didst endure for us the outrage of the Cross, do Thou by the mystery of Thy Passion free us from eternal death, and as by Thy dying and rising again Thou hast rescued us from darkness, so, when Thou comest to judgment in Thy Kingdom, deliver us from torment; who livest, etc.

(*Moz. B.*, 575.)

O CHRIST, the Son of God, who in the last act of Thy Passion wert offered gall and vinegar, grant that the bitterness of Thy death may increase the flame of love within us, and

that the power of Thy Resurrection may show forth to us in fulness the promised glory of Thy face. Amen. (*Ibid.*, *shortened.*)

O SACRED Cross, whereon our Salvation hung, through thee may we find entrance to the Father, through thee may we have pardon and remission with Christ. Amen.
(*Ibid.*, 610. *Moz. M.*, 241.)

O GOD, who hast been pleased to sanctify the sign of the life-giving Cross by the precious Blood of Thine only-begotten Son, Jesus Christ our Lord, grant that all those who exult in the honour of the same holy Cross, may always and in all places rejoice in Thy protection; through the same Christ our Lord. Amen. (*Sar. B.*, i. 1169; *cf. Greg. S.*, 119.)

O GOD, who didst ascend the Holy Cross, and illumine the darkness of the world, deign to enlighten our hearts and bodies by the virtue of the Holy Cross; who livest and reignest with God the Father in the unity of the Holy Spirit, God for ever and ever. Amen.
(*Rom. M.*, ii. 385.)

Easter Eve (Midnight)

Celebration of Holy Communion.

COLLECT.

O GOD, who enlightenest this sacred night with the glory of our Lord's Resurrection, preserve in Thy family the spirit of adoption which Thou hast given, that, being renewed both in body and mind, we may ever render Thee an unspotted service; through, etc.

(*Gel. S.* 571.)

FOR THE EPISTLE: Rev. i. 12-18.
GOSPEL: Matt. xxviii. 9-20.

BEFORE THE PRAYER OF CONSECRATION.

O GOD, who restorest the dignity of human nature beyond its first estate, look upon the wondrous Sacrament of Thy mercy, and in those whom Thou hast deigned to renew by the mysteries of regeneration, preserve for ever the gifts of Thy grace and benediction; through, etc. (*Ibid.*, 576.)

BEFORE THE BLESSING.

GRANT, we beseech Thee, Almighty God, that we, who celebrate the Paschal feast, may be inflamed with heavenly desires, and thirst after the Fountain of Life; through our Lord, etc. (*Greg. S.*, 62, *based on Ps. xlii.*)

The Blessing.

MAY Christ, the Son of God, who this day, after dying, rested in the tomb, bestow on your hearts the peace that they long for. Amen.

And may He, who, laid in the sepulchre, bore the reproach of the Cross, grant you to cease from every sinful work. Amen.

That the welcome joy of His Resurrection may in this world render you devout, and hereafter raise you to the reward of eternity. Amen.

Through the mercy of our God, who is blessed, and doth reign, and govern all things, world without end. Amen. (*Moz. B.*, 638.)

Or this.

MAY Christ the Lord, who ascended the gibbet of the Cross, by His redeeming Passion preserve you from evil. Amen.

May He grant you to be renewed by the sweetness of His wisdom, who deigned to drink the bitter cup of gall. Amen.

That we may obtain the protection of the mighty banner of the Cross of Him, whose praise the whole Church is about triumphantly to celebrate. Amen.

Through the mercy of our God, who is blessed, and doth live, and govern all things, world without end. Amen.

(*Moz. M.*, 475; *Moz. S.*, 251.)

Easter Day.

Celebration of Holy Communion.

Introit. He brought forth His people with joy, and His chosen with gladness.

(*Amb. Ma.*, ii. 227.)

Collect, Epistle, Gospel, Proper Preface, as in B.C.P.

BEFORE THE PRAYER OF CONSECRATION.

COME, ye people; the holy, immortal, and undefiled Mystery is to be celebrated; let us approach with faith and fear; with hands cleansed by penitence let us partake of the gift; for the Lamb of God is set forth as a Sacrifice to the Father for us.. Him alone let us adore, Him let us glorify, with the Angels praising Him and saying: Alleluia, Alleluia, Alleluia.

(*Ibid.*, 214.)

BEFORE THE BLESSING.

GRANT, O Lord, we beseech Thee, to all Thy servants, to enter more and more perfectly into the mysteries of the Paschal Feast, that all pious hearts may understand how much they should rejoice in the glory of believers confirmed to them in Christ; through the same, etc. (*Ibid.*, 212.)

The Blessing.

MAY the Lord Jesus Christ, who, dying for the salvation of the whole world, rose this day from the dead, mortify you from your sins by His Resurrection. Amen.

And may He, who, by the gibbet of the Cross destroyed the rule of death, grant you a portion in the life of blessedness. Amen.

So that ye, who celebrate the day of His Resurrection with joy in this world, may attain the company of the saints in the heavenly Kingdom. Amen.

Through the aid of His mercy, who with God the Father and the Holy Ghost liveth and reigneth one God, world without end. Amen.

(*Moz. S.*, 258; *Moz. M.*, 486.)

(This form to be used also on Low Sunday.)

Monday in Easter Week.

Celebration of Holy Communion.

Collect Epistle, Gospel, Proper Preface, as in B.C.P.

Before the Prayer of Consecration.

O CHRIST, who for us wert offered as a Sacrifice to God the Father, who by Thy Blood unitest earth and Heaven, and by Thy Resurrection teachest us to hope for things

above, do Thou descend upon these oblations and bless them, and may this Sacrifice which we offer to Thee be so filled with the fulness of Thy benediction, that it may confer the longed-for healing on those who celebrate the festival of Thy Resurrection. Amen.

(*Moz. M.*, 579; *Moz. S.*, 300.)

Before the Blessing.

CHRIST our God, Brightener of all our joys, enlighten Thy Church which is met together to welcome Thee rising from the grave; and as Thou hast so mightily overcome the sting of death, deliver not up to eternal death those whom Thou hast redeemed; through Thy mercy, O our God, who art blessed, and dost live, and govern all things, world without end. Amen. (*Moz. B.*, 621.)

The Blessing.

MAY Christ, the Son of God, who in the body of our mortality endured the reproach of the Cross, free you from the torment of every evil passion. Amen.

And may He, who rose from the grave in the very flesh of our body, raise up your hearts in true holiness from every sinful fall. Amen.

That the faith wherewith ye believe that He

died and rose again, may prepare for you a place in the eternal mansions. Through the mercy, etc. Amen. (*Moz. B.*, 623.)

Tuesday in Easter Week.

Celebration of Holy Communion.

Collect, Epistle, Gospel, Proper Preface, as in B.C.P.

BEFORE THE PRAYER OF CONSECRATION.

See p. 79.

BEFORE THE BLESSING.

O LION of the tribe of Judah, O Root of David, open to us the light of Thy knowledge, that we, who reverently celebrate the festival of Thy Resurrection, may with Thine elect, and with all the hosts of Angels, sing praises in Thy Kingdom to Thy glorious name; through Thy mercy, O our God, who art blessed, and dost live, and govern all things, world without end. Amen. (*Moz. B.*, 639.)

THE BLESSING.

MAY God, the Son of God, who hath spread abroad in the whole world the glory of His Resurrection, justify you by this Sacrament of your faith. Amen.

And may He, who, being raised from the dead dieth no more, rescue you from the dominion of everlasting death. Amen.

That in Him we may have perpetual joy, in whom we have the example and pledge of our resurrection. Amen.

Through the mercy of Him, who liveth, and doth reign, etc. (*Ibid.*, 626.)

Wednesday in Easter Week.

Celebration of Holy Communion.

COLLECT.

O GOD, who to redeem the ruin of the whole world, didst send Thine only Son to take upon Him our flesh of the Virgin Mary, we humbly beseech Thee that, as by His Resurrection Thou hast raised us from eternal death, so Thou wouldest preserve us from all the snares of the enemy, that, abiding unharmed in the bosom of the Church, we may be made partakers of the eternal reward; through the same, etc.

(*Gall. M.*, 754, *shortened.*)

EPISTLE: 1 Cor. v. 7-8.
GOSPEL: Matt. xxviii. 8-20.

BEFORE THE PRAYER OF CONSECRATION.

See p. 79.

Before the Blessing.

O GOD, who makest us glad by the annual solemnity of our Lord's Resurrection, mercifully grant that by the festivals which we keep in time, we may be led onward to eternal joys; through the same Jesus Christ our Lord. Amen.

(*Gel. S.*, 573.)

The Blessing.

MAY our Lord Jesus Christ, who for our sins endured the Cross and the Grave, make you to celebrate with pure hearts the mystery of your Redemption. Amen.

And may He who, dying for you, rose again the third day from the dead, purify you from your sins by His Blood. Amen.

That, as ye have been buried with Him in baptism, so by Him, who giveth you all things, ye may obtain a part in the first resurrection. Amen.

Through Thy mercy, O our God, who art blessed, and dost live, and govern all things, world without end. Amen.

(*Moz. M.*, 502; *Moz. S.*, 272.)

Thursday in Easter Week.

Celebration of Holy Communion.

COLLECT.

GRANT, we beseech Thee, Almighty God, that we, who celebrate the solemnity of our Lord's Resurrection, may, by the renewal of Thy Spirit, rise from the death of the soul; through the same Jesus Christ our Lord, who liveth and reigneth with Thee in the unity of the same Spirit, one God, world without end. Amen. (*Greg. S.*, 68.)

FOR THE EPISTLE: Rev. i. 1-8.

GOSPEL: Mark xvi. 1-7.

BEFORE THE PRAYER OF CONSECRATION.

See p. 79.

BEFORE THE BLESSING.

CONFIRM, we beseech Thee, O Lord, our Paschal joys with the eternity of future salvation; through, etc. (*Amb. Ma.*, ii. 213.)

THE BLESSING.

MAY God, who for you sustained the reproach of the Cross, renew you with the joy of His Resurrection. Amen.

And may He, who pardoned the robber who hung with Him on the Cross, save you from all the bonds of your sins. Amen.

That ye may worthily show forth in your lives the mystery of your Redemption, and enjoy more richly the eternal reward. Amen.

Which may He deign to grant, whose kingdom and dominion remaineth for ever, world without end. Amen.

The blessing of God, the Father, the Son, and the Holy Ghost, and the peace of the Lord, be with you always. Amen. (*Egb. P.*, 65.)

Friday in Easter Week.

Celebration of Holy Communion.

COLLECT.

O GOD, who by Thine only-begotten Son hast overcome death, and opened unto us the gate of everlasting life, draw up the hearts of the faithful to Thyself, that, being freed from earthly lusts, we may pass to heavenly desires; through the same, etc.

(*Amb. Ma.*, ii. 215; *cf. Gel. S.*, 582; *Goth. M.*, 599.)

EPISTLE: 1 Cor. xv. 1-11.
GOSPEL: Luke xxiv. 1-12.

BEFORE THE PRAYER OF CONSECRATION.

See p. 79.

Before the Blessing.

BEING satisfied with the sweetness of the heavenly table, we humbly entreat Thee, Almighty Father, that we may be partakers of His Resurrection, by whose death we have been redeemed; who liveth, etc. (*Sar. M.*, 737.)

The Blessing.

MAY God, the Son of God, who for the ungodly was hanged on the gibbet of the Cross, save you by the glory of His Passion. Amen.

And may He, who by dying overcame death, avert from you all the torments of hell. Amen.

That in Him, whose Resurrection ye now welcome, ye may yourselves rise again in glory. Amen.

Through the mercy of our God, who is blessed, and doth reign, and govern all things, world without end. Amen. (*Moz. B.*, 635.)

Saturday in Easter Week.

Celebration of Holy Communion.

Collect.

O GOD, the Restorer and Lover of innocence, direct towards Thee the hearts of Thy children, that they whom Thou hast delivered

from the darkness of unbelief, may never depart from the light of Thy truth; through, etc.

(*Gel. S.*, 578; *Amb. Ma.*, ii. 237.)

FOR THE EPISTLE: Acts ii. 22-32.
GOSPEL: John xx. 11-18.

BEFORE THE PRAYER OF CONSECRATION.

O CHRIST, the sure Rest from labour, and the Relief of wearied souls, who in the work of creation didst rest on the seventh day, and in the work of our Redemption didst spend it in the quiet of the tomb, make us, who this day show forth before Thee the Sacrifice of Thy Death and Resurrection, to reject the works of bondage; put away from us the leaven of malice, and rest in our hearts by deeds of charity, that we may lay aside on this Sabbath the burden of our sins, and in the quietness of holy peace offer to Thee our Paschal sacrifice; [who livest and reignest with the Father and the Holy Ghost, one God, world without end.] Amen.

(*Moz. S.*, 289; *Moz. M.*, 518.)

BEFORE THE BLESSING.

O GOD, who hast caused us to celebrate this day the Paschal festival, make us, we beseech Thee, one day to rejoice in the heavenly Kingdom; through our Lord. etc.

(*Greg. S.*, 78; *Amb. Ma.*, ii. 215.)

The Blessing.

MAY the Almighty God bless you from Heaven, who by His Cross and the Blood of His Passion deigned to redeem you on earth. Amen.

May He, who for us descended into Hell, renew you from the old leaven of sin. Amen.

And may the Lord, who took upon Himself and destroyed our death, bestow upon you His Life. Amen.

Which may He deign to grant, whose kingdom and dominion remaineth for ever, world without end. Amen.

The blessing of God, the Father, the Son, and the Holy Ghost, and the peace of the Lord be with you always. Amen. (*Egb. P.*, 66.)

Easter Prayers.

I AM Alpha and Omega, the First and the Last, the Beginning and the End, who, before the world began, and to ages of ages, live eternally.

My hands which made you, were pierced with nails; for you I was scourged and crowned with thorns; I asked for water as I hung upon the Cross, and they gave me vinegar.

I died, and was buried, and rose again; and, lo, I am with you always.

See that it is I myself, and there is no God beside me. Alleluia.

V. I am your Redemption, I am your King; and I will raise you up at the last day.

R. See that it is I myself, and there is no God beside me. Alleluia. (*York Proc.*, 181.)

CONFIRM, O Lord, Thy servants, whom Thou hast renewed by water and the Holy Ghost, that putting off the old man and his deeds, they may have their conversation in Him into whose substance Thou hast translated us by the mystery of Thy Resurrection; through, etc. (*Gall. M.*, 750; *Goth. M.*, 603.)

O GOD, who by Thine only-begotten Son hast overcome death, and opened unto us the gate of everlasting life, bring us to the society of heavenly joys, that those who have been regenerated by the Holy Spirit, may be enabled by Thee to enter into Thy Kingdom; through Thy Son, who riseth from the dead, Jesus Christ our Lord. Amen.

(*Goth. M.*, 604.)

O GOD, clement and merciful, who hast decreed that the gate of Life should be open to Thy faithful ones through the pursuit of peace and the defence of charity, look upon us and have mercy upon us; and as Thou re-

storest us to eternal life by the Resurrection of Christ, preserve the works of Thy mercy, that when Thine only-begotten Son shall come in His Majesty, we may arise again to the glory of immortality; through the same Christ our Lord. Amen. (*Gall. S.*, 948.)

Evening Prayers (Easter).

V. THE Lord be with you.

R. And with thy spirit.

V. Abide with us, O Lord.

R. For it is toward evening, and the day is far spent. Alleluia. Alleluia. Alleluia.

V. Draw nigh unto God and be lightened, and your faces shall not be ashamed.

R. For it is toward evening, etc.

V. Glory and honour to the Father; glory and honour to the Son; glory and honour to the Holy Ghost.

R. For it is toward evening, etc.

(*Moz. B.*, 626.)

KEEP, we beseech Thee, O Lord, with Thy wonted mercy, those whom Thou hast saved, that they who have been redeemed by Thy Passion may rejoice in Thy Resurrection; who livest, etc. (*Amb. Ma.*, ii. 236.)

Rogation Days.

Blessing.

BE pleased, O Lord, to visit Thy servants and Thine handmaids, who with humble faces ask the gifts of Thy blessings. Amen.

Deliver them from the evil days, and give them times of peace, and the prize of the eternal reward. Amen.

And, as Thou didst once feed with the bread which Thou hadst blessed, the multitude who had fasted three days with Thee, so now deign to refresh this people, who celebrate the three days' solemnity of Rogation. Amen.

Which may He deign to grant, whose kingdom and dominion remaineth for ever, world without end. Amen.

The blessing of God, the Father, the Son, and the Holy Ghost, and the peace of the Lord be with you always. Amen. (*Egb. P.*, 68.)

Ascensiontide.

Celebration of Holy Communion.

Collect, Epistle, and Gospel as in B.C.P.

Alternative Proper Preface.

IT is very meet, . . . Almighty, Everlasting God. For justly are we bound to triumph in the joy of this day's festival, because the

Ascension into Heaven of the Mediator between God and man, the man Christ Jesus, is not His separation from our low estate, seeing that He abides for ever both in that glory which He had with Thee, and in that nature which He took of us, and so deigned to exist as man, that He might make us partakers of His Divinity.

Therefore with Angels, etc.

(*Leon. S.*, 314.)

Before the Prayer of Consecration.

O GOD, who hast promised to dwell with those that are good and true of heart, grant us by Thy grace to become such that Thou canst make Thine abode with us; through our Lord, etc. (*Gel. S.*, 590.)

Before the Blessing.

O GOD, whose Son, ascending mightily to Heaven, led our captivity captive, grant, we beseech Thee, that the gifts which He conferred upon His members, may be bestowed also on us; through the same our Lord, Jesus Christ. Amen. (*Ibid.*, 588.)

The Blessing.

MAY the Lord Jesus Christ preserve in you whole and undefiled that peace, which, returning to Heaven, He bequeathed to His disciples. Amen.

May He send to guard you the holy Angels who attended Him in His Ascension. Amen.

That through Him ye may by faith ascend to that rest, into which ye hope one day to be received. Amen.

Through the mercy of our God, who is blessed, and doth live, and govern all things, world without end. Amen. (*Moz. B.*, 658.)

Prayer for Ascensiontide.

O CHRIST, the Power of God, and the Wisdom of God, who for us men, and for our salvation didst come down from heaven, and deign to be clothed with our human flesh, that thou mightest associate us with Thy Divine Nature, and raise to immortality by Thine Ascension that mortal robe which Thou didst descend to assume; grant that we, who rejoice, and desire to follow Thee, in Thine Ascension, may, at Thy second coming, receive the consolations of eternal joy, by whose command we say:

Our Father.

(*Moz. B.*, 657, *shortened.*)

Whitsun Eve.

Celebration of Holy Communion.

COLLECT.

RELYING on Thy word, O Christ, we wait for Thy Spirit, the Comforter; send Him forth from Thy holy Heaven, to sanctify the hearts of Thy people, to bring strength to the weak, and repose to the dead, that we who were signed with His sign unto life, may share in the gifts which He bestows; [who livest and reignest with the Father in the unity of the same Spirit, one God, world without end. Amen.]

(*Moz. S.*, 332, *shortened.*)

FOR THE EPISTLE: Joel ii. 28-32.
GOSPEL: [Luke xxiv. 46-49.]

BEFORE THE PRAYER OF CONSECRATION.

LORD Jesus Christ, who art faithful in all Thy words, and holy in all Thy works, we know not what to pray for as we ought; grant therefore that the Spirit, whom Thou biddest us wait for, may make intercession for us with groanings which cannot be uttered, that in His infinite mercy He may sanctify us with His gifts here, and crown us with blessedness hereafter; [who livest and reignest, etc.].

(*Moz. S.*, 333.)

Before the Blessing.

O CHRIST, the Son of God, who didst send down the Holy Spirit on Thy disciples in the likeness of fire, be pleased by this fire to drive away the coldness of our minds, and to stir up our sluggish hearts to the love of Thee and of our neighbour; [who livest, etc.]. (*Ibid.*, 332).

The Blessing.

MAY the good Spirit of God lead you in the right way, and keep your steps far from the snares of sin. Amen.

And may He be the guide of your journey, who manifested Himself to the disciples. Amen.

That being filled with Him, ye may pass the waves of this world unharmed, and attain the consolations of the eternal bounty. Amen.

Through the mercy of our God, who is blessed, and doth reign, and govern all things, world without end. Amen. (*Moz. B.*, 695.)

Whitsuntide.

Celebration of Holy Communion—I.

Collect.

GRANT, O Lord, we beseech Thee, that Thy Holy Spirit may both remove from our minds all carnal affections, and mightily infuse

into them His spiritual gifts; through our Lord Jesus Christ, who liveth and reigneth with Thee in the unity of the same Spirit, one God, world without end. Amen. (*Gel. S.*, 601.)

For the Epistle: Is. lxi. 1-6.
Gospel: John xvii. 20-26.

Proper Preface.

IT is very meet . . . Everlasting God; through Jesus Christ our Lord, who ascended far above all heavens, and sitting at Thy right hand, sent forth the promise of the Holy Spirit upon the sons of adoption; wherefore, rejoicing before Thine altar, O Lord of Hosts, we offer to Thee the sacrifice of praise, through Christ our Lord; with Angels and Archangels, etc.
(*Leon. S.*, 318; *Gel. S.*, 599.)

Before the prayer of Consecration.

GRANT, we beseech Thee, O Lord, that, according to the promise of Thy Son, our Lord Jesus Christ, the Holy Spirit may reveal to us more abundantly the secret of this Sacrifice, and lead us graciously into all truth; through our Lord Jesus Christ, who liveth, etc.
(*Sar. M.*, 431.)

Before the Blessing.

WE beseech Thee, O Lord, to work in us the perfect remedy of our Redemption, that we may be made worthy of the indwelling of the Holy Spirit; through our Lord Jesus Christ, who liveth, etc. (*Ibid.*, 432.)

The Blessing.

MAY the Almighty God, who created all things out of nothing, grant you through the Holy Spirit remission of all your sins. Amen.

And may He, who sent down the same Spirit upon His disciples, fill your hearts with His light, and kindle in them the fire of love to Himself. Amen.

That being by His gift cleansed from all vices, and defended by His aid from all adversities, ye may be made a worthy temple unto Him. Amen.

Which may He deign to grant, whose kingdom and dominion remaineth for ever, world without end. Amen.

The blessing of God, the Father, the Son, and the Holy Ghost, and the peace of the Lord be with you always. Amen. (*Egb. P.*, 71.)

Celebration of Holy Communion—II.

Collect.

WE beseech Thee, O Lord, mercifully pour into our minds the Holy Spirit, by whose wisdom we were created, and by whose providence we are governed; through our Lord Jesus Christ; who liveth and reigneth with Thee in the unity of the same Spirit, one God, world without end. Amen. (*Greg. S.*, 94.)

Epistle: 1 Cor. xii. 1-13.
Gospel: [John vii, 37-44.]

Proper Preface.

IT is very meet . . . Almighty, Everlasting God; humbly entreating Thy clemency, that as by the Passion of our Lord Jesus Christ, and the illumination of the Holy Spirit, Thou hast opened to us the gate of eternal safety, so Thou wouldest grant us tranquillity in this present life; that, by participation in so great a gift, devotion may grow in quietness, and negligence and error be changed more and more to faith; through the same Jesus Christ our Lord; wherefore with Angels, etc.

(*Leon.*, 321.)

Before the Prayer of Consecration.

O LORD, we beseech Thee, let the Holy Spirit sanctify the gifts here offered unto Thee, and may the partaking of them guard us from all contagion of sin; through our Lord Jesus Christ, who liveth, etc. (*Sar. M.*, 438.)

Before the Blessing.

GRANT, we beseech Thee, Almighty God, that by the reception of this Sacrament we may be so purified from the vices, which by our frailty we have committed, that we may feel in us through the Holy Spirit the promised gift of Thy grace; through our Lord Jesus Christ, who liveth, etc. (*Ibid.*, 443.)

The Blessing.

See p. 95 or p. 97.

Prayers for Whitsuntide.

O GOD, who hast bidden us to worship Thee in spirit and in truth, shadow us with the power of Thy Holy Spirit; let Thy mercy and the promised grace of Thy salvation come upon us, that our prayer may be directed unto Thee by Him, through whom we believe our sins to be forgiven.

Our Father. (*Moz. S.*, 334, *shortened.*)

ALMIGHTY and Everlasting God, who hast perfected the secret of the Paschal solemnity by the fulness of this day's mystery; grant, we beseech Thee, that being made Thy children by adoption, we may attain that peace which our Lord Jesus Christ left us when He went to Thee; who liveth, etc. (*Leon. S.*, 319.)

Prayer for Trinity Sunday.

GRANT, we beseech Thee, Almighty God, that as we confess Thee to be One and Three, so we may enjoy the perpetual vision of Thy Godhead; through, etc.

(*Amb. B. Æst.*, ii. 5.)

Corpus Christi Day.[1]

Celebration of Holy Communion.

COLLECT.

O GOD, who in this wonderful Sacrament hast left us a memorial of Thy Passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever feel within us the fruit of Thy Redemption; who livest and reignest with the Father, etc. (*Sar. B.*, i. 1063; *Sar. M.*, 455.)

EPISTLE: 1 Cor. xi. 23-29.

GOSPEL: John vi. 53-58.

[1] Thursday after Trinity Sunday.

Before the Prayer of Consecration.

SANCTIFY, O Lord, the offered gifts, that they may become to us the Body and Blood of Thine only-begotten Son; through the same, etc. (*Greg. S.*, 95.)

Before the Blessing.

MAKE us, O Lord, we beseech Thee, to be filled with the everlasting fruition of Thy Godhead, which is prefigured by the temporal reception of Thy precious Body and Blood; who livest and reignest, etc.

(*Sar. M.*, 460; *Rom. M.*, i. 259.)

The Blessing.

VOUCHSAFE, O Lord, favourably to behold this Thy family, whom Thou seest assembled here to celebrate Thy feast with joy. Amen.

Grant them true devotion, and due zeal in Thy faith. Amen.

Defend them by Thy Right Hand from all adversity, and make them to continue ever unspotted in Thy Church. Amen.

Through Thy mercy, O our God, etc.

(*Moz. B.*, 195.)

III

Prayers for Saints' Days (Special).

Purification of B. V. M.

Celebration of Holy Communion.

Collect, Epistle, and Gospel as in B.C.P.

Proper Preface.

IT is very meet, . . . Almighty, Everlasting God; and praise, extol and bless Thee for the *Purification* of the blessed Virgin Mary, who by the overshadowing of the Holy Ghost did conceive Thine only-begotten Son, and bring forth the Eternal Light of the world, our Lord Jesus Christ.

Therefore with Angels, etc.

(*Sar. M.*, 606-607; *Rom. M.*, i. 204.)

Before the Prayer of Consecration.

LET our humble prayers, O Lord, we beseech Thee, ascend to the throne of Thy mercy, and let the virtue of Thy Divinity descend upon these oblations, that our minds thereby may be purified; through, etc.

(*Sar. M.*, 475.)

Before the Blessing.

O GOD, who didst fulfil the expectations of righteous Simeon that he should not see death before he had seen Thy Christ, the Light and Salvation of the whole world, fill us so, we

beseech Thee, with the light of Thy brightness, that all darkness of unbelief may be dispelled from us; and as Thou didst this day permit Thy servant to depart in peace, so vouchsafe to govern us in the peace of Thy Church, that we may be able to enter the harbour of eternal rest; through the same, etc. (*Ibid.*, 701.)

Or this.

MAY the reception of Thy holy things, O Lord, both purify us wholly, and bring us the continual help of Thy divine defence; through our Lord, etc. (*Ibid.*, 92.)

THE BLESSING.

MAY the merciful God, by the love which He had for His Virgin Mother, grant you His aid unto life eternal. Amen.

May the fountain of His grace inspire you with gifts which may make you better pleasing in His sight. Amen.

May He grant also the sweetness of peace, which may cherish you in concord in the bosom of our mother, the Church. Amen.

Through the mercy of our God, etc.

(*Moz. M.*, 1036.)

(The above prayers, except the third, may be used on any festival of the B.V.M.)

St. John Baptist's Day.

Celebration of Holy Communion.

Introit. I WILL speak of Thy testimonies even before kings, and will not be ashamed. (*Amb. Ma.*, ii. 347.)

Collect, Epistle, and Gospel as in B.C.P.

BEFORE THE PRAYER OF CONSECRATION.

O GOD, who hast made the present day honourable to us by the Nativity of the blessed John Baptist, grant to Thy people the grace of spiritual joys, and direct the minds of all the faithful into the way of peace and salvation; through, etc. (*Leon. S.*, 326.)

BEFORE THE BLESSING.

GRANT, we beseech Thee, Almighty God, that Thy family may walk in the way of salvation, and following the exhortations of the blessed Forerunner, St. John, may come safely to Him whom he foretold, even our Lord Jesus Christ; who with Thee, etc. (*Greg. S.*, 97.)

The Transfiguration (August 6).

Celebration of Holy Communion.

Collect.

O GOD, who allowest us to celebrate the day of Thy Transfiguration with devout praises, grant us, we beseech Thee, to attain the vision of Thy Divinity, who didst deign to become partaker of our humanity; who, with the Father and the Holy Ghost, livest and reignest, one God, world without end. Amen.

(*Sar. B.*, iii. 602.)

Epistle: 2 Pet. i. 16-19.
Gospel: Matt. xvii. 1-9.

Before the Prayer of Consecration.

GRANT to us, Almighty God, that by the operation of the Lord's Sacrament we may be made partakers of His eternity, who deigned to share our mortal nature; who liveth and reigneth, etc. (*Amb. M.*, 7.)

Before the Blessing.

O GOD, who hast sanctified this day by the Transfiguration of Thine incarnate Son, grant, we beseech Thee, that being fed with this heavenly food, we may be transformed

into members of Him, who commanded this to be done as a memorial of Him; who liveth, etc. (*Sar. M.*, 845; *Rom. M.*, ii. 221.)

THE BLESSING.

MAY the Almighty Lord bless you, who deigned to form us out of nothing. Amen.

May He heal all our diseases, who is our only Lord and Saviour. Amen.

And may He ever have you in His care, in whom is all the fulness of our salvation. Amen.

Through the mercy of our God, who is blessed and doth reign, and govern all things; world without end. Amen. (*Moz. B.*, 698.)

St. Louis of France (AUGUST 25.)

Celebration of Holy Communion.

Introit.—Ps. xxi. 1-7.

COLLECT.

O GOD, who didst translate Thy blessed Confessor, St. Louis, from an earthly to a heavenly crown, make us, we beseech Thee, co-heirs of Thy Son, Jesus Christ, the King of kings, and partners in His everlasting Kingdom; through the same, etc. (*Rom. M.*, ii. 228.)

EPISTLE: 2 Tim. ii. 8-13.
GOSPEL: Matt. xvi. 24-28.

BEFORE THE PRAYER OF CONSECRATION.

GRANT, we beseech Thee, Almighty God, that as Thy blessed Confessor St. Louis, through the abundance of Thy grace, scorning all worldly delights, desired only to please Christ, the heavenly King, so we may be accepted in Thy sight; through the same Christ our Lord. Amen. (*Rom. M.*, ii. 229.)

BEFORE THE BLESSING.

GOD, who didst teach Thy blessed Confessor, St. Louis, to prefer an heavenly to an earthly kingdom, grant us by his example to despise all perishable things, and to follow those which are eternal; through, etc.
(*Amb. B. Æst.*, ii. 364.)

Or this.

O GOD, who amidst all royal delights didst preserve the soul of Thy blessed Confessor, St. Louis, unspotted from the world, grant, we beseech Thee, that Thy faithful ones may be so established in union with Thee, that they may despise things earthly, and aspire to things heavenly; through our Lord, etc. (*Ibid.*)

Festival of St. Michael and All Angels.

Celebration of Holy Communion.

Collect, Epistle, and Gospel as in B.C.P.

Before the Prayer of Consecration.

O GOD, who in Thy wonderful providence art pleased to send Thy holy Angels to guard us, grant unto Thy suppliants that they may ever be defended by their protection, and may rejoice eternally in their company; through, etc. (*Amb. B., Æst.* ii. 415.)

Before the Blessing.

WE have taken, O Lord, the heavenly Mysteries, rejoicing in the festival of Thy holy Angels; grant that by their protection we may ever be delivered from the snares of the enemy, and defended against all adversities; through, etc. (*Amb. M.*, 550.)

The Blessing.

MAY the Almighty God, Jesus Christ, the Son of God, the Eternal King, bless you and have mercy upon you. Amen.

May He send to you His holy Angel, Michael, to guard your hearts and bodies. Amen.

May the peace of our Lord Jesus Christ remain with you, that ye may walk in the light

of that peace, and be reckoned in the number of the saints. Amen.

Through Thy mercy, O our God, who art blessed, and dost reign, and govern all things, world without end. Amen.

(*Moz. M.*, 883; *Moz. S.*, 453.)

Collects for Minor Saints' Days.

St. John Chrysostom (January 27).

O GOD, who didst make illustrious the blessed Prelate and Doctor, St. John, not only by the praise of his golden eloquence, but also by the manifold tribulations which he endured for the Church; grant that, rejoicing in the fruit of his doctrine, we may be strengthened by the example of his unconquered patience; through, etc.

(*Amb. B. Hiem.*, i. 474.)

St. Benedict (March 21).

ALMIGHTY and everlasting God, who didst this day release Thy blessed Confessor, St. Benedict, from the prison of the flesh, grant, we beseech Thee, to Thy servants who celebrate his festival, pardon of all their sins,

that as they rejoice in his exaltation, they may imitate his virtues; through, etc.

(*Sar. M.*, 725; *Rom. M.*, ii. 188.)

St. Pancratius (May 12).

GRANT to us, Lord, we beseech Thee, that by imitating the innocence of Thy boy Martyr, St. Pancratius, we may, after the calamities of this life, attain to Thy presence, and there enjoy eternal happiness; through, etc.

(*Amb. B. Æst.*, i. 210.)

St. Augustine of Canterbury (May 26).

O GOD, who by the preaching of the blessed Confessor and Prelate, Augustine, didst illumine the people of the English with the light of the true faith; grant that the hearts of those who are in error may return to the unity of Thy truth, and that we may all be one in obedience to Thy will; through, etc. (*Ibid.*, i. 228.)

St. Boniface (June 5).

O GOD, who by the wonderful preaching of Thy blessed Martyr, St. Boniface, didst bring great multitudes of the heathen to the knowledge of Thy Name, grant, we beseech Thee, that Him whom he proclaimed as coming to be our Judge on earth, we may have as our Reward in heaven; through the same, etc.

(*Rom. M.*, ii. 192.)

Name of Jesus (August 7).

Before the Prayer of Consecration.

ALMIGHTY and everlasting God, our Creator and Redeemer, look graciously on the Sacrifice of the saving Victim which we offer to Thy Divine Majesty in honour of the Name of Thy Son, our Lord Jesus Christ, and grant that by the infusion of Thy grace we may rejoice that our names are written in Heaven beneath His glorious Name; through the same, etc. (*Amb. M.*, 64, *shortened.*)

IV

Prayers for Saints' Days (General).

Eve of Apostles.

Celebration of Holy Communion.

BEFORE THE PRAYER OF CONSECRATION.

LET the oblation of our devotion, we beseech Thee, O Lord, be acceptable to Thee, and enable us to come purified to the festival of Thine Apostle[s]; through, etc.

(*Sar. M.*, 947.)

BEFORE THE BLESSING.

GRANT, we beseech Thee, Almighty God, that we may prepare for the solemnity of Thine Apostle, N., with fitting reverence, and celebrate it, when it cometh, with due devotion; through, etc. (*Amb. M.*, ii. 1.)

Eve of any Saints' Day.

BEFORE THE BLESSING.

O LORD our God, multiply upon us Thy favour, and grant, that as we prepare for the glorious solemnities of Thy Saints, so by a holy profession we may obtain their joy; through our Lord, etc. (*Amb. M.*, 565.)

Saints' Days.

Celebration of Holy Communion—I.

COLLECT.

O GOD, who seest us to fail by reason of our infirmity, mercifully restore us to Thy love by the example of Thy Saints; through, etc.
(*Greg. S.*, 126; *Sar. M.*, 935.)

EPISTLE: Heb. xii. 1-6.
GOSPEL: Matt. xxiv. 42-47.

PROPER PREFACE.

IT is very meet, . . . Almighty, Everlasting God; because Thou art glorious in Thy Saints, to whom Thou hast given boldness in their confession of Thee, and victory in their sufferings.

Therefore with Angels, etc. (*Leon. S.*, 295.)

BEFORE THE PRAYER OF CONSECRATION.

LOOK graciously, O Lord, on these gifts which we offer unto Thee for the commemoration of Thy Saints, and for the forgiveness of our sins; through, etc. (*Ibid.*, 312.)

Before the Blessing.

REJOICING in the exultation of Thy Saints, and satisfied with the reception of Thy Sacrament, we give Thee thanks, Holy Father, Almighty, Everlasting God; through, etc.

(*Ibid.*, 348.)

The Blessing.

MAY the Almighty Lord bless you, who rejoice in the glory of His Saints. Amen.

May He give you firm faith, eager hope, and sweetest charity. Amen.

That being fortified with such defences of His grace, ye may be made partakers with those whose festivals ye celebrate. Amen.

(*Moz. S.*, 484.)

Celebration of Holy Communion—II.

Collect.

O GOD, who hast given their crown to Thy Saints, and hast not denied pardon to the sinner, hear us all, and have mercy upon all; through, etc. (*Amb. Ma.*, ii. 387.)

Epistle: Heb. x. 32-39.
Gospel: Matt. xxv. 14-23.

Proper Preface.

See p. 118.

Before the Prayer of Consecration.

O GOD, in whom is the repose of all the just, and the sure peace of Thy Saints, grant us to offer worthily to Thee this Sacrifice of peace, that we may ever ensue on earth that perfect peace, which Thy Saints now enjoy in heaven; through, etc. (*Sar. M.*, 827; *cf. Moz. S.*, 479.)

Before the Blessing.

WE beseech Thee, O Lord, refresh Thy people with spiritual food, and grant them to share the joys of those whose festivals Thou permittest them to celebrate; through, etc. (*Sar. M.*, 748.)

The Blessing.

See p. 119; or p. 127.

Prayers for Saints' Days.

Ant. O HOW glorious is the kingdom wherein all the Saints, clothed in white robes, rejoice with Christ. They follow the Lamb whithersoever He goeth.

V. Rejoice, O ye righteous, and be glad in the Lord.

R. And be joyful, all ye that are true of heart. (*Sar. B.*, ii. 94.)

O GOD, who in Thy wonderful providence, dost glorify Thy Church with ever new splendours of the Saints, grant that as we rejoice to keep the festival of Thy Confessor, N., so we may happily be brought to share his company; through, etc. (*Rom. M.*, i. 371.)

O GOD, the Enlightener of all Thy Saints, grant we beseech Thee, that we being instructed by the example and teaching of Thy blessed Confessor, N., may pass without danger through the darkness of the world; through, etc. (*Amb. Ma.*, ii. 23.)

O GOD, the Author of all virtues, and Giver of all good things, by whose gift Thy blessed Confessor, N., contemned the fleeting glory of the world, and attained the heavenly glory, grant that we too may learn of him to despise the earth, and strive after heaven; through, etc. (*Ibid.*, 351.)

O GOD, the Glory of the Saints, and the Rewarder of the righteous, who art above all, and through all, and in us all; grant us sanctification of heart, fervour of spirit, purity of body; that being mortified from all earthly vices, and undefiled in mind and body, we may ever offer Thee the sacrifice of praise. Amen. (*Goth. M.*, 562, *shortened.*)

O GOD, who allowest us to celebrate the commemoration of Thy Saints, grant us to enjoy their company in the eternal gladness; through, etc. (*Greg. S.*, 389.)

O GOD, the Creator and Ruler of the world, who didst consecrate the blessed Apostle, N., with the glory of Thy Name, hear the prayers of Thy people, and grant that by the gift of peace they may increase in faith and charity; through, etc. (*Amb. Ma.*, ii. 371.)

GRANT, we beseech Thee, O Lord our God, that as we rejoice in the temporal commemoration of Thy blessed Apostle, N., so we may joy with him for ever in the light of Thy countenance; through, etc.
(*Amb. B. Æst.*, ii. 308.)

O GOD, the Protector of the faithful, and the Light of holy souls, graciously hear the prayers of Thy suppliants, that, burning with love of spiritual virtues, we may be joined to the company of all Thy Saints; through, etc.
(*Amb. Ma.*, ii. 384; *cf. Amb. B. Æst.*, i. [95].)

Festival of a Martyr.

Celebration of Holy Communion.

On the Eve: Before the Blessing.

O LORD, we beseech Thee, preserve Thy gift in us, that what we have received at Thy hand in preparation for the solemnity of Thy blessed Martyr, N., may work in us salvation and peace; through, etc. (*Sar. M.*, 858.)

On the Festival: Collect.

O GOD, the truth of whose faith was confessed by the blessed Martyr, N., amid the trials of his passion; we humbly entreat Thee that as Thou didst crown his victorious patience, so Thou wouldest grant us the reward of eternal blessedness; through, etc.

(*Amb. Ma.*, ii. 103, *note.*)

Or this (*if a Virgin Martyr*).

GRANT, we beseech Thee, Almighty God, that, as we rejoice in the solemnity of Thy holy Virgin and Martyr, N., so we may profit by the example of her faith and chastity; through, etc. (*Ibid.*, 113.)

Epistle: 2 Tim. ii. 1-13.
Gospel: John xii. 24-26.

Proper Preface.

IT is very meet, . . . Almighty, Everlasting God; and on this present festival of Thy holy Martyr, N., offer to Thee the sacrifice of praise, and entreat Thy boundless mercy, that as Thou didst give to *him* the palm of heavenly triumph, so Thou wouldest grant to us amendment and forgiveness, that we may exult in Thee for Thy mercy, as *he* rejoices in Thee in glory.

Therefore with Angels, etc.

(*Greg. S.*, 282.)

Before the Prayer of Consecration.

WE offer to Thee, O Lord, this solemn Sacrifice in commemoration of the passion of Thy holy Martyr, N.; earnestly beseeching Thy mercy, that by these sacred Mysteries we may overcome the temptations of the ancient enemy, and obtain the prize of the eternal reward; through, etc.

(*Sar. M.*, 737.)

Or this.

WE beseech Thee, O Lord, look with serene pity on these present gifts, that the blessing of the Holy Spirit may be poured upon them, and that they may work in our hearts

that strength of love, whereby Thy holy Martyr, N., overcame all torments of the body; through, etc. (*Amb. M.*, 339.)

Before the Blessing.

GRANT, O Lord, we beseech Thee, that we may follow and advance in the faith which *he* believed, in remembrance of whose passion we have partaken of this Sacrament; through, etc. (*Sar. M.*, 936.)

Or this (if the Martyr be an Apostle).

O LORD God, the wondrous Splendour of all Saints, who hast consecrated this day by the martyrdom of Thy blessed Apostle, N., grant that Thy Church may ever worthily rejoice in such an Apostle, and through Thy mercy be helped by his example; through Thy Son our Lord. Amen. (*Goth. M.*, 623.)

The Blessing.

MAY Christ the Lord, who gave to His Martyr, N., the grace to suffer, grant you patience against all temptations. Amen.

And may He, who crowned *him* after *his* sufferings, grant you after your earthly struggle the promised joys. Amen.

That ye, who celebrate the festival of so great a martyr, may, after your departure, re-

joice with *him* in the heavenly mansions. Amen.

Through the mercy of our God, who is blessed, and doth reign, and govern all things, world without end. Amen.

(*Moz. B.*, 997; *Moz. M.*, 668.)

For a Festival of Martyrs.

Celebration of Holy Communion—I.

COLLECT.

O GOD, who didst strengthen Thy blessed Martyrs, N.N., with the virtue of constancy in their passion, grant that we, like them, may for love of Thee despise the prosperity of this world, and not be terrified by its adversities; through our Lord, etc.

(*Sar. M.*,683.)

EPISTLE: Heb. xi. 33-39.
GOSPEL: Luke vi. 17-23.

PROPER PREFACE.

IT is very meet, . . . Almighty, Everlasting God, because Thou dost give to Thy Saints patience under suffering, and triumph at the close of their blessed conflict.

Therefore with Angels, etc.

(*Leon. S.*, 299.)

Before the Prayer of Consecration.

REGARD, we beseech Thee, O Lord, the gifts offered on Thine altars in commemoration of Thy blessed Martyrs, N.N., that as by these sacred mysteries Thou didst confer upon them glory, so Thou wouldest bestow upon us pardon and grace; through, etc.

(*Sar. M.*, 720.)

Before the Blessing.

REJOICING in the participation of Thy Sacraments, O Lord, we humbly beseech Thee that Thou wouldest cause us to imitate the constancy of those whose merits Thou permittest us to celebrate; through, etc.

(*Ibid.*, 699*.)

The Blessing.

MAY the Lord bless you, and protect you with His own Right Hand. Amen.

May He deliver you from all temptations of this life, and pour the grace of His Holy Spirit into your hearts. Amen.

May He take away from you every stain of sin, and lead you to the splendour of all His Saints. Amen.

Through the mercy of our God, who is blessed, and doth reign, and govern all things, world without end. Amen. (*Moz. B.*, 1009.)

Celebration of Holy Communion—II.

Collect.

GRANT, we beseech Thee, Almighty God, that as we celebrate the victories of Thy blessed Martyrs, N.N., so we may be partakers of their rewards; through our Lord, etc.

(*Gel. S.*, 637.)

Epistle: 1 Cor. iv. 9-14.
Gospel: Luke xxi. 14-19.

Proper Preface.

See p. 126.

Before the Prayer of Consecration.

RECEIVE, O Lord, the gifts offered to commemorate the passion of Thy Saints, and grant that those things which gave them courage under persecution, may give us constancy in time of adversity; through, etc.

(*Leon. S.*, 391.)

Before the Blessing.

O GOD, in whose sight the death of Thy Saints is precious, grant that the faithfulness of our lives may bestow on us what they attained by the constancy of their death; through, etc. (*Goth. M.*, 642.)

Or this.

GRANT, we beseech Thee, O Lord, to our prayers progress and joy, that we may imitate the constancy in the faith of those whose passion we celebrate with annual devotion; through, etc. (*Sar. B.*, iii. 830.)

THE BLESSING.

See p. 127.

V

Intercessory Prayers.

Litany of Intercession.

V. LET us all say:

R. Lord, hear, and have mercy.

Grant to Thy Church peace and quiet times.

Lord, hear, etc.

Defend this city, and be gracious to us.

Lord, hear, etc.

Take away the yoke of captivity, the ruin of pestilence and poverty.

Lord, hear, etc.

Grant healing to the sick, and sustenance to the needy.

Lord, hear, etc.

Deliver all the oppressed, and loose the prisoners.

Lord, hear, etc.

Give a prosperous journey to the travellers; restore the captives to their country.

Lord, hear, etc.

Show to the erring the way of salvation, and grant forgiveness to our sins.

Lord, hear, etc. (*Moz. B.*, 606.)

General Intercessions.

LORD Jesus Christ, God's Son of Heaven, set Thy Passion, Thy Cross, and Thy Death, between Thy judgment and our souls, now and in the hour of our death. Vouchsafe

to the living mercy and grace in this life here; to them that are dead, forgiveness and rest ; to the Church and the Realm, peace and concord; and to us sinful men life and glory without end; who livest and reignest, God for ever and ever. Amen.

(*The Prymer or Lay-folk's Prayer-Book*, 19; *taken from York Horæ B.V.M., Prime.*)

LET us beseech the mercy of the Almighty God with all entreaty, that He may grant to His Holy Catholic Church increase of faith and peace, and to us forgiveness and remission of our sins. May He give health to the sick, restoration to the fallen, joy to the afflicted, redemption to the captives, relief to the oppressed; to travellers prosperity, peace to this earth, and to the faithful departed everlasting rest.

R. Grant this, Almighty and Eternal God.

(*Moz. L.O.*, 234.)

O LORD, Holy Father, Almighty, Everlasting God, to whom all hearts are open, all desires known, and who understandest all our petitions before we ask; we offer unto Thee our prayers for the wants of the needy, for the sorrows of orphans, the troubles of prisoners, for the safety of those who travel by land or by water, for the consolation and repose of the

faithful departed. Remove all sickness and all disease, and let not the unclean spirit have power to tempt us, but may we ever be defended by Thy heavenly protection; through, etc. (*Moz. M.*, 754; *Moz. S.*, 526, *shortened.*)

HAVE mercy upon us, O Lord, have mercy upon us; comfort the orphan, the needy, the afflicted, the stranger, the sorrowful, and the fallen; relieve the oppressed, gather together the dispersed, recall the captives, visit the sick, blot out the sins of the penitent; pour out on all Christian people the abundance of Thy help; grant soundness of mind and body to travellers and prisoners, and to all the faithful; wipe out our many offences, and of Thy great mercy grant to the departed eternal rest. Amen. (*Moz. B.*, 971.)

WE beseech Thee, O God, Father Almighty, purge the world of all errors, heal diseases, repel famine, loose the prisoners, grant return to pilgrims, health to the sick, to voyagers a haven of safety; through, etc. (*Gel. S.*, 561.)

WE entreat Thy mercy, O Lord, for our brethren and sisters from the East unto the West, that they also in their several places may pray for us. We pray also for the unity of the Churches; for the sick and feeble, for

captives, for penitents, for labourers; for travellers by land or water; for those who give alms; for those who do not communicate, that Thou wouldest grant them true repentance. We entreat Thy mercy also, O Lord, for the spirits of our dear departed ones, N.N., that Thou wouldest grant to them, and to all who sleep in Thee a place of rest and refreshment; through Jesus Christ our Lord. Amen.

(*Leof. M.*, 8, *shortened.*)

REMEMBER, O Lord, all who are in authority, that they may lead a quiet and peaceable life in Thy faith and fear; remember also all who are united to me in blood or friendship, all who have done me any office of love or mercy, who remember me in their prayers, or have commended themselves to mine; all to whom I have given cause of offence or stumbling, all who have brought any trouble upon me. Thou alone, O Lord, knowest their number and their names, [and to Thy mercy I commit them, through Jesus Christ. Amen.]

(*Ibid*, 175, *shortened.*)

WE beseech Thee, O Lord, be present to our prayers, and graciously regard our humble petitions; preserve Thy Church from all offences, grant to the King a reign of peace, to priests a due discharge of their office, to the people

deliverance from all calamity, to the souls of Thy servants and handmaids departed remission of all their sins, and to all the living everlasting life. Amen.

(*Moz. S.*, 618, *shortened.*)

DEFEND, O Lord, Thy suppliants, support the weak, purge the earthly, and ever quicken with Thy light those who walk amid this mortal darkness, and grant that being mercifully delivered from all evils, they may attain the height of good; through, etc.

(*Leon. S.*, 298.)

Prayers for the Church.

SHUT not Thine ears, O Lord, to the prayers of Thy Church, but come to her aid; Thou who for her didst endure the bitter punishment of the Cross, reject not her supplications; grant that she may be conformed to Thy sufferings, and be consoled by Thy gifts; through Thy mercy, O our God, who art blessed, and dost live, and govern all things, world without end. Amen. (*Moz. B.*, 459.)

O LORD God, save Thy Church which trusteth in Thee; by Thee who didst suffer for her, may she be freed from all persecution, and rejoice for ever with all who love Thee; through Thy mercy, etc. (*Ibid.*, 464.)

LOOK upon Thy Church, O Lord, which celebrates Thine excellent Name in all the world, and lift up the light of Thy pitying countenance on all Thy people; through, etc.

(*Gall. M.*, 736.)

BE pleased, O Lord, we beseech Thee, to govern Thy holy Church, that being directed by Thy mighty power, it may grow in freedom, and stand fast in the integrity of the faith; through, etc. (*Leon. S.*, 436.)

HEAR us, O Lord our God, and direct with merciful rule Thy Church which is tossed by the tempests of the world, that with a tranquil course it may reach the haven of eternal safety; through, etc. (*Ibid.*, 448.)

O GOD, who hast set the foundations of Thy Church upon the holy hills, grant, we beseech Thee, that it may not be undermined by any errors, nor moved by any earthly disturbance, but may ever be constant to the apostolic rule, and secure under Thy protection; through, etc.

(*Egb. P.*, 51; *cf. Leon. S.*, 338.)

For Peace to the Church.

Celebration of Holy Communion.

Collect.

LET the voice of Thy Church, O Lord, come before Thee, that all her enemies being destroyed, she may serve Thee in quiet freedom; through our Lord Jesus Christ. Amen.

(*Amb. M.*, 288.)

Epistle: [1 Cor. xii. 12-27.]
Gospel: [John xvi. 25-33.]

Before the Prayer of Consecration.

WE humbly entreat Thee, O Lord, repel from Thy Church whatever is hurtful, and give her whatever is salutary; nor leave us to the uncertainty of human aid, but preserve us by Thy never-failing governance; through Christ our Lord. Amen.

(*Ibid.*, 289, *shortened.*)

Before the Blessing.

GIVE peace, O Lord and Father, to the priests and deacons who break the Body of the Lord, give peace to our King, and to the people who take the Body of the Lord. Alleluia, Alleluia, Alleluia. (*Ibid.*, 297.)

Or this.

O GOD, whose tunic, woven from the top throughout, betokens the unity of the faith, and the sacrament of peace, grant to Thy Church peace in Thee, peace to all peoples and nations; to this congregation here present that peace which Thou Thyself hast founded and commanded Thy disciples to keep, and without which, as Thou hast taught us, none can be well pleasing to Thee. Grant this, O everlasting Father, through Jesus Christ, Thy Son, our Lord, who is our true Peace, and unbroken Charity, living with Thee and the Holy Ghost, one God in Trinity, for ever and ever. Amen. (*Moz. M.*, 678.)

THE BLESSING.

MAY the Almighty God order your days in His peace, and grant you the gifts of His blessing. Amen.

May He deliver you from all disturbance; and confirm your minds in the tranquillity of His peace. Amen.

That, being adorned with the jewels of faith and hope and charity, ye may both pass unharmed through the present life, and safely reach the life eternal. Amen.

Which may He deign to grant, etc.

(*Greg. S.*, 380.)

For Unity.

Celebration of Holy Communion.

COLLECT.

O GOD, who correctest the erring, and gatherest together the dispersed, we beseech Thee graciously to pour upon the Christian people the grace of unity, that all division being laid aside, they may be united to the true Pastor of the Church, and serve Thee worthily, through the same Jesus Christ our Lord. Amen. (*Rom. M.*, ii. 359.)

EPISTLE: [1 Cor. i. 9-10.]
GOSPEL: John xvii. 11-23.

BEFORE THE PRAYER OF CONSECRATION.

SANCTIFY, O Lord, the oblation which we offer to Thee for the union of the Christian people, and grant us through it the gifts of peace and unity in Thy Church; through, etc.
(*Rom. M.*, ii. 359.)

Or this.

WE beseech Thee, O Lord, grant graciously to Thy Church the gifts of unity and peace, which are mystically set forth by these offered gifts; through, etc.
(*Ibid.*, i. 258; *Sar. M.*, 459.)

Before the Blessing.

GRANT, O Lord, that, as this Holy Communion, which we have taken, is a figure of the union of all faithful people in Thee, so it may work in Thy Church the effect of unity; through, etc. (*Rom. M.*, ii. 359.)

Or this.

LET the gifts with which we [have] celebrate[d] the Mysteries of our Redemption and life be pleasing in Thy sight, O Lord; and do Thou, who delightest in unity, grant us unblemished faith, continual peace, and pure charity; through, etc. (*Gall. M.*, 702.)

The Blessing.

MAY the Lord whom ye intreat hear your prayers, and with His wonted mercy forgive you all your sins. Amen.

May He send down upon you the gifts of His blessing, and pour forth abundantly the showers of His mercies. Amen.

May ye in this life prepare a place for Him in your heart by good works, that, being justified, ye may reign with Christ eternally. Amen.

Through the mercy of our God, who is blessed, and doth reign, and govern all things, world without end. Amen. (*Moz. B.*, 243.)

Prayers for Unity.

O GOD, who gatherest what is dispersed, and preservest what Thou hast gathered, grant to Thy people inviolable concord and good will, that those whom Thou hast enabled to keep the faith, may ever rejoice in Thy peace; through, etc. (*Moz. S.*, 560.)

O GOD, who hast made divers nations to be one in the confession of Thy Name, grant us the will and the power to perform Thy commandments; that those who have been called to eternal life, may be one in the soundness of their faith, and in the piety of their actions; through, etc. (*Gel. S.*, 567; *cf. Greg. S.*, 72.)

For the King.

Celebration of Holy Communion.

COLLECT.

ALMIGHTY and everlasting God, the Ruler of all things both in heaven and earth, who hast raised Thy servant N. to the crown of this kingdom, grant, we beseech Thee, that being freed from all adversities, he may be protected by the peace of Thy Church, and attain the joys of the eternal peace; through our Lord, etc. (*Greg. S.*, 189.)

EPISTLE: 1 Tim. ii. 1-4.

GOSPEL: Mark xi. 23-26.

Proper Preface.

IT is very meet . . . Almighty, Everlasting God; who art the Fountain of life, the Source of light, and Author of all goodness, and earnestly entreat Thy Majesty, that Thou wouldest grant to Thy servant N., to whom Thou hast committed the government of this people, grace to fulfil Thy will, and to rule his subjects to their profit; that, under the peaceful ordering of Thy Providence, he with them, being freed from all dangers, and adorned with the jewels of faith and hope and charity, may persevere in good works and be made fellow-heirs with the spirits of the blessed; through Christ our Lord. Therefore with Angels, etc. (*Greg. S.*, 351.)

Before the Prayer of Consecration.

GRANT, we beseech Thee, Almighty God, to our king, Thy servant, health of body and mind, that, persevering ever in good works, he may ever be defended by the protection of Thy might; through, etc. (*Sar. M.*, 634.)

Or this (if the King himself be present in Parliament).

O GOD, who disposest and governest all things in a wonderful order, grant, we beseech Thee, that Thy servant N., in this

present Assembly, and in all his earthly life, may so do and order all things, that he may ever be well pleasing unto Thee; through, etc.

(*Greg. S.*, 190.)

Before the Blessing.

LORD God, the King of earth and heaven, by whom all created things subsist and are governed, hear our prayers, and graciously protect our King and Queen and all their children. Grant to him peace and perpetual safety, and to all Thy faithful people perseverance in the right faith and in good works; to the unbelieving conversion to Thee, the only true God, and grace to serve Thee continually in the bosom of the elect; through our Lord, etc.

(*Leof. M.*, 207.)

The Blessing.

MAY the Almighty and Everlasting God, who establishes the rights of all Kings, bless and protect our King, and preserve him from every attempt of his enemies. Amen.

May He deliver him from all disturbances and confirm him in true peace. Amen.

And may He sanctify him so with His benediction, that by his guidance He may, after this earthly glory, attain to joy everlasting. Amen.

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen. (*York P.*, 181.)

Or this (if the King himself be present in Parliament).

THE Lord bless thee and keep thee; and as He hath willed to set thee as King over this people, so may He grant thee happiness in this world, and eternal happiness in the world to come. Amen.

May He cause the clergy and people, here gathered together by thy command, to be long and happily ruled by thy governance under His ordering. Amen.

That, obeying the divine commands, and serving thee with loyal affection, they may be freed from all adversity, and abound in all good; may enjoy tranquillity of peace in the present world, and with thee attain the company of the eternal citizens. Amen.

Which may He deign to grant, etc.

(*Greg. S.*, 380.)

Prayers for the King.

Ant. O LORD God, Thou strength of my health, cover my head in the day of battle.

O GOD our King, by whom the realms of kings are ruled, by whose government they are exalted, and without whom they fail, direct with Thy wisdom our King, Thy servant; make him, O Lord, unshaken in the faith, and unwearied in the keeping of Thy law; may he so excel in virtue, as to be pleasing in the eyes of Thy Majesty; may he so rule Thy people, as to be crowned hereafter with the elect; because at Thy command we say:

Our Father.

(*Moz. L. O.*, 153-4.)

For the Bishop.

Celebration of Holy Communion.

COLLECT.

O GOD, the Shepherd and Ruler of all the faithful, look graciously upon Thy servant, N., whom Thou hast chosen to preside over Thy Church. Grant that both by word and example he may profit those over whom he is placed, so that, together with the flock committed to him, he may obtain eternal life; through, etc.

(*Sar. M.*, 815*; *Rom. M.*, i. 461.)

FOR THE EPISTLE: [Acts xx. 28-32.]
GOSPEL: [John x. 11-18.]

Before the Prayer of Consecration.

ACCEPT, O Lord, we beseech Thee, the gifts which we offer, and govern with Thine unceasing protection Thy servant N., whom Thou hast appointed a shepherd of Thy Church; through, etc. (*Ibid.*)

Before the Blessing.

MAY the reception of this Sacrament protect us, O Lord, and ever save and defend Thy servant N. and the flock committed to him; through, etc. (*Ibid.*)

Prayer for the Bishop.

GRANT, O Lord, we beseech Thee, to our Bishop, that, preaching and practising what is right, he may instruct the souls of those committed to him by the example of good works, and receive the reward of eternal blessedness from Thee, the most merciful Shepherd; through, etc. (*Sar. M.*, 816*; *York P.*, 152.)

For the Election of a Bishop.

GRANT, we beseech Thee, Almighty God, to this Thy Holy Church such a Bishop and Pastor as may instruct the souls of his people by the example of good works, and may, with the flock committed to him, obtain from Thee, the loving Shepherd, the gift of everlasting reward; through, etc. (*Amb. M.*, ii. 56.)

For the Newly Ordained.

REGARD, we beseech Thee, O Lord, our supplications, and confirm with Thy heavenly benediction Thy servants, whom Thou hast dedicated to the ministry of Thy Church, that with sincere devotion of mind and body they may offer a service acceptable to Thy Majesty; through, etc. (*Amb. M.*, ii. 70.)

For those about to be Baptized.

HOLY God, Father Almighty, Everlasting God, who art, and wert, and art to come; we beseech Thee for *this* Thy *servant*, that *he* may come to Thy holy Baptism, and being born again by water and the Holy Ghost, may put off the old man, and put on the new man which is created after Thy likeness, and serve Thee, our God; through our Lord, etc.

(*Gel. S.*, 594, *shortened.*)

ALMIGHTY and Everlasting God, look favourably on *this* Thy *servant* whom Thou hast instructed in the elements of the faith; drive away all darkness from *his* heart, burst the bonds of Satan, open to *him* the gate of Thy mercy, that being freed from all evil desires, *he* may serve Thee joyfully in Thy

Church, and advance from day to day, being sealed with the promise of Thy grace; through, etc. (*Greg. S.*, 60, *shortened ; cf. Gel. S.*, 533.)

HOLY Lord, Father Almighty, everlasting God of light and truth, we invoke Thine everlasting and most righteous mercy upon these Thy servants and handmaids, that Thou wouldest be pleased to enlighten them with the light of Thy wisdom. Cleanse them and sanctify them; grant them true knowledge, firm hope, right counsel, holy doctrine; that they may be made fit to come to the grace of Thy Baptism; through, etc. (*Ibid.*, *shortened.*)

HEAR, O Lord, the supplication of Thy family, who desire to be joined to the company of Thy faithful ones, that, on the day of the holy solemnity of Thy mercy, they may receive the gift of Baptism; through, etc. (*Amb. Ma.*, ii. 143.)

O GOD, the Father Almighty, we humbly entreat Thy clemency, that as by the protection of Thy Right Hand, Thou hast brought these Thy servants and Thine handmaids to the font of regeneration, so Thou wouldest give them the grace of Thy mercy, and fill them with spiritual understanding, that they may

receive the heavenly sacrament with perfect faith and believing mind; and to us Thy servants grant forgiveness of all our sins, and the presence of Thy glory, that we may celebrate without offence the mysteries of Thy saving Baptism; through our Lord Jesus Christ, who liveth and reigneth with Thee, in the unity of the Holy Ghost, one God, world without end. Amen. (*Ibid.*, 205.)

O GOD, who at all times labourest for the salvation of men, yet now makest us glad with more abundant favours; look graciously upon Thine elect, that both those who are to be regenerated, and those who have been born again, may be defended by the help of Thy fatherly protection; through, etc.

(*Amb. M.*, 147.)

For the Newly Baptized.

Celebration of Holy Communion.

Introit. Blessed is he whose unrighteousness is forgiven, and whose sin is covered.

(*Amb. Ma.*, ii. 210.)

COLLECT.

O GOD, who openest Thy heavenly Kingdom to those who are born again of water and the Holy Spirit, increase evermore on Thy

servants the gifts of Thy grace, that those who have been purged from sin may not be deprived of Thy promises; through, etc.

(*Gel. S.*, 577.)

EPISTLE: Rom. v. 8-11.
GOSPEL: John vii. 37-39.

BEFORE THE PRAYER OF CONSECRATION.

RECEIVE, we beseech Thee, O Lord, the sacrifices of Thy people, and of those who have been born again in Thee, that, being renewed by Baptism and the confession of Thy Name, they may attain eternal blessedness; through, etc. (*Amb. M.*, 206.)

BEFORE THE BLESSING.

LET Thy servants, O Lord, who have been called to Thy grace, be unceasingly protected by Thine aid; that they who have been regenerated by Thy heavenly Baptism, may never be torn away from the power of Thy Kingdom; through, etc. (*Gall. M.*, 749.)

THE BLESSING.

MAY the heavenly seal which Thou hast set on these Thy servants, O Lord, remain on them unto the end, that, being protected by the Holy Spirit, they may attain

increase of faith, security of mind, and soundness of body. Amen.

Grant them the riches of an unstained life, right faith, sincere peace, holy patience, religious humility, and a pure conscience. Amen.

That, living in holiness in this world, they may inherit the blessed glory of the heavenly Kingdom, and sing Thy praises with the elect Angels to all eternity. Amen.

Through our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, one God world without end. Amen.

(*Ibid.*, 719, *shortened.*)

Or this.

MAY God, who has washed you with the water from His side, and redeemed you by the shedding of His blood, confirm in you the grace of the Redemption which ye have obtained. Amen.

May He, through whom ye have been born again of water and of the Holy Ghost, make you partakers of His heavenly Kingdom. Amen.

And may He who has given you the rudiments of the holy faith, bring His work to perfection, and grant you the fulness of love. Amen.

Which may He deign to grant, etc.

The blessing of God Almighty, etc.

(*Egb. P.*, 66.)

Prayers for the Newly Baptized.

WE praise and bless Thee, O Lord, for that Thou hast vouchsafed to increase the congregation of Thy Church with these our brethren now baptized; and we beseech Thy mercy, that the holy Baptism which they have now received, they may bear unsullied and inviolate before the tribunal of Christ; [through Thy mercy, O our God, who art blessed, and dost live, and govern all things, world without end. Amen.] (*Gall. S.*, 852.)

WE humbly beseech Thy Majesty, O Lord, that Thou wilt not allow to be entangled in the snares of error, those whom Thou hast caused to enter the way of everlasting salvation; through, etc. (*Gel. S.*, 579.)

O GOD, the Maker of every creature, graciously cause Thy servants, whom Thou hast renewed in the fount of Baptism, and established with the fulness of Thy grace, to be enrolled in the number of Thine adopted children; through, etc. (*Amb. Ma.*, ii. 231.)

O GOD, who increasest the number of those who are born again, graciously cause them to rejoice in the forgiveness of their sins; through Christ our Lord. Amen. (*Ibid.*, 233).

Prayers for a Household.

HEAR us, O Lord, Holy Father, Almighty, Everlasting God, and be pleased to send Thy holy Angel from heaven to guard, cherish, protect, visit, and defend all who dwell in this habitation. Grant to them the abundance of Thy divine blessings; to the masters thereof discretion to maintain obedience and godly discipline, to the children the grace of a good disposition, to the grown an unspotted prime, to the old a holy conversation, that all may be brought to Thine everlasting felicity; through, etc. (*Gel. S.*, 739, *shortened.*)

ALMIGHTY God, in whose house are many mansions, be pleased to bless, enlighten, and protect this habitation and those who dwell in it, that it may ever be a household devoted unto Thee. Let the enemy have no power to hurt therein, through the might and Name of our Lord Jesus Christ, who will come to judge the world through fire; and liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen. (*Ibid.*, 740, *shortened.*)

O LORD, we beseech Thee, receive our prayers, and surround this dwelling with the wall of Thy protection, that all adversity

being driven away, it may ever be an abode of security and peace; through, etc.

(*Leof. M.*, 186.)

For Friends.

Celebration of Holy Communion.

COLLECT.

O CHRIST our God, who willest Thy disciples to be known by their love one to another, receive the prayers which we offer unto Thee for ourselves and those who are dear to us, that their lives may be free from sin, and filled with all virtues, that, having obtained remission of their iniquities, they may after their departure appear before Thee without confusion, so that those whom faithful love has united here, may enjoy together the consolation of eternal happiness. Amen.

(*Moz. L.O.*, 260, *shortened.*)

EPISTLE: [3 John 1-4, 11-14.]
GOSPEL: John xv. 7-15.

BEFORE THE PRAYER FOR THE CHURCH MILITANT.

ADMONISHED by the Divine command to love one another, we must needs, dearly beloved, pray for one another, that as we are

bidden to be rooted and grounded in mutual love, so the life of those who are dear to one another may be fortified by mutual prayer, through the mercy of our Lord who governs all things. (*Ibid.*, 259.)

Let us pray for the whole state, etc.

Before the Prayer of Consecration.

GREAT is the peace, O Lord, which they have who love Thy law, and therefore we earnestly beseech Thee that this Sacrifice which we offer to Thee on behalf of our brethren may produce in them and us the fruit of eternal love, that, forsaking every sin, we may have peace with Thee for ever and ever; [through Thy mercy, O our God, who art blessed, and dost reign, and govern all things. Amen.] (*Ibid.*, 260.)

Or this.

HAVE mercy, O Lord, we beseech Thee, on Thy servants for whom we offer to Thy Majesty this sacrifice of praise, that through these sacred Mysteries they may obtain the grace of heavenly blessing, and win the glory of eternal blessedness; through, etc.

(*Greg. S.*, 196.)

Before the Blessing.

O CHRIST, the Lord who hast showed us the benefits of eternal peace, and the duty of inseparable love, grant that we may ever think humbly of ourselves, abounding in gentleness and pity towards all, that following the example of Thy humility, and imitating Thee in all things, we may live in Thee, and not depart from Thee. Amen. (*Moz. L.O.*, 301.)

The Blessing.

MAY the grace of the Lord sanctify you, and preserve you from all evil. Amen.

May it drive away from you everything that is hurtful, and purify your souls and bodies. Amen.

May it bind you to one another with the bond of charity, and may the peace of God rule in your hearts. Amen.

Which may he deign to grant, the Father, the Son, and the Holy Ghost, one God world without end. Amen.

The blessing of God Almighty, etc.

(*Egb. P.*, 73.),

Prayers for Friends.

O GOD, who justifiest the guilty, and willest not the death of a sinner, we humbly beseech Thy Majesty graciously to protect with

Thy heavenly aid Thy *servant* N., who trusts in Thy mercy, that *he* may serve Thee continually, and not be separated from Thee by any temptations; through our Lord Jesus Christ. Amen. (*Greg. S.*, 193.)

GUARD Thy *servant*, O Lord, we beseech Thee, with Thy continual protection, that *he* may serve Thee with an unfettered mind, and be safe under Thy wing from all evils; through our Lord Jesus Christ. Amen.
(*Ibid.*, 194.)

ALMIGHTY and everlasting God, we humbly entreat Thy Majesty, that Thou wouldest grant to Thy *servant* N., forgiveness of *his* sins, and direct *his* way in Thy will, and rescue *him* from all evils, so that, being freed from all adversity, and strengthened with all good in the inner man, *he* may, by Thy bounty, attain the fulfilment of *his* just desires; through Christ our Lord. Amen. (*Ibid.*, 289.)

ALMIGHTY and everlasting God, who art Lord both of the living and of the dead, and hast mercy upon all, I humbly beseech Thee, that all those for whom I desire to pray, whether the present world still retains them in the flesh, or the next world has received them

out of the body, may by the clemency of Thy pity obtain pardon of their sins; through, etc.
(*Ibid.*, 385, *shortened.*)

O GOD, to whom alone is known the number of Thine elect, grant, I beseech Thee, that the names of those who have commended themselves to my prayers, and those of all faithful people, may be written in the Book of Life; through, etc. (*Ibid.*, 386.)

ALMIGHTY and everlasting God, who art the Glory of the righteous, and the Mercy of sinners, we humbly entreat Thy Majesty to look graciously upon Thy *servant* N., and grant *him* the defence of Thy pity, that *he* may serve Thee with *his* whole heart and mind, and ever rest under Thy protection; so that when *his* last day shall come, *he* may attain to the company of the saints, and with them possess glory unspeakable and never-ending; through Christ our Lord. Amen. (*Leof. M.*, 190.)

Benedictions.

MAY the Holy Spirit with His sevenfold gifts come upon Thee, and the power of the most Highest abide with Thee, and preserve Thee from all sins; and may every blessing that is written in the Holy Scriptures rest

upon thee, and may God confirm thee, the Father, the Son, and the Holy Spirit, now and for ever. Amen. (*Rom. M.*, i. 496.)

MAY God the Father bless thee, who made heaven and earth by His wisdom, and give thee remission of all thy sins; may He protect thee all the days of thy life, and bring thee to the kingdom of His Glory; who liveth and reigneth, one God, world without end. Amen. (*Amb. Ma.*, I. i. 100, *shortened.*)

For Enemies.

Celebration of Holy Communion.

COLLECT.

GRANT, we beseech Thee, Almighty God, to all our enemies pardon of their sins, that forsaking all hatred, we may have true charity and inviolable peace among ourselves, according to the teaching of Thy Son, our Lord Jesus Christ, who liveth, etc. (*Amb. M.*, ii. 64.)

EPISTLE: [1 John iii. 9-12.]
GOSPEL: [Matt. v. 43-48.]

BEFORE THE PRAYER OF CONSECRATION.

ACCEPT, we beseech Thee, O Lord, the offered gifts, and mercifully deliver us from our enemies, and grant them remission

of their sins; through our Lord Jesus Christ. Amen. (*Ibid.*)

Before the Blessing.

MAY this Communion, O Lord, deliver us from our offences, and defend us from all attacks of our enemies; through, etc. (*Ibid.*)

Or this.

O LORD, Holy Father, Almighty, everlasting God, grant to Thy servants the spirit of charity, that they may learn by Thine example to render good for evil, and may desire rather the amendment of their enemies than their punishment; through, etc. (*Leon. S.*, 375.)

The Blessing.

MAY the Lord be merciful to all your iniquities, and heal all your sicknesses. Amen.

May He redeem your life from destruction, and satisfy your desire with good things. Amen.

May He take away your heart of stone from you, and give you a heart of flesh. Amen.

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen.

The blessing of God, the Father, the Son, and the Holy Ghost, and the peace of the Lord, be with you always. Amen. (*Egb. P.*, 72.)

For the Poor.

V. O GOD, who sittest on the Throne, and judgest right, be Thou the refuge of the poor in tribulation.

R. Because Thou alone considerest his labour and sorrow.

V. The poor committeth himself unto Thee, for Thou art the Helper of the friendless.

R. Because Thou alone, etc.

(*Sar. B.*, i. 408.)

ASSIST, O God, the poor, and grant Thy fatherly comfort to the destitute, that those who are devoid of earthly succour may receive divine protection; through, etc.

(*Amb. Ma.*, ii. 433; *cf. Amb. B. Æst.*, ii. 196.*)

For the Charitable.

VISIT, O Lord, with Thy heavenly blessing the hearts of those who feed Thee in Thy poor; through, etc. (*Gall. M.*, 738.)

O GOD, the Rewarder of every good work, we humbly beseech Thee for those who minister to the needy from the fruit of their

labours; give them spiritual riches for earthly, and for things temporal grant them life eternal; through, etc. (*Gel. S.*, 718, *shortened.*)

For the Sick.

Celebration of Holy Communion.

COLLECT.

O GOD, who hast pity upon all who believe on Thee, hear our prayers, and pour down Thy heavenly medicine upon Thy suffering servant[s]; through, etc. (*Leof. M.*, 241.)

EPISTLE: James v. 13-15.
GOSPEL: Matt. viii. 14-17.

BEFORE THE PRAYER OF CONSECRATION.

O LORD, who ascending into Heaven didst leave with Thine Apostles the gift of peace, we beseech Thee pour that peace into our hearts, that our souls being filled with the sweetness of Thy presence, and abounding in the love of the Holy Spirit, we may bear with patience the stripes laid upon us for our sins, remembering how Thou didst bear for sinners the agony of the Cross; through Thy mercy, O our God, who art the true Peace and everlasting Love; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen. (*Moz. L. O.*, 362.)

Before the Blessing.

BEING quickened by the sacred gift, we beseech Thee, O Lord, that Thy servant[s] who *are* troubled with present sickness may be refreshed with the hope of future blessedness; through, etc. (*Amb. M.*, ii. 66.)

The Blessing.

MAY the Almighty God, who has laid His chastening hand upon His faithful servant[s], free both *them* and you from all diseases both of body and mind. Amen.

And may He, who took upon Himself our infirmities, grant to *them* and you the never-ending reward of patience. Amen.

And may His pity so embrace us all, that neither our salvation may be subject to corruption, nor *their* infirmity lead *them* to despair. Amen. (*Moz. L. O.*, 92, 364; *Moz. B.*, 208; *Moz. M.*, 1006.)

Or this.

MAY the Lord enrich *them* with grace divine, and sanctify *them* with heavenly benediction. Amen.

May He defend *them* from all infirmity, and guard *them* ever with loving mercy. Amen.

May He graciously listen to *their* prayers,

and mercifully grant *them* forgiveness of all *their* sins. Amen. (*Moz. Ps.*, 345.)

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen.

The blessing of God Almighty, the Father, etc.

Prayers for the Sick.

O GOD, who hast given Thy servant N. the gift of faith, grant that by the temporal chastening of the body *he* may be brought to the company of the citizens above; through, etc. (*Amb. Ma.*, I. i. 98.)

O GOD, who art merciful to sinners, even as a father pitieth his children, heal the sicknesses of Thy people, that, being delivered from perishing in eternal death, our soul may bless Thee, and our life may glorify Thee; through, etc. (*Moz. Ps.*, 342.)

O LORD God of our salvation, to whom no sickness is incurable, we beseech the bowels of Thy mercy that Thou wouldst drive away from Thy servants, who look for Thy heavenly medicine, all infirmity; show forth in them the might of Thy healing power, and make them whole both in body and soul; [through, etc.] (*Ibid.*, 343.)

For Travellers.

Celebration of Holy Communion.

Collect.

O GOD, who by the leading of a star didst bring the Wise Men from the East to worship Thee with mystic gifts, grant to Thy servants, N.N., in all the way in which they are to go, joy, grace, and peace, that, having accomplished their errand by Thy guidance, they may return with all prosperity in health and safety; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

(*Sar. M.*, 891*, *shortened.*)

Epistle: 1 Tim. iii., 14-16.
Gospel: Matt. x. 11-16.

Proper Preface.

IT is very meet . . . Almighty, Everlasting God; whose Majesty we humbly entreat, that Thou wouldst grant to Thy servants, N.N., forgiveness of their sins, and direct their way in Thy will, and rescue them from all evils; that, being freed from all adversity, and strengthened with all good in the inner man, they may by Thy bounty attain the fulfilment

of their just desires; through Christ our Lord, through whom with Angels, etc.

(*Greg. S.*, 289, *shortened.*)

Before the Prayer of Consecration.

O GOD, who art the glory of Thy saints, and directest the way of the just, let the Angel of Peace accompany Thy servants, to lead them in the way wherein they go, and bring them back with prosperity and joy; let no attacks of the ancient enemy molest them, but let Thy Holy Spirit ever be their companion; through, etc. (*Rom. M.*, ii. 283, *shortened.*)

Before the Blessing.

O GOD, the Son of the eternal Father, who wert the Guide and Guard of Thine Apostles in their journeys, grant that these Thy servants, who are about to be parted from us in body, but not in heart, may perform their journey in safety under Thy protection, and encompassed by the guard of Thy holy Angels, may joyfully fulfil Thy commandments, and obtain Thy promises. Amen.

(*Moz. Ps.*, 325, *shortened.*)

The Blessing.

MAY the Almighty God send His Angel from Heaven, to direct His servants prosperously in the way of salvation. Amen.

May He go before them and behind them in their journey, and defend them with the Right Hand of His power from every hostile attack. Amen.

May He fulfil their just desires, that, having attained their wishes, they may return with gladness of body and mind. Amen.

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen.

(*York P.*, 181.)

Prayers for Travellers.

O LORD God Almighty, who dwellest in love, and abidest in peace, of whose gift it cometh that the bond of affection is not severed by bodily absence, and that the flame of sacred love is not extinguished by parting, but rather increased by longing remembrance; we pray and beseech Thee that unwearied affection may remain in us true and pure, ever recalling the absent to loving memory, and keeping present in our hearts those who are far away. Be pleased, O Lord, to prosper the course of Thy servants, N.N.; keep and defend them from all the snares of the enemy; through Jesus Christ our Lord. Amen.

(*Moz. L. O.*, 349; *Moz. M.*, 996.)

O GOD, who art our Guide unto life, and the fatherly Protector of those who trust in Thee, we beseech Thee to send Thine Angel to accompany this Thy servant (*or* handmaid), now departing from us, that, being defended by his aid, *he* may not be disturbed by any fear of evil, or harassed by any snares of the enemy, but having prosperously accomplished *his* journey, may return happily to find *his* home in safety, and to offer to Thy Name *his* sacrifice of praise; through, etc.

(*Gel. S.*, 704, *shortened.*)

Prayers on the Return of Travellers.

ALMIGHTY and everlasting God, the Disposer of our life and times, grant to Thy *servant*, N., the aid of continual tranquillity, that as Thou hast restored *him* in safety to *his* proper labours, so Thou mayest keep *him* secure under Thy protection; through our Lord Jesus Christ. Amen. (*Greg. S.*, 198.)

O GOD, who rejoicest in the love of brethren, and the affection of friends, grant us the gift of Thy spiritual grace, that at the return of our fellow servants we may all be illumined by the light of Thy presence; through, etc.

(*Moz. Ps.*, 326.)

For those at Sea.

Celebration of Holy Communion.

Collect.

ALMIGHTY and everlasting God, who didst bid Thy blessed Apostle St. Peter to come to Thee on the water, be present to Thy servants who trust in Thy mercy amid the perils of the sea, that by Thine aid they may come without hindrance to the haven where they would be; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

For the Epistle: Jonah ii. 2-9.
Gospel: Mark iv. 35-41.

Before the Prayer of Consecration.

RECEIVE, O Lord, the prayers and oblations which we offer unto Thee on behalf of Thy servants who voyage on the sea, and grant that in all the way by which they are to go, Thine holy Angel may be their guide and dear companion; through, etc.

Before the Blessing.

BY the reception of this Sacrament, O Lord, vouchsafe to deliver Thy servants from the perils of the sea. Let Thy Holy Spirit be with them, and keep them in health and safety,

and bring them with joy and prosperity to their journey's end; through, etc.

(*Rom. M.*, ii. 363-4, *shortened.*)

BLESSING.

(See Special Celebration for Travellers, p. 168.)

For the Holy Land.

O GOD, who by Thy wondrous providence dost order all things, we humbly beseech Thee to deliver from the enemies of the Cross of Christ the Land which Thy Son consecrated with His own Blood, and to restore it to Christian worship, directing the vows of those who labour for its delivery into the way of eternal peace; through the same Thy Son, Jesus Christ our Lord. Amen. (*Sar. M.*, 634.)

VI.

Prayers for the Departed.

For the Faithful Departed (General).

Celebration of Holy Communion.

COLLECT.

O GOD, the Salvation of believers, the Hope and Resurrection of the dead, who refusest not pardon to sinners, we humbly commend unto Thee the souls of all Thy faithful servants departed, and if any stain of sin has defiled them, be pleased in Thy wonted mercy to wash it away; [through Thy mercy, O our God, who art blessed and dost live and govern all things. Amen.] (*Moz. Ps.*, 356.)

EPISTLE: Rom. xiv. 7-12.
GOSPEL: John v. 24.

BEFORE THE PRAYER OF CONSECRATION.

LORD Jesus Christ, who for the restoration of the human race didst deign to come into this world from God the Father, we entreat Thy clemency that by this holy Sacrifice which Thou hast bidden us to offer to Thee, Thou wilt deliver the souls of all Thy faithful servants departed from the pains of eternal death, command them to abide in the rest of Thine elect, and graciously grant to all Thy people pardon of their sins. Amen.

℟. (*Moz. L.O.*, 427; *Moz. M.*, 1030, *shortened.*)

Before the Blessing.

WE humbly entreat Thy mercy, O Lord God, for the souls of all Thy faithful servants departed, that the second death may have no power over those who have been born again in Thee, our Lord. Grant to their spirits a glorious rest, and make them to be numbered with Thy saints; [through Thy mercy, etc.].

(*Moz. Ps.*, 357.)

The Blessing.

MAY Christ the Lord, who by His death rescued the dead, hear your supplications for the departed. Amen.

That through your prayers ye may obtain for yourselves the salvation which ye long for, and rest for them. Amen.

That the faith in God, which ye share with them, may justify you from your sins, and deliver them from punishment. Amen.

(*Moz. O.L.*, 399; *Moz. B.*, 980.)

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen.

Before the Prayer of Consecration if the Season be Advent.

O CHRIST, the Son of God, whose Incarnation restored the world, and whose Name was announced by the voice of an Angel, do

Thou write the names of those who offer in that place whither Thou in the body hast gone before, that those whom Thou hast redeemed by the grace of Thy first coming, may at the judgment of Thy second coming be touched by no fire of punishment, and so hear us now as we plead for the repose of the faithful departed, that by Thy favour we may attain with them to the company of the blessed. Amen.

(*Moz. S.*, 16; *Moz. M.*, 128.)

For the Departed (Special).

Celebration of Holy Communion.

COLLECT.

O GOD, who killest and makest alive, who bringest down to the grave and bringest back, we humbly entreat Thy mercy for the spirit(s) and soul(s) of Thy *servant(s)*, N.(N.), whom Thou hast been pleased to call to Thee out of this present world. Receive *them*, O Lord, into that eternal brightness where *they* may fear no evil, but may obtain pardon, and possess eternal light; [through Thy mercy, O our God, who art blessed, and dost live, and govern all things, world without end.] Amen.

(*Moz. Ps.* 353.)

EPISTLE: 1 Cor. xv. 12-22.
GOSPEL: John vi. 48 58.

Before the Prayer of Consecration.

PITIER and pitiful, Lord Jesus Christ, who remainest with God the Father in everlasting glory, we intreat Thy glory through the intervention of this Sacrifice, that Thou wouldest refresh the soul(s) of Thy *servant(s)*, N.(N.), with the consolation of Thy Holy Spirit, and grant to the souls of all the departed who repose in the joy of Thy peace, eternal rest. Amen. (*Moz. L.O.*, 427; *Moz. M.*, 1030.)

Before the Blessing.

O LORD God, who art the Peace eternal, graciously bestow on us abundance of peace, and enlighten us with the fruit of eternal joy, and grant to Thy faithful *servant(s)* departed, for whom we have this day offered this Sacrifice to Thee, the blessings of Thy consolation; forgive the sins of us all, and bestow on us the harmony of peace; through Thy mercy, etc. (*Ibid.*, *Ibid.*)

The Blessing.

MAY the Lord Jesus Christ bless you, who is the wondrous Author of all things. Amen.

May He graciously come to meet your prayers. and mercifully pour down upon you from the seat of His Majesty the good things which ye desire. Amen.

To you who live, may He grant pardon of your sins, and to the faithful departed an eternal abode of light. Amen.

(*Moz. L.O.*, 428; *Moz. M.*, 1031.)

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen.

Or this.

May God, with whom the souls, etc. (p. 189 *infra*.).

AT THE TIME OF RECEPTION.

GRANT, O Lord, eternal rest to *those* in remembrance of whom we receive this Sacrament.

And may perpetual light shine upon *them*; in remembrance, etc.

May eternal light shine upon *them* with Thy saints for ever, for Thou art pitiful.

Grant to *them*, O Lord, eternal rest, and may light perpetual shine upon *them*; with Thy saints, etc. (*Sar. M.*, 868*; *Sar. Ma.*, 79*.)

On the Day of Death or Burial.

Celebration of Holy Communion.

COLLECT.

O JUDGE of the living and of the dead, we humbly entreat Thee for the souls of all

the faithful departed, but especially for the soul of Thy *servant* N.; stir not up Thine anger against *him*, but for the clemency of Thy pity forgive *him* all *his* sins; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen. (*Gall. S.*, 951.)

EPISTLE: I Cor. xv. 20-23.
GOSPEL: John xi. 20-27.

PROPER PREFACE.

IT is very meet . . . Almighty, Everlasting God; through Jesus Christ our Lord, who is the Salvation of the world, the Life of all, the Resurrection of the dead. By Him we humbly beseech Thee, O Lord, to grant eternal forgiveness to the soul of Thy *servant* N., that, being purified from all mortal defilement, it may be admitted to a share in the everlasting Redemption; with Angels and Archangels evermore praising Thee, etc. (*Gel. S.*, 763.)

BEFORE THE PRAYER OF CONSECRATION.

ALMIGHTY God, we beseech Thee graciously to behold and accept this Sacrifice, which we offer unto Thee for the soul of Thy *servant*, and grant *him* perpetual peace and everlasting rest; through our Lord Jesus Christ. Amen.
(*Sar. Ma.*, 79*; *Sar. M.*, 870*.)

Or this.

RECEIVE, O Lord, for the soul of Thy *servant,* N., the Sacrifice which Thou didst mercifully offer for us to God the Father; and as for us men Thou didst come down from Heaven, so at Thy return may *his* soul be united to the company of the saints; through Thee, O Saviour of the world, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

(*Sar. M.*, 869*; *Sar. B.*, ii. 529.)

If the dead person be a priest, then this.

GRANT, we beseech Thee, Almighty God, to Thy Priest and servant, N., the rest of everlasting bliss, that with him, for whom we now give thanks on earth, we may rejoice before Thee in Heaven; through, etc.

(*Amb. M.*, ii. 77.)

BEFORE THE BLESSING.

WE beseech Thee, O Lord, that the celebration of this divine Sacrament may be profitable to the soul of Thy *servant,* N., that by Thy mercy *he* may attain the fellowship of Him in whom *he* believed and hoped; through, etc.

(*Sar. Ma.*, 80*; *Sar. M.*, 870*; *cf. Gel. S.*, 754.)

Or this.

O GOD, the Maker of the elements, and the Instructor of souls, the Hope and Resurrection of the dead, we humbly entreat Thee for the spirit and soul of Thy *servant* N., whom Thou hast been pleased to call to Thee out of the storms of this life, that when that great day of the Resurrection shall come, *he* may be raised again with Thy saints and elect; [through Thy mercy, O our God, who art blessed, and dost reign, and govern all things, world without end. Amen].

(*Moz. Ps.*, 359, *shortened.*)

THE BLESSING.

MAY Christ, the Lord, who for us all endured the reproach of the Cross, mercifully open to His *servant* the gate of eternal life, and in His pity loose us from the bands of our sins. Amen.

May He receive *him*, freed from all corruption of mortality, to the joy of the elect in the heavenly country, and grant us after our departure to enjoy with *him* the Kingdom that endures for ever. Amen.

May He grant to *him* the vision of Himself in the land of the living, and to us amendment of life and forgiveness of our sins. Amen.

May the merciful Lord grant this, who with

the Father and the Holy Ghost is worshipped and glorified, one God, world without end. Amen. (*Moz. L.O.*, 149.)

On the Anniversary of a Death.

Celebration of Holy Communion.

COLLECT.

O GOD, whose property it is ever to have mercy and to spare, we humbly beseech Thee for the soul of Thy *servant*, N., which Thou didst this day command to depart from this world; and as it ever hoped and believed in Thee, so may it rejoice for ever in the company of Thy saints; through our Lord Jesus Christ. Amen.

(*Sar. M.*, 861r*; *Sar. B.*, ii. 523, *shortened.*)

EPISTLE: 2 Cor. v. 6-10.
GOSPEL: John vi. 37-40.

PROPER PREFACE.

IT is very meet . . . Almighty, Everlasting God; devoutly beseeching Thy clemency, that Thou wouldest grant to the soul of Thy *servant*, N., whose anniversary we celebrate, remission of all *his* sins, and rest until the day of Resurrection in the serenity of light; through Jesus Christ our Lord.

Therefore with Angels, etc. (*Amb. M.*, ii. 83.)

Before the Prayer of Consecration.

RECEIVE, we beseech Thee, O Lord, merciful Father, this oblation which we offer unto Thee for the soul of Thy *servant*, N., whom Thou didst this day deliver from the corruption of the flesh, and grant that it being absolved from the transgressions of our mortal state may await the day of Resurrection in eternal peace; through, etc.

(*Sar. B.*, ii. 528; *Sar. Ma.*, 79*.)

Before the Blessing.

GRANT forgiveness, we beseech Thee, O Lord, to the soul of Thy *servant*, N., that being purged by the heavenly remedies, it may rest in Thy mercy; through, etc.

(*Amb. Ma.*, ii. 482.)

The Blessing.

MAY the Lord Jesus Christ bless you, etc. (p. 178, *supra*).

For Father and Mother Departed.

Celebration of Holy Communion.

Collect.

O GOD, who hast commanded us to honour our father and mother, have mercy graciously on the souls of my father and mother;

forgive them their sins, and make me to see them in the joy of everlasting brightness; through, etc. (*Sar. M.*, 873*; *Rom. M.*, i. 491.)

EPISTLE: 1 Thess. iv. 13-18.
GOSPEL: John vi. 37-40.

BEFORE THE PRAYER OF CONSECRATION.

RECEIVE the Sacrifice, O Lord, which is offered unto Thee for the souls of my father and mother; grant them everlasting joy in the land of the living, and join me with them in the felicity of the saints; through, etc.

(*Ibid.*, *Ibid.*)

BEFORE THE BLESSING.

MAY the participation of the heavenly Sacrament, O Lord, obtain everlasting rest and light for the souls of my father and mother, and may Thy grace crown me with them eternally; through, etc.

(*Ibid.*, *Ibid.*)

THE BLESSING.

May the Lord Jesus Christ bless you (p. 178).

Commemoration of Founders and Benefactors Departed.

Celebration of Holy Communion.

COLLECT.

ALMIGHTY and merciful God, the only Salvation of mortals, we humbly beseech Thee for the souls of Thy servants (and handmaids), our [founders and] benefactors, that Thou wouldest graciously grant them remission of their sins, and, at the last day, the joy of a blessed resurrection; through our Lord Jesus Christ. Amen.

(*Sar. M.*, 871*; *Sar. B.*, ii. 531.)

FOR THE EPISTLE: Rev. xiv. 13.
GOSPEL: John v. 25-29.

BEFORE THE PRAYER OF CONSECRATION.

O GOD, the receiver of faithful souls, grant, we beseech Thee, that Thy servant[s], N.N., may rest in perpetual light, and that the desire of *their* heart for this place may be fulfilled; through our Lord Jesus Christ. Amen.

(*Gel. S.*, 616.)

BEFORE THE BLESSING.

GRANT, we beseech Thee, Almighty God, that the soul[s] of Thy servant[s], N.N., may obtain a full reward for the building of this place; through, etc. (*Ibid.*, 617.)

Or this.

WE beseech Thee, O Lord, to have mercy on the souls of all our benefactors departed, and for the benefits which they have conferred on us on earth, may they obtain eternal rewards in Heaven; through, etc.

(*Sar. M.*, 877*; *York Ma.*, 65.)

Or this.

O GOD, the Giver of pardon, and Lover of man's salvation, we beseech Thy clemency, that the members and benefactors of our congregation, who have departed out of this world, may obtain the fellowship of everlasting blessedness; through, etc.

(*Sar. M.*, 871*; *Sar. B.*, ii. 531; *Rom. M.*, i. 489.)

THE BLESSING.

May God, with whom the souls of the elect (p. 189.)

For those who rest in a particular Churchyard or Cemetery.

Celebration of Holy Communion.

COLLECT.

O GOD, by whose mercy the souls of the faithful find rest, graciously bestow on all Thy servants and handmaids who sleep in

Christ, in this and every other place, forgiveness of their sins, that, being absolved from all guilt, they may rejoice with Thee for ever; through the same Jesus Christ our Lord. Amen. (*York Ma.*, 91; *Sar. M.*, 877*; *cf. Gel. S.*, 760.)

EPISTLE: 1 Cor. xv. 51-58.
GOSPEL: John v. 25-29.

BEFORE THE PRAYER OF CONSECRATION.

O GOD, the Light of all faithful souls, be present to our supplications, and grant to all whose bodies here repose a place of refreshment, blessedness of rest, and clearness of light; through our Lord Jesus Christ. Amen. (*Gel. S.*, 761.)

Or this.

MULTIPLY Thy mercy, O Lord, on the souls of Thy servants and handmaids, and as Thou hast given them the sacrament of Baptism, so grant them the fulness of eternal joys; through, etc. (*Ibid.*, 762.)

BEFORE THE BLESSING.

BEING satisfied with the sacred gifts, we beseech Thee, O Lord our God, that Thy people who, we believe, shall one day arise from

the death of the body, may by Thy mercy in the course of this life be enabled to rise from the death of the soul; through our Lord Jesus Christ. Amen. (*York P.*, 91.)

The Blessing.

MAY God, with whom the souls of the elect, after they are delivered from the burden of the flesh, are in joy and felicity, pour upon you the abundance of His grace, that ye may be faithful intercessors before Him for the departed, whose memories ye devoutly celebrate. Amen.

May He multiply and increase upon you the gifts of His mercy, that ye may confidently implore of Him the pardon of your own sins, and effectually entreat Him for the faithful who have already passed into the other life. Amen.

That by His aid ye may happily obtain from Him forgiveness of your own sins and those of all the faithful, and in the tremendous assize of the future judgment possess a portion with the elect in Heaven for ever and ever. Amen.

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen. (*Ibid.*, 193.)

At Evening Prayer.

ALMIGHTY, everlasting God, be present, we beseech Thee, to the prayers wherewith in this evening hour we humbly entreat Thee for the souls of Thy servants, our fathers, brethren, and friends, whom Thou hast been pleased to call to Thy peace. Grant them eternal rest, and to be inseparably united with Thy saints, who live with Thee and abide in glory. Amen.

(*Moz. L. O.*, 399.)

At Morning Prayer.

WE beseech Thee, O Lord, let Thy blessing descend upon Thy people, and let Thy salvation sanctify the hearts that believe on Thee, that Thou mayest graciously hear the voice of those who cry to Thee, and mercifully absolve those who are bound with the chain of their sins; that Thou mayest ever protect the living from evil, and deliver the souls of the departed from eternal punishment. Amen.

(*Ibid.*, 400.)

O GOD, the Redeemer of souls, grant to the departed eternal life, nor let them be deprived of the victory of Thy Passion through the death of the body, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen. (*Gel. S.*, 750.)

ABSOLVE, we beseech Thee, O Lord, the souls of Thy servants and handmaids, our relations, our fellow-parishioners, our friends and benefactors, and all the faithful departed, that being raised up in the glory of the Resurrection, they may live again among Thy saints and elect; through Christ our Lord. Amen.

(*Sar. Ma.*, 34.*)

O GOD, the Life of the living, the Hope of the dying, the Salvation of all that trust in Thee, mercifully grant that the souls of Thy servants who have been freed from the darkness of our mortal state, may rejoice with Thy saints in eternal light; through, etc.

(*Amb. Ma.* I., i. 107.)

O GOD, the Giver of Life, and the Repairer of human bodies, hear the prayers which we offer for the soul of thy *servant*, that Thou wouldest be pleased to deliver it from the pains of eternal death, and place it in the ranks of Thy saints, and clothe it with the robe of immortality amid the joys of Paradise; through, etc. (*Ibid.*, 86.)

Litany for the Departed.

O MERCIFUL God, who didst recall the first man to eternal glory; O Good Shepherd, who in Thy pity didst bring back the

lost sheep on Thy shoulder to the fold; O Righteous Judge, when Thou comest to judgment, deliver from death the souls which Thou hast redeemed; give not up to beasts the souls that praise Thee; do not forsake them for ever. (*Sar. M.*, 868*; *Sar. Ma.*, 78*; *Sar. B.*, ii. 527.)

Let us pray.

V. O everlasting God, in whose power the life of man consists, absolve, we beseech Thee, the souls of all the faithful departed from all their sins;

R. That they may not lose, through any suddenness of death, the fruit of repentance which they desired.

V. Do Thou, who on the Cross didst receive the robber on his late repentance, mercifully blot out their sins, we beseech Thee.

R. That they may not lose, etc.

(*York Ma.*, 81.)

ALAS, O Lord, for I have sinned grievously in my life. What shall I most wretched do, and whither shall I fly, except to Thee, my God? Have mercy on me, when Thou comest at the last day.

My soul also is sore troubled; but Thou, O Lord, haste Thee to help me; when Thou comest at the last day.

Remember not my sins, O Lord;

When Thou comest to judge the world by fire.

O Lord, my God, make my way plain before Thy face;

When Thou comest to judge, etc.

Deliver me, O Lord, from eternal death in that tremendous day, when the heavens and the earth shall be moved;

When Thou comest to judge, etc.

That day is a day of wrath, a day of trouble and distress, a great day, and very bitter;

When Thou comest to judge, etc.

What shall I, most wretched, say, or what shall I do, seeing that I have nothing good to bring before such a Judge?

When Thou comest to judge, etc.

Now, O Christ, we beseech Thee to have mercy. Thou who camest to redeem the lost, do not condemn the redeemed;

When Thou comest to judge, etc.

O God, the Creator of all things, who didst form me from the dust of the earth, and didst wonderfully redeem me by Thine own Blood, though my body may now decay, do Thou raise it from the grave in the day of Judgment. Hear, O hear me, and bid my soul to be placed in the bosom of Thy patriarch Abraham;

When Thou comest to judge the world by fire.

(*Sar. B.*, ii. 276-280.)

V. REMEMBER, O Lord, that our life is a wind, and that our years have hasted by.

R. Have mercy upon us, for we are but dust.

(*Moz. Ps.*, 353.)

VII.—Prayers for Blessings.

Prayers for Blessings (General).

O GOD of all holiness, and Lord of heavenly virtues, who dwellest in the light which no man may approach unto, hear our prayers, and bless from Thy holy seat Thy people redeemed by the Blood of our Lord Jesus Christ; who liveth, etc. (*Goth. M.*, 578.)

HEAR, O Lord, our prayers, and send forth upon Thy servants the spirit of Thy blessing, that, being enriched with the heavenly gift, they may be able to acquire the favour of Thy Majesty, and show to others an example of good living; through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the same Spirit, one God, world without end. Amen. (*Amb. M.*, ii. 55.)

O LORD, Holy Father, Almighty, Everlasting God, out of the abundance of Thy mercies enrich and guard Thy servants and Thine handmaids, that being strengthened by Thy blessings, they may abound in all thanksgiving, and praise Thee with unceasing exultation; through, etc. (*Gel. S.*, 699.)

For Divine Assistance.

ALMIGHTY God, from whom all good things do come, grant to us that, having Thee, we may need no other aid; through, etc.

(*Leon. S.*, 413.)

WE beseech Thee, O Lord, to direct our lives by Thy pitying care, for we shall need no other help, if we are governed by Thy merciful providence; through, etc.

(*Ibid.*, 418.)

GRANT, we beseech Thee, Almighty God, that we who knowing our weakness trust only in Thy power, may ever rejoice in Thy tender mercy; through, etc. (*Greg. S.*, 46.)

WE beseech Thee, O Lord, to look upon our infirmities, and help us with Thine instant pity; through, etc.

(*Amb. B. Æst.*, ii. 14.*)

For Divine Governance.

O GOD, by whose governance the course of the age srolls on, look graciously upon this present time; and that our service may be pleasing to Thee, preserve in us Thine own gifts; through, etc. (*Leon. S.*, 431.)

GOVERN Thy people, O Lord, we beseech Thee, and ever pour upon them Thy benefits, that they may enjoy all things needful both for this present life, and for life eternal; through, etc. (*Greg. S.*, 258.)

For Divine Guidance.

WE beseech Thee, O Lord, let the providence of Thy pity ever restore and renew us; that by it our weakness may be protected and guided amid the tempests of the world, and brought to the haven of everlasting salvation; through, etc. (*Gel. S.*, 511.)

For Protection.

Celebration of Holy Communion.

COLLECT.

O GOD, the Life and Strength of the righteous, grant us by Thy grace to love those things which are right, that, being preserved by Thy protection, we may be delivered from all the perils of this world; through, etc.

(*Amb. Ma.*, ii. 384.)

EPISTLE: [2 Cor. i. 8-11.]
GOSPEL: [Matt. viii. 23-27.]

PROPER PREFACE.

IT is very meet . . . Almighty, Everlasting God; and pray unceasingly, that as we exist by Thy power, so we may be ordered by Thy providence; and not being left to ourselves, but being ever brought back to the

way of Thy truth, may so study to perform Thy commandments, that we fail not to obtain the gifts which Thou dost promise.

Therefore with Angels, etc.

(*Greg. S.*, 334; *cf. Leon. S.*, 437.)

Before the Prayer of Consecration.

BE gracious to Thy people, O God, that, being delivered from their iniquities, they may serve Thee with their whole heart, and ever abide under Thy protection; through, etc.

(*Gel. S.*, 699.)

Or this.

LOOK graciously, O Lord, upon the service offered by Thy people, that amid all the uncertainties of earthly weakness, they may not be overwhelmed by any adversity, who put their trust in Thy protection; through, etc.

(*Greg. S.*, 255.)

Before the Blessing.

WE humbly beseech Thee, Almighty God, that those whom Thou hast satisfied with Thy heavenly gifts, may be guarded by Thine unfailing protection; through, etc.

(*Sar. M.*, 822.)

Or this.

WE beseech Thee, O Lord, let the outpouring of Thy blessing come upon Thy people which prayeth; may it ward off from them the snares of the devil, may it cleanse and protect their weakness, may it supply and console their need; through our Lord Jesus Christ. Amen. (*Gel. S.*, 686.)

THE BLESSING.

MAY the Almighty Lord, in whom is infinite pity, fill you with all blessing, and mercifully defend you from all evil. Amen.

May He in His clemency forgive all your sins, and make you pleasing to Himself to all eternity. Amen.

And may you be secure in the protection of Him, by the condescension of whose grace ye have been redeemed. Amen.

Through the mercy of our God, who liveth, and doth reign, and govern all things, world without end. Amen. (*Moz. B.*, 231.)

Prayers for Protection.

DO well, O Lord, unto those that are good and true of heart; grant the rule of Thy salvation, watch over Thy people's safety with constant care, and restrain with Thy Right Hand the rage of the enemy: through Thy

mercy, O our God, who art blessed, and dost reign, and govern all things. Amen.

(*Moz. B.*, 158; *founded on Ps.* cxxv.)

WE beseech Thee, O Lord, defend and guard Thy people, uphold and guide them through this present life, and bestow upon them life eternal; through, etc.

(*Leon. S.*, 368.)

LET Thy blessing, O Lord, descend abundantly upon Thy people that prayeth, that they who have been created by Thy power, and redeemed by Thy mercy, may be saved by Thy continual aid; through, etc.

(*Ibid.*, 471.)

O GOD, who dwellest in the holy, and forsakest not pious hearts, graciously receive our prayers, and bestow on us Thy mercy, that being preserved by Thy protection, we may be delivered from all perils of this life; through our Lord, etc. (*Gel. S.*, 658.)

O RIGHTEOUS God, strong, patient, and merciful Judge, in Thy pity defend the faithful, who set their hope on Thee. Amen.

(*Sar. B.*, ii. 15.)

LET Thy Right Hand, O Lord, we beseech Thee, protect Thy people which prayeth. May it purify, sustain, and instruct them, that

through present consolation they may advance to future blessings; through, etc.

(*Leon. S.*, 415.)

BE present, O Lord, to Thy suppliants, and protect those who set their hope on Thy mercy; that, being cleansed from all stain of sin, they may be made inheritors of Thy heavenly promise; through, etc.

(*Ibid.*, 418, *shortened.*)

O GOD, the Protector of them that trust in Thee, grant, we beseech Thee, that we may praise Thy Majesty without ceasing; and, that we may be able to serve Thee continually, grant us health both of body and mind; through, etc. (*Ibid.*, 439.)

For Mercy in the Judgment.

O KING, glorious among Thy saints, who art ever to be praised, yet never to be expressed; Thou, O Lord, art in the midst of us, and Thy Holy Name has been called upon us. Leave us not, O our God; but in the Day of Judgment deign to place us among Thy saints and elect, O King most blessed. Amen.

(*Sar. B.*, i. 715.)

For Spiritual Nourishment.

O GOD, who by Thy might didst feed a multitude in the wilderness, grant to us on our journey through this transitory world spiritual food, lest we faint by the way; who livest, etc. (*Greg. S.*, 43.)

For Attainment of Heaven.

O GOD, who turnest the mourning of the righteous into joy, and dost promise many things to the faithful and wise servant, grant us to attain the mansions of Heaven, and to rejoice without ceasing with Thy holy Angels; through, etc. (*Rom. M.*, ii. 198.)

O GOD, hear our prayer, that in Thy Name we may be saved; and as we are called by the Name of Christ, so may we enjoy His fellowship, and triumphing over the adversities of the present, win the joys to come, and ever more praise Thee and rejoice in Thy presence; [through the same Jesus Christ our Lord.] Amen. (*Moz. Ps.*, 28, *based on Ps.* liv.)

BE present, O Lord, to Thy family, and mercifully grant that they, to whom Thou hast given the grace of faith, may receive of Thee the crown of everlasting life; through, etc. (*Greg. S.*, 74.)

MAY Thy grace, O Lord, bless us, and lead us unto life eternal; through, etc.

(*Amb. B. Æst.* ii. 97*.)

For a Blessing on Family Life.

Celebration of Holy Communion.

COLLECT.

LORD Jesus Christ, who by Thy subjection to Mary and Joseph hast wonderfully consecrated the life of home, grant that we being instructed by the example of Thy Holy Family, may enjoy their company for ever; who livest, etc. (*Amb. B. Hiem.* i. 291.)

EPISTLE: [Col. iii. 18-24.]
GOSPEL: Luke ii., 41-52.

BEFORE THE PRAYER OF CONSECRATION.

WE offer Thee, O Lord, the Sacrifice of propitiation, humbly beseeching Thee that Thou wouldest establish our families in peace and in Thy favour; through, etc.

(*Amb. M.*, 71.)

BEFORE THE BLESSING.

LET Thy blessing, O merciful God, descend abundantly upon our families, that, being supported by Thy protection, they may abide

in peace, and increase in virtue, and at last attain everlasting glory; through, etc.

(*Amb. B. Hiem.*, i. 291.)

Or this.

O GOD, who hast been pleased to set before us the admirable pattern of the Holy Family, grant that, following the footsteps of Jesus, Mary, and Joseph, we may be united here in domestic love and virtue, and never separated throughout eternity; through the same Jesus Christ our Lord. Amen.

(*Ibid.*, 292.)

The Blessing.

MAY God, who rendered marvellous the boyhood of His Son, deign to enlighten and instruct your hearts with the Spirit of Wisdom. Amen.

And may He, who willed Him to be subject to His earthly parents, inform you with His wondrous gifts of piety and lowliness. Amen.

And may He, who caused Him to grow in wisdom, stature, and favour, impart to you the increase of spiritual progress. Amen.

Which may He deign to grant, whose king-

dom and dominion remaineth for ever, world without end. Amen.

The blessing of God, the Father, the Son, and the Holy Ghost, and the peace of the Lord, be with you always. Amen.

(*Egb. P.*, 59.)

VIII.—Prayers for Special Graces.

Against Temptation.

Celebration of Holy Communion.

COLLECT.

RAISE up Thy power, and come to deliver us, O Lord our God; that as we are overwhelmed by the storms of temptation, so we may be raised up by the aid of Thy strength; nor let the armies of our enemies prevail against us, but let us ever be defended by Thy Majesty; through Thy mercy, O our God, who art blessed, and dost live, and govern all things. Amen.

(*Moz. B.*, 90.)

EPISTLE: [1 Cor. x. 11-13.]
GOSPEL: [Luke xxii. 39-46.]

BEFORE THE PRAYER OF CONSECRATION.

O GOD, who didst wonderfully create, and more wonderfully redeem, mankind, grant us, we beseech Thee, with steadfast mind to resist the allurements of sin, that we may attain to the joys of everlasting life; through, etc.

(*Greg. S.*, 61.)

BEFORE THE BLESSING.

GRANT, we beseech Thee, Almighty God, that we may seek the Holy Spirit by constant prayer, that by His grace we may be freed from all temptations, and obtain remission of

our sins; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit, one God, world without end. Amen. (*Leof. M.*, 177.)

The Blessing.

MAY the Lord our God hear you, and favourably look on every one who calls to Him in need. Amen.

May He graciously grant the solace which human weakness needs, and avert the sins which oppose you. Amen.

And may He ever grant you all things profitable, both for your souls and bodies. Amen.

Through, etc. (*Leon. S.*, 376.)

Prayers against Temptation.

HEAR us, O God of our salvation, and grant us the gifts of Thine eternity, that as we confess Thee with our whole mind, we may be taken by no deceit of the devil; through, etc. (*Amb. B. Hiem.*, ii. 133.)

O HOLD Thou up our goings in Thy paths, O Lord, that, walking in Thy way, we may be assisted by Thy mercy, and defended thereby from all temptations; that when Thy Justice shall appear, we may appear before Thee without confusion, and be satisfied with Thy glory; through, etc. (*Moz. B.*, 595.)

O GOD, who art our King, and sendest help unto Jacob, repel, by the greatness of Thy Name, the temptations that rise against us, and wash away the stains of our conscience, who knowest the secrets of the heart. Strengthen our faith in Thee, regard our humiliation, and stand forth evermore to help us; [through, etc.]

(*Moz. Ps.*, 13, *shortened ; based on Ps. xliv.*).

LORD Jesus Christ, who, taking upon Thee the form of our mortality, didst willingly endure the reproach of our death and of the Cross, grant that we, being defended by the power of the Cross, may overcome all the snares of the enemy; through the mercy of our God, who liveth, and doth reign, and govern all things, world without end. Amen.

(*Moz. B.*, 1122; *Moz. M.*, 745.)

For Purity.

Celebration of Holy Communion.

COLLECT.

ALMIGHTY and most pitiful God, look graciously upon our prayers, and free our hearts from the temptation of evil thoughts, that we may be found a habitation meet for Thy Holy Spirit; through, etc.

(*Greg. S.*, 203, *note.*)

EPISTLE: [1 John iii. 1-3.]
GOSPEL: [Matt. v. 1-8.]

BEFORE THE PRAYER OF CONSECRATION.

WE beseech Thee, O Lord, by this Sacrifice which we offer to Thy mercy, to purify our hearts from all temptations; through, etc.

(*Ibid.*, 204, *note.*)

Or this.

SANCTIFY, O Lord, this Sacrifice which we offer to Thee as very and eternal High-Priest; and make us, we beseech Thee, so to handle these Mysteries, that we may become an holy temple unto Thee; who livest and reignest, one God, world without end. Amen.

(*Sar. M.*, 966.)

BEFORE THE BLESSING.

O GOD, who enlightenest every man that cometh into the world, enlighten our hearts by the splendour of Thy grace, that we may be able to think, and to love, things worthy of Thy Majesty; through, etc.

(*Greg. S.*, 204, *note.*)

Or this.

LORD God Almighty, receive our prayers, and the offering of our oblations, and grant that through this divine Sacrament we

may be enabled to put off all carnal lusts, and to receive the increase of all virtues; through, etc.

(*Rom. M.*, ii. 213.)

Or this.

O ALMIGHTY God, guard with Thy protection those whom Thou hast refreshed with the heavenly gift, and mercifully grant the peace of chastity to our minds and bodies, that when Thine only-begotten Son, the Bridegroom, cometh, we may worthily go forth to meet Him with burning lamps; through, etc.

(*Gel. S.*, 663.)

THE BLESSING.

MAY the Almighty Lord bless you, who is the eternal Creator and Maker of all things. Amen.

MAY He keep you unspotted in body, and in His mercy guard your souls. Amen.

And so free you from all taint of sin, that the Holy Spirit may ever dwell within you. Amen.

(*Moz. Ps.*, 103.)

Prayer for Purity.

PURIFY, O Lord, we beseech Thee, the hearts of Thy faithful servants, that, being cleansed from all earthly desires, they may both be delivered from the perils of this present life, and also strengthened with everlasting blessings; through, etc. (*Greg. S.*, 248.)

Against Evil Thoughts and Desires.

ALMIGHTY and everlasting God, who by the Blood of Thine only Son, Jesus Christ, hast redeemed mankind, hear me when I call, and send me help from Thy holy Heaven. Give me strength to repel the enemy, that I may not consent to his suggestions. Give me the fire of the Holy Spirit to ward off evil thoughts and all temptations, that I may be able to please Thee all the days of my life; through, etc. (*Leof. M.*, 10, *shortened.*)

HELP us, O Lord, we beseech Thee, and grant that all evil desires may be banished from our hearts, and that we may gain the victory over the enemy; through our Lord Jesus Christ. Amen. (*Amb. B. Hiem.*, i. 253.)

HEAR us, O God of our salvation, and keep our hearts from consenting to any base desire, that we who have known Thee, the true Light, may not be entangled in the snares of the world; through, etc. (*Ibid.*, ii. 15.)

For Renewal of Mind.

O GOD, who by Thy co-eternal Son didst create all things, and, when the world had grown old in sin, didst deign to renew it by the holy mystery of the Incarnation, we humbly

beseech Thee to pour down upon us Thy servants the grace of the same Lord Jesus Christ, that being renewed thereby in the spirit of our minds, we may put off the old man with his deeds, and may put on the new man which is created after God; through the same Jesus Christ our Lord. Amen.

(*York. P.*, 170; *cf. Greg. S.*, 451.)

For Conversion of the Will.

WE beseech Thee, O Lord, subdue our wills unto Thyself, and grant that both in faith and action we may ever follow Thy commands; through, etc. (*Leon. S.*, 480.)

For Newness of Life.

LORD Jesus Christ, who for us didst endure the sleep of death, that we might not henceforth slumber in death, grant that as through Thy death we are born again, so by Thy life-giving power we may rise from the grave of sin, whom Thou hast redeemed by the price of Thy precious Blood; through the mercy of our God, who liveth, and doth reign, and govern all things. Amen.

(*Moz. B.*, 1317. *shortened.*)

For Dedication of Self.

O GOD, who leadest us through things temporal to things eternal, stretch forth Thy mercy to those who strive after Thy heavenly promises, and as it is Thy gift that we believe in Thee, so may all our life be Thine; through our Lord Jesus Christ. Amen.

(*Sar. M.*, 164.)

LORD Jesus Christ, who art the ineffable Joy of Christians, of whose power and peace there shall be no end, make us to receive and to possess Thy Kingdom, that Thou mayest ever rule within us. Take away from us whatever is not Thine, and make us Thine in all things, that nothing in us may oppose Thy power, or resist Thy peace, but Thou alone mayest possess us who livest and reignest, King of kings, and Lord of lords, now and throughout all ages. Amen.

(*Moz. B.*, 119.)

For Obedience.

ALL Thy commandments, O Lord, are true; make us to perform what Thou commandest, and joyfully to fulfil what Thou teachest; [through, etc.].

(*Moz. Ps.*, 117, *based on Ps. cxix.*, § 11).

ALMIGHTY and everlasting God, whom, taught by Thy Holy Spirit, we dare to call upon as Father, create in us the hearts of faithful children, that by service due we may be enabled to enter on our promised heritage; through our Lord Jesus Christ, who liveth and reigneth with Thee in the unity of the same Spirit, one God, world without end. Amen.

(*Amb. Ma.*, ii. 237.)

ALMIGHTY and everlasting God, who art slow to chide, and swift to bless, whose pity is never-ending, and whose mercy is everlasting, attend to our supplications, and incline Thy merciful ears to our prayers, that, being strengthened by Thy grace, we may be able to perform Thy commands; through, etc.

(*Ibid.*, 255.)

For Faith.

LOOK down from Heaven, O Lord, and come, and multiply the faith of Thy people, that from Thee may come the increase of it, who gavest the beginning; who with the Father and the Holy Ghost, livest and reignest, one God world without end. Amen.

(*Amb. Ma.*, ii. 39.)

For the Desire of God.

HEAR our voice, O Lord, when we cry unto Thee; let our heart seek Thy face; that we, who now see through a glass darkly, may attain the blessedness of Thy House, and see Thee face to face; through, etc.

(*Moz. B.*, 1314.)

For Heavenly Mindedness.

GRANT to us, we beseech Thee, Almighty God, to seek the joys of the eternal promise, and speedily to find what we seek; through, etc.

(*Greg. S.*, 30.)

Against Worldliness.

O MERCIFUL God, enlighten the hearts of Thy faithful people, and grant that we, despising the prosperity of the world, may evermore rejoice in Thy heavenly consolation; through, etc. (*Rom. M.*, i. 399.)

For Trust in God.

O GOD, the Giver of all good things, who never failest them that put their trust in Thee, grant that we may ever rely upon Thy providence and pity; through, etc.

(*Amb. B. Æst.*, ii. 336; *Amb. M.*, 496.)

For Knowledge of the Truth.

O GOD, who by the adoption of grace hast willed us to become children of light, grant, we beseech Thee, that we may not walk in the darkness of error, but may ever remain openly in the splendour of the truth; through, etc. (*Amb. Ma.*, ii. 261.)

For Heavenly Wisdom.

Celebration of Holy Communion.

COLLECT.

GOD, who by Thy co-eternal Wisdom didst fashion man when he was not, and didst mercifully refashion him when fallen, grant, we beseech Thee, that by the inspiration of the same Wisdom we may love Thee with all our mind, and run after Thee with all our strength; through, etc. (*Sar. M.*, 196*; *Rom. M.*, i. 477; *Amb. M.*, ii. 35.)

EPISTLE: James i. 2-6.
GOSPEL: John xvii. 1-3.

PROPER PREFACE.

IT is very meet . . . Almighty, everlasting God; who hast been pleased to reveal to us in Thy co-eternal Wisdom the knowledge of

Thy Name, and the glory of Thy power, that confessing Thy Majesty, and cleaving to Thy commandments, we may have eternal life with Thee; through the same Jesus Christ our Lord.

Therefore with Angels, etc.

(*Amb. M.*, ii. 35.)

Before the Prayer of Consecration.

GRANT, O Lord, we beseech Thee, that the offering of this oblation may be sanctified by the co-operation of Thy Wisdom, that it may redound to Thy glory, and to our salvation; through, etc.

(*Sar. M.*, 796*; *Rom. M.*, i. 477.)

Before the Blessing.

WE beseech Thee, O Lord, to pour into our hearts by this Sacrament which we have taken, the light of Thy Wisdom, that we may know Thee truly, and love Thee faithfully; through, etc. (*Ibid.*, *Ibid.*)

The Blessing.

MAY the blessing of the Lord come upon you abundantly. Amen.

May it keep your hearts strong and tranquil in the truth of His promises. Amen.

And may it bring you, freed from all the

evils and temptations of this world, to the eternal glory of His Kingdom. Amen.

(*Moz. Ps.* 122.)

Which may He deign to grant, etc.

For Heavenly Knowledge.

O GOD, the Father Almighty, who hast raised up Thy Son to be our King, grant us to have in Thee the light of knowledge and the fulness of all virtues; that, while we seek the gifts of knowledge, we may come again to Thee, who art the Fount of knowledge; [through Thy mercy, O our God, who livest, and dost reign, and govern all things]. Amen.

(*Moz. B.*, 81, *shortened.*)

For Knowledge of God.

GRANT, O Lord, we beseech Thee, the spirit of truth and peace unto Thy people, that they may know Thee with their whole mind, and following Thy good pleasure with a single heart, may ever obtain the gift of Thy good things; through, etc. (*Leon. S.*, 439.)

GRANT us, we beseech Thee, Almighty God, so to know Thee, the one true God, and Jesus Christ whom Thou hast sent, that we

may ever be numbered among those sheep who hear His voice; through the same, etc.

(*Amb. M.*, 397.)

For Reverence.

HEAR us, O merciful God, and grant us ever to handle the aids to our redemption with a reverent mind; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen.

(*Amb. B. Æst.*, i. 66.*)

For Humility.

O GOD, who dwellest on high, behold the things that are humble both in heaven and earth; and grant that no pride of thought or deed may turn away the eyes of Thy mercy from us, but that constant and sincere humility may make us worthier of Thy regard; through, etc.

(*Moz. Ps.*, 107, *shortened; based on Ps.* cxiii.)

For Patience.

Celebration of Holy Communion.

COLLECT.

O GOD, who by the patience of Thine only begotten Son, hast broken the pride of the ancient enemy; grant, we beseech Thee,

that we may duly remember what He bore for us, and learn by His example to endure with constant mind the things which oppose us; through the same Jesus Christ our Lord. Amen. (*Rom. M.*, i. 479.)

EPISTLE: [James v. 7-11.]
GOSPEL: [Luke xxi. 25-28.]

BEFORE THE PRAYER OF CONSECRATION.

GRACIOUSLY accept, O Lord, the gift of our oblation, which we devoutly offer to Thy Majesty, beseeching Thee to grant us the gift of patience; through, etc. (*Ibid.*)

BEFORE THE BLESSING.

MAY the sacred Mysteries which we have received, recover for us the grace which we have lost, and by their protecting power impart to us the gift of patience in all things that may be brought upon us; through, etc. (*Ibid.*)

THE BLESSING.

MAY the Almighty God, who knoweth your infirmities, grant you the gift of His blessing. Amen.

And may He who has given you a hearty desire to pray, give you also the aid of His comfort. Amen.

That from Him, by whose goodness ye believe yourselves to have been created, ye may receive aid for this present life, and also for the life to come. Amen.

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen.

(*Greg. S.*, 378; *Egb. P.*, 75.)

Or this.

May the Almighty Lord bless you, etc., p. 233.

Against Anger.

O CHRIST, the Son of God, who wert made the reproach of the foolish, remove Thy rod from us, and heal our sicknesses; that, being looked upon by Thee, we may not be carried away to our condemnation by headlong anger, but by the example of Thy Passion, may become gentle under all trials. Amen.

(*Moz. B.*, 517, *founded on Ps. xxxix.*)

For Constancy.

BE present, O Lord, we beseech Thee, to our prayers, and grant that by Thy grace we may be humble in prosperity, and bold in adversities, through our Lord Jesus Christ. Amen. (*Greg. S.*, 34.)

O GOD, the Strength of the faithful, the Life and Resurrection of the dead, grant constancy to Thy faithful ones, and restore to us the gifts of salvation; through, etc.

(*Amb. Ma.*, ii. 418.)

For Perseverance.

LORD Jesus Christ, who art our Redemption and our Salvation, heal the wounds of our bruises, who didst take upon Thee our feeble flesh; and do Thou, who camest to relieve our burdens, purge our labours from evil works, and confirm our endeavours after good; through the mercy of our God, who liveth, and doth reign, and govern all things. Amen.

(*Moz. B.*, 1090.)

O GOD, the Protector of all that trust in Thee, save, guard, and guide Thy people, that being free from all sins, and secure from every enemy, they may continue for ever in Thy grace; through, etc. (*Leon. S.*, 297.)

O LORD our God, whose promises are true, be gracious to the work of Thy hands, and grant to us Thy servants a steady perseverance in doing Thy will, that in our days the people which serveth Thee may grow both in number and grace; through, etc.

(*Gel. S.*, 711; *cf. Greg. S.*, 49.)

O GOD, the Restorer and Lover of innocence, direct unto Thee the hearts of Thy servants, that being inspired with the fervour of Thy Holy Spirit they may be found steadfast in the faith, and active in good works; through Jesus Christ our Lord, who liveth and reigneth with Thee in the unity of the same Spirit, one God, world without end. Amen.

(*Greg. S.*, 37.)

BE gracious, O Lord, to Thy servants, and multiply upon us the gifts of Thy grace, that being fervent in faith and hope and charity, we may ever persevere with watchful heed in the way of Thy commandments; through, etc. (*Amb. Ma.*, ii. 141, *note.*)

GRANT unto Thy people, we beseech Thee, O Lord, health both of body and mind; that, persevering in good works, they may ever be defended by Thy mighty protection; through our Lord Jesus Christ. Amen. (*Greg. S.*, 38.)

LORD Jesus Christ, who lovest those that love Thee, and refreshest them with the gift of Thy mercy; confirm us, we pray Thee, in every good word and work, that our mouth may speak of wisdom, and our heart muse of understanding, so that, setting our whole trust on Thee, we may with all Thy saints obtain the reward of eternal life. Amen. (*Moz. Ps.*, 363.)

IX.—Prayers for Special Occasions.

In Time of Trouble.

Celebration of Holy Communion.

Collect.

O GOD, who art justly wroth with Thine inheritance, and again dost graciously pardon, incline Thine ear to our supplications, that we, who confess Thee with our whole hearts, may feel Thy forgiveness, and not Thy judgment; through, etc. (*Gall. S.*, 781.)

Or this.

O GOD, the Refuge of the poor, the Hope of the humble, the Salvation of the wretched, mercifully hear the supplications of Thy people, that they who have been justly afflicted by Thy chastisement, may be healed by Thine abundant consolations; through, etc. (*Gel. S.*, 708.)

Epistle: 2 Cor. i. 3-11.
Gospel: John xvi. 20-22.

Proper Preface.

IT is very meet . . . Everlasting God; through Jesus Christ our Lord, by whom we entreat Thee, O infinite God, to take away from us all the evils which our iniquities deserve; that, being protected by Thee from the darts of the enemy, and freed from all adversity, we may

with one voice glorify Thee, one God in Trinity, with Angels and Archangels, and with all the company of Heaven, evermore praising Thee and saying, etc. (*Leof. M.*, 175, *shortened.*)

Before the Prayer of Consecration.

O GOD, who healest those that are broken in heart, and makest glad the sorrowful, look upon this Sacrifice which we offer unto Thee out of our affliction; forgive our sins, remove our adversity, take away our anxieties and miseries, that being freed from all the ills that we endure, we may ever rejoice in Thy protection; through, etc.

(*Leof. M.*, 175, *shortened ; Sar. M.*, 798* ; *Rom. M.*, ii. 363.)

Or this.

HEAR us, O God of our Salvation, and by the virtue of this Sacrament deliver us from all the enemies of our souls and bodies, granting us grace here, and glory hereafter; through, etc. (*Rom. M.*, i. 460.)

Before the Blessing.

LET the gift of Thy blessed Sacrament cleanse and defend us, we beseech Thee, O Lord, and grant us forgiveness of all our sins, and deliverance from all our troubles; through, etc.

(*Ibid.*)

Or this.

O GOD, who by the reception of Thy Sacraments freest us from the contagion of our sins, grant, we beseech Thee, that we may be delivered from all adversities, and enjoy the pleasures of the heavenly life; through, etc.

(*Sar. M.*, 799.)

THE BLESSING.

MAY the Almighty Lord bless you, who is the Salvation of all men, and the Fulness of all virtues. Amen.

May He give you strength to endure adversity, and mercifully console you unto life eternal. Amen.

And may He deign to deliver you from the temptations of the world, who Himself destroyed the presumption of the adversary. Amen. (*Moz. Ps.*, 43.)

Prayers in Time of Trouble.

R. WE looked for peace, and it came not; we sought for good, and behold dismay. We acknowledge, O Lord, our offences.

Do not forget us for ever.

V. We have sinned with our fathers; we have done amiss, and dealt wickedly.

Do not forget us for ever.

(*Sar. B.*, i. 1379.)

OUR heart is disquieted, O Lord, and the fear of death is fallen upon us. To Thy pity we fly; destroy not us sinners, O merciful One. (*Amb. B. Æst.*, ii. 115.)

HEAR, O Lord God, the prayer of Thy people, and deliver us not over to destruction; as Thou art merciful, hear and deliver us, and do not tarry. (*Ibid.*, 124.)

FULFIL, O Lord, all our petitions, and send us help from Thy Sanctuary. Remember all our sacrifice, not only of prayers and oblations, but also the burnt-offering of our groans and afflictions, and graciously accept our prayers, when we present them before Thee, either by the words of our mouth, or by the sighing of our heart; through Thy mercy, O our God, who art blessed, and dost live, and govern all things. Amen.

(*Moz. L.O.*, 330.)

O GOD, from whom the desires and groans of none are hid, make haste to help us, and remove far from us the fury of Thy wrath, and let not the enemy triumph over those who put their trust in Thee; [through, etc.].

(*Moz. Ps.*, 5; *based on Ps. xxxviii.*; *Moz. B.*, 475.)

HEAR our prayer, O Lord, and deliver us from all our offences, and because Thou art our hope, remove Thy scourges from us, and grant us both the refreshing of forgiveness, and the adornment of holiness; [through, etc.].

(*Ibid.*, 6; *based on Ps. xxxix.*)

GRANT to Thy people, O Lord, we beseech Thee, the aid of Thy comfort, and deliverance from the continual calamities under which we suffer; grant pardon to our sins, and guard our hearts from all iniquity, that, as human weakness is ever prone to offend, Thy unfailing mercy may assist the fallen; through, etc. (*Leon. S.*, 342.)

GRANT, we beseech Thee, O Lord our God, that in whatever dangers we are placed, we may ever call upon Thy Name, and that when deliverance is given us from on high, we may never cease from Thy praise; through, etc.

(*Ibid.*, 378.)

DEFEND, O Lord, we beseech Thee, Thy people who trust only in Thy mercy, and grant that the punishment due to their sins may be turned into comfort for their afflictions; through, etc. (*Ibid.*, 391.)

REMEMBER, Lord, our human weakness, and as Thou justly scourgest sinners, so do Thou graciously spare the afflicted; through, etc. (*Gel. S.*, 707.)

LORD God, who threatenest that Thou mayest spare, stretch forth Thine hand to the fallen, and succour the afflicted with Thine abundant mercy, that they who have been redeemed by Thee, may by Thy guidance be preserved unto everlasting life; through, etc. (*Ibid.*, 708.)

O GOD, who art displeased by faults, and appeased by penitence, look graciously on the prayers of Thy suppliant people, and avert from us the scourges of Thy wrath, which by our sins we have deserved; through our Lord Jesus Christ. Amen.

(*Greg. S.*, 28.)

WE beseech Thee, Almighty God, let not Thy mercy forsake us, but let it ever disperse our errors, and repel all hurtful things; through, etc. (*Ibid.*, 254.)

WE beseech Thee, Almighty God, look upon the tears of Thine afflicted people, and turn away Thy wrathful indignation from us; that as we acknowledge our guilt and weakness, we may be delivered by Thy consolation; through, etc. (*Ibid.*, 249.)

GRANT to Thy people, O Lord, we beseech Thee, the aid of Thy comfort, and a respite from the calamities which continually afflict us; through, etc. (*Ibid.*, 247.)

O GOD of peace and charity, deliver us from all temptation, assist us in every conflict, console us in every tribulation. Give us patience in adversity, and grace to worship Thee with a pure conscience, and to serve Thee with all our strength. We bless Thee, we thank Thee, we magnify Thee, day by day. Let our praises be pleasing to Thee, and our prayer acceptable; through, etc.

(*Gall. S.*, 920, *shortened.*)

SPARE, O Lord, we beseech Thee, spare Thy people, nor suffer those to be afflicted with adversities, whom Thou hast redeemed with the precious Blood of Thy Son; who liveth and reigneth with Thee, etc. (*Greg. S.*, 80.)

On the Removal of Trouble.

REGARD, O Lord, Thy subject people, and as Thou didst deign to hear their prayers in sorrow, so now graciously accept the sacrifice of their praise; through, etc.

(*Leon. S.*, 393.)

In Time of Pestilence.

Celebration of Holy Communion

COLLECT.

ALMIGHTY and everlasting God, we beseech Thee grant to this people, who bow themselves before the presence of Thy glory, the effectual deliverance which they desire; that by Thy mercy those whom Thou hast redeemed by the precious Blood of Thine only-begotten Son, may not perish by the scourge of this mortality; through Christ our Lord. Amen. (*Sar. B.*, ii. 545, *shortened.*)

FOR THE EPISTLE: [2 Sam. xxiv. 11–16. The word of the Lord . . . now stay thine hand.]

GOSPEL: Mark xiii. 33-37.

BEFORE THE PRAYER OF CONSECRATION.

SPARE us, O Lord, and mercifully turn away from us the scourges of Thy wrath, which our sins have deserved; through our Lord Jesus Christ. Amen. (*Ibid.*)

BEFORE THE BLESSING.

GRANT, we beseech Thee, Almighty God, that we who have received these heavenly Sacraments, may be fortified thereby against all adversities, and be delivered from all disease

and pestilence, and from sudden death; through our Lord Jesus Christ. Amen. (*Ibid.*)

The Blessing.

MAY Christ the Lord, who is the true Redemption, heal every disease and every infirmity among His people. Amen.

May He drive far away all sickness from their bodies, and all evil from their souls. Amen.

That, all ills being removed, they may be able to appear before Him whole in body and in mind. Amen. (*Moz. L.O.*, 377.)

Prayer in Time of Pestilence.

ALMIGHTY and merciful God, look graciously upon Thy people who bow down before Thy Majesty, and let the Right Hand of Thy mercy guard us that the plague touch us not; through, etc. (*Rom. M.*, ii. 226.)

In Time of War.

Celebration of Holy Communion.

Collect.

RECEIVE, O Lord, the prayers of Thy suppliant Church, and in defence of Thy faithful peoples show forth the ancient wonders of Thine Arm, that, our enemies being put down

by Thy might, we may securely serve Thee in catholic faith and Christian freedom; through, etc. (*Amb. M.*, ii. 49.)

FOR THE EPISTLE: Jer. xlii. 7-12.
GOSPEL: Matt. xxiv. 6-13.

PROPER PREFACE.

IT is very meet, . . . Almighty, Everlasting God; who by the mighty aid of Thy mercy bestowest prosperity and repellest adversity; break down the obstacles which oppose Thy servants, that all fear of war being removed, liberty may be secure, and religion undisturbed; through Christ our Lord.

Therefore, with Angels, etc. (*Ibid.*, 51.)

BEFORE THE PRAYER OF CONSECRATION.

WE beseech Thee, O Lord, to be graciously present to Thy people, that by means of these gifts, which we devoutly offer, we may by Thy mercy be defended from the fury of all our enemies; through, etc. (*Sar. M.*, 807*.)

BEFORE THE BLESSING.

STRENGTHEN, O King Omnipotent, the valour of Thy soldiers, that having finished the course of their warfare, they may lay hold on the prize of immortality; through, etc.

(*Ibid.*, 759*.)

Or this.

LOOK upon us, O God our Protector, and deliver our defenders from all attacks of the enemy, that being secure from all disturbance, we may ever glory in Thy gift; through our Lord Jesus Christ. Amen.

(*Amb. M.*, ii. 50.)

THE BLESSING.

MAY the Almighty God graciously forgive your sins, and remove far from you all fear of the enemy; that being established in security and freedom, ye may serve him with due obedience. Amen.

May He break all the pride of your adversaries, and by the power of His Right Hand lay low the might of your enemies. Amen.

May the invincible defence of His power fortify your souls and bodies, that serving Him with pious minds, ye may be delivered from the molestation of your enemies, and ever persevere in His grace. Amen.

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen. (*York P.* 180.)

Prayers in Time of War.

DELIVER us, O Lord, from our enemies, and, as Thou didst lay down Thy life for our sakes, defend us ever more from those who rise up against us; through, etc.

(*Moz. B.*, 526; *founded on Ps. lix.*)

O GOD, who chastisest us for our good, despise not, we beseech Thee, the prayers of Thy people, that, all our enemies being repulsed by Thy mighty aid, our land may be secure, and Thy Church may rejoice; through, etc. (*M. Franc.*, 680.)

O BLESSED Lord God of Israel, visit Thy people, and bless Thine heritage, and grant that we, being delivered from the hands of our enemies, may serve Thee alone in righteousness and holiness all the days of our life; guide our feet into the way of peace, that we may be able in all things to fulfil Thy will; through, etc.

(*Gall. S.*, 927; *founded on the Benedictus.*)

ALMIGHTY, everlasting God, defend us from fear of the enemy, that, all danger being removed, we may serve Thee with untroubled minds; through, etc.

(*Leon. S.*, 378.)

ALMIGHTY and merciful God, multiply upon us the gifts of Thy mercy, that, all our enemies being subdued by heavenly power, we may receive the increase of religion and peace; through, etc. (*Ibid.*, 436.)

HEAR, O God, the prayer which we offer unto Thee with a troubled heart; deliver us from the fear of the enemy, and from the gathering together of the froward; that Thou mayest receive the praises of those whom Thou dost govern by the grace of Thy protection; [through, etc.].

(*Moz. Ps.*, 39; *founded on Ps. lxiv.*)

DO well, O Lord, unto those that are good and true of heart; grant the rule of Thy salvation, watch over Thy people's safety with constant care, and restrain with Thy Right Hand the rage of the enemy; through Thy mercy O our God, who art blessed, and dost live, and govern all things, world without end. Amen.

(*Moz. B.*, 158; *founded on Ps. cxxv.*)

Blessing on Troops Returned from War.

MAY the Almighty God, who has brought you back to us in peace, guide your souls to the eternal inheritance. Amen.

And may He, who has mercifully caused you

to return hither, make you one day to appear in bliss before His presence. Amen.

So that He, to whom ye now pour forth your thanks for your return, may receive your ceaseless praises for the eternal gift conferred upon you. Amen. (*Moz. L.O.*, 154.)

For Peace.

Celebration of Holy Communion.

COLLECT.

HEAR us, O God of our salvation, and dispose our days in Thy peace, that, being free from all disturbance, we may offer to Thee a tranquil service; through our Lord, etc.

(*Greg. S.*, 258.)

FOR THE EPISTLE: [Is. vii. 2-7.]
GOSPEL: [Luke ii. 8-14.]

BEFORE THE PRAYER OF CONSECRATION.

WE humbly beseech Thee, O Lord, grant peace in our time, and increase of religion, that with quiet and devout minds we may celebrate the great Sacrament of Thy mercy; through, etc. (*Leon. S.*, 449.)

BEFORE THE BLESSING.

DELIVER us from all our iniquities, O Lord, and make us to rejoice in Thy peace; through, etc. (*Greg. S.*, 260.)

Or this.

BE gracious, O Lord, to our low estate, and look upon our service, that our times may be enriched with the abundance of Thy peace; through our Lord, etc. (*Leof. M.*, 116.)

THE BLESSING.

MAY the Lord recognise in you His own seal, and grant you the gift of His mercy. Amen.

May He make wars to cease, remove famine, bestow peace, and drive far from you the snares of the enemy. Amen.

May He look upon the sighing of the mourners, hear the cry of your heart, and wipe away tears from all faces. Amen.

Which may He deign to grant, the Father, the Son, and the Holy Ghost, one God, world without end. Amen. (*Greg. S.*, 377, *note.*)

Prayers for Peace.

O CHRIST, the Son of God, who, by enduring the punishment of the Cross, hast reconciled all things which are in Heaven and earth; we beseech Thee to enrich us with that peace in which Thou dost make Thine elect to dwell, that, our minds being made peaceful, we may prepare for Thee a fit dwelling in our

hearts; so that Thou mayest ever come to us and with the Father make Thine abode with us, and so possess us as Thine own, that the grace of the Holy Spirit may ever dwell within us. Amen. (*Moz. M.*, 286.)

LOOSE, O Christ our God, the bands of our sins, and make us ever to be joined together in that peace which Thou Thyself hast taught us. Amen. (*Ibid.*, 639.)

GREAT is the peace which they have who love Thy Law, O Lord, and no discord can touch them; grant us both to have that peace, and effectually to fulfil Thy commandments; [through, etc.].

(*Moz. Ps.*, 123, *shortened ; based on Ps. cxix.*, § 21.)

DO well, O Lord, unto those that are good and true of heart, and let not those who have been called to Thy liberty, fall away into the slavery of the world. Peace be upon Israel, that they who serve Thee without guile, may be rewarded with the gift of peace; [through, etc.].

(*Ibid.*, 127 *shortened ; based on Ps. cxxv.*)

LORD Jesus Christ, Son of God the Father, who hast redeemed us by Thy Blood, the Fountain of peace, and Source of pure love,

grant to us, Thine unworthy servants, to keep with all men, while we live, the peace which we have received from Thee, that we may one day come to Thee, the Author of perfect charity. Amen. (*Moz. S.*, 563.)

LOOK upon us, O God our Redeemer, and come to deliver us from the depth of our iniquity, and grant to Thy Church perpetual tranquillity and peace; through Christ our Lord. Amen. (*Amb. Ma.*, ii. 28.)

Thanksgiving.

Celebration of Holy Communion.

COLLECT.

O GOD of numberless mercies, and of boundless goodness, we give thanks to Thy most pitying Majesty for the gifts bestowed upon us, ever beseeching Thy clemency, that as Thou grantest the prayers of Thy suppliants, so Thou wouldest not desert them, but fit them for the future rewards; through our Lord, etc.

(*Rom. M.*, ii. 278; *Amb. M.*, ii. 48.)

EPISTLE: [Col. ii. 1-6.]
GOSPEL: [John xi. 41-44.]

Before the Prayer of Consecration.

WE beseech Thee, O Lord, to accept the sweet savour of this Sacrifice, together with the offering of our thanksgiving, and grant that those whom Thou hast deigned to hear and to preserve, may henceforth be defended from all adversity of soul and body, and grow together in Thy service and in Thy love; through, etc. (*Ibid., Ibid.*)

Before the Blessing.

O GOD, who dost not suffer those who hope in Thee to be afflicted beyond measure, but lendest a pitying ear to their prayers, we give Thee hearty thanks for the answer vouchsafed to our petitions, humbly beseeching Thee, that by this Sacrament which we have received, we may be delivered from all adversities; through, etc. (*Ibid., Ibid.*)

The Blessing.

MAY the Almighty Lord grant you that mercy which is the source of life. Amen.

May He inspire the prayer which wins salvation. Amen.

May He give the sweetness of His love to raise you to the praise of His Eternity. Amen.

(*Moz. Ps.*, 57.)

Anniversary of Dedication of a Church.

Celebration of Holy Communion.

COLLECT.

O GOD, who invisibly containest all things, and yet for the salvation of mankind dost show forth visibly the signs of Thy power, enlighten this temple with the indwelling of Thy Majesty, and grant that all who meet together here to entreat Thee, out of whatever tribulation they may call to Thee, may obtain the benefits of Thy consolation; through, etc.

(*Greg. S.*, 241, 488.)

FOR THE EPISTLE: Rev. xxi. 2-5.
GOSPEL: John x. 22-30.

BEFORE THE PRAYER OF CONSECRATION.

O GOD, who sanctifiest the places which are dedicated to Thy Name, pour out Thy grace upon this house of prayer, that all who call upon Thee here may feel the aid of Thy mercy; through, etc. (*Gel. S.*, 609.)

BEFORE THE BLESSING.

WE beseech Thee, O Lord, to multiply Thy truth in our souls by these holy things which we have received, that we may adore Thee continually in Thy temple, and glorify Thee in Thy presence with all saints; through, etc.

(*Rom. M.*, i. 447.)

Or this.

BEING refreshed with Thy health-giving Sacraments, we give thanks to Thee, O Lord; fill, we beseech Thee, this temple with the glory of Thy Majesty, that it may be to Thy people a house of prayer to the honour of Thy Name; through, etc. (*Sar. M.*, 558.)

THE BLESSING.

O LORD, incline Thine ear, and hear; look down from heaven, O Christ, upon Thy flock and lambs, who in this Church are gathered together in Thy Name. Amen.

Stretch forth Thine Hand over them, and bless their souls and bodies, that in the communion of saints they may receive the heavenly blessing, the light angelical, the Holy Ghost, the Paraclete. Amen.

Grant, O Christ, that those who have been born again of water and the Holy Ghost, who have received Thy seal in their foreheads, and who have been purchased on the earth with Thy precious Blood, may be Thine in the day of judgment, and joined together in Thy Kingdom. Amen.

Spare their faults, forgive their sins, that Thou mayest receive them pure and unspotted in the day of judgment. Amen.

Which do Thou deign to grant, who with the Father and the Holy Ghost livest and reignest, one God, world without end. Amen.

The blessing of God, the Father, the Son, and the Holy Ghost, and the peace of the Lord, be with you always. Amen.

(*Egb. P.*, 52; *shortened.*)

Or this.

MAY God, the Fount and Origin of blessing, fill you, who are gathered in this house, on the festival of its dedication, with the understanding of sacred knowledge. Amen.

May He keep you sound in faith, steadfast in hope, and persevering in patient charity. Amen.

May He hear your prayers here and everywhere, blot out your sins, ward off your foes, and lead you by these yearly festivals to the never-ending solemnities of the Church above. Amen.

Which may He deign to grant, the Father, etc.

(*York P.*, 181.)

Consecration of a Church.

LORD Jesus Christ, who didst once graciously abide at the house of Zacchæus, deign also to come to this house which we are about to consecrate, and reward with spiritual joy the people who have come together to its dedica-

tion, O Saviour of the world, who with the Father and the Holy Ghost livest and reignest, God for ever and ever. Amen.

(*York P.*, 53, *shortened.*)

Ant. PEACE be to this house, and to all who dwell in it; peace to them that enter, and to them that depart. Alleluia.

Ant. BLESS, O Lord, this house which we have built to Thy name; and hear from Thy glorious throne on high the prayers of those who enter into this place. (*Ibid.*, 57-58.)

MOST high God, eternal Helper, and heavenly Protector, mercifully hear our prayers, and grant that all those who shall cry to Thee within the walls of this church, may receive remission of their sins and everlasting joy; through, etc. (*Ibid.*, 64.)

LORD God, Redeemer of the Ages, we humbly beseech Thee to accept the offering of our service, and to bless this place; drive far from it all evil, and ever bestow upon it the increase of Thy benediction, through our Lord Jesus Christ, Thy Son, our Lord, to whom with Thee in the unity of the Holy Ghost be honour and glory through all ages of ages. Amen.

(*Ibid.*, 66.)

O GOD, who willest that temples should be built in honour of Thy Name, grant, we beseech Thee, that all who in this house of prayer shall entreat Thy mercy, may obtain an answer to their prayers and abundant blessings; through, etc. (*Amb. Ma.*, ii. 361.)

O LORD, we beseech Thee, let the brightness of Thy mercy descend upon this house of prayer, and grant that all who here invoke Thy Name, may feel the help of Thy protection; through, etc. (*Ibid.*)

Confirmation.

MAY God confirm Thee, the Father, the Son, and the Holy Ghost, that thou mayest have eternal life, and live for ever. Lo! thus shall the man be blessed that feareth the Lord; the Lord bless thee out of Sion, and mayest thou see Jerusalem in prosperity all thy life long. Peace be with thee unto life eternal. Amen. (*Egb. P.*, 7.)

Before any New Work.

O GOD, from whom every good work takes its beginning, and receives its increase, mercifully grant to Thy suppliants that what we are about to undertake for the praise of

Thy Name, may by the aid of Thy fatherly wisdom be brought to a happy end; through, etc. (*Rom. M.*, ii. 309.)

MAY the Almighty bless you from on high. Amen.

May He look upon your labour with a favourable countenance, and hear your petitions with a pitying ear. Amen.

May He make your work well-pleasing to Himself, and preserve your life in holiness and peace. Amen. (*Moz. B.*, 421.)

Before Study and Teaching.

WE intreat Thee, O Lord our God, kindle and inflame our hearts and senses and understandings to comprehend the things that have been written by the grace of Thine inspiration, and so bless and consecrate our studies, that by learning and by teaching we may through Thy help be enabled to win many to Thee, and to present all those committed to us faultless before Thy Majesty; to whom be glory and dominion now and for ever. Amen.

(*Egb. P.*, 133, *shortened.*)

For Children before Instruction.

LORD Jesus Christ, who didst open the mouths of the dumb, and madest eloquent the lips of children, open, we beseech Thee, the

mouth of Thy *servant* N., to receive the gift of Thy wisdom, that *he* may be perfectly instructed in the doctrine which *he* is now about to learn, and may ever give thanks and praise to Thee, Lord Jesus Christ. Amen. (*Moz. L.O.*, 38.)

LORD Jesus Christ, true Light of Light, we beseech Thee mercifully to enlighten the mind of *this child*, that when *he* shall have come to years of discretion, *he* may serve Thee in holiness of body and mind; who livest, etc.

(*Rom. M.*, i. 501.)

LORD Jesus Christ, the Lover of innocence, and the Lifter up of humility, who didst lay the hand of Thy blessing upon the little ones who came unto Thee, declaring that of such is the Kingdom of Heaven; bless also, we beseech Thee, these children whom we present unto Thee; give them, O Lord, understanding and increase of piety, that they may know Thee, fear Thee, and love Thee, and ever keep Thy commandments, O Saviour of the world, who with the Father and the Holy Ghost livest and reignest, one God, world without end. Amen.

(*Ibid.*, ii. 303, *shortened.*)

For the Vesting of a Chorister.

LORD Jesus Christ, who for our salvation didst clothe Thyself with the garment of our flesh, bless this vesture with which we have

arrayed this Thy child, and let Thy grace descend upon him, and protect him from all evil, both of body and mind, who livest, etc.

(*Rom. M.*, i. 500, *shortened.*)

At the Launching of a Ship.

O GOD, by whose Providence all things are governed and preserved, who stillest the raging of the sea and the noise of its waves, who commandest the winds and they do obey Thee; we humbly beseech Thee to bless this vessel, and defend it from all enemies visible and invisible, that they who voyage therein may be hurt by no adversity, but, being freed from all fears, may return to their own land with joy, and praise Thy holy Name, through Thee, O Saviour of the world, who with the Father and the Holy Ghost livest and reignest, God for ever and ever. Amen.

(*Sar. Ma.*, 32*, *shortened.*)

X.—Prayers for use of the Clergy.

Prayer for those Baptized by any Clerk.

WE beseech Thee, Almighty Father, to purify and receive into the number of Thy saints, all whom we have baptized in Thy Name, and in the Name of our Lord Jesus Christ, and of the Holy Ghost, that, being perfected in Thy Holy Spirit, they may attain everlasting life; [through Thy mercy, O our God, who art blessed, and dost live, and govern all things, world without end. Amen.].

(*Gall. S.*, 850.)

Visitation of the Sick.

BE present, O Lord, to our supplications, and enlighten this house with the favourable eyes of Thy pity; let the abundant blessing of Thy healthful grace descend on those who dwell therein, that they may be themselves a dwelling meet for Thee; through, etc.

(*Gel. S.*, 737; *Greg. S.*, 227, *shortened.*)

O GOD, the Protector of them that hope in Thee, be present graciously to Thy servants who dwell in this house; let the richness of Thy blessing rest upon them, that, being filled with the gifts of Thy mercy, they may ever rejoice in Thy Name; through, etc.

(*Gel. S.*, 737, *shortened.*)

O GOD, who didst bless the footsteps of Thine Apostles, bless this house and our entry therein; keep far from it all the snares of the enemy, and fill it with all joy, health, and peace, that it may ever abound in Thy grace, and be kept in safety by Thy holy Angel; through, etc. (*Amb. Ma.*, I. i. 94.)

On Visiting an Infirmary.

ALMIGHTY and merciful God, we beseech Thy boundless pity to visit with Thy salvation Thy servants lying sick in this place; and as Thou didst visit Peter's wife's mother and the centurion's servant, so restore to these their former health of mind and body, that they may give thanks to Thee in Thy Church; through, etc. (*Greg. S.*, 232.)

For a Sick Child.

O FATHER of mercies, and God of all comfort, who, in Thy manifold compassion for Thy creatures, healest, not their souls only, but also their bodies, be pleased to raise this child from the bed of sickness, that through all the days of *his* prolonged life *he* may increase in wisdom and in favour before Thee and before men, and, serving Thee in righteousness and holiness, may render due thanks for Thy mercy; through, etc. (*Amb. B. Æst.*, i. [135] *shortened.*)

BENEDICTION.

MAY the Almighty Lord, who deigned to create you out of nothing, give you His blessing. Amen.

May He heal your diseases, who is the only Lord and Redeemer. Amen.

And may He, our God, ever have you in His care, in whom is the fulness of your salvation. Amen. (*Moz. L.O.*, 380; *Moz. B.*, 232.)

For a Sick Person Troubled in Mind.

SAVE Thy servant, O Lord, for Thy mercy's sake, and forasmuch as his soul is troubled through fear of Thy righteous judgments, grant Him the peace of Thy most sweet forgiveness, that, having laid bare the wounds of his sins, he may receive the gift of healing; [through, etc.]. (*Moz. Ps.*, 347.)

For a Sick Person Sorrowing for Sin.

O GOD, the Glory of the righteous, and the Mercy of sinners, grant to this Thy *servant* N., full forgiveness, and a place of repentance, that as *he* laments *his* sins in the past, *he* may henceforth commit them no more, and fear no future evils. Pardon, O Lord, all *his* iniquities, and graciously restore *him* to the paths of righteousness, that *he* may run the rest of

his course among those who are well pleasing to Thee, and attain the reward of everlasting peace; through our Lord Jesus Christ. Amen.

(*Gel. S.*, 764.)

ALMIGHTY and merciful God, who desirest rather to amend than to destroy every penitent soul that confesseth to Thee, look upon Thy *servant.*, N. and avert from *him* the anger of Thine indignation, and forgive *him* all *his* sins; through, etc.

(*Rom. M.*, i. 480; *Sar. M.*, 795*.)

Communion of the Sick.

Before the Prayer of Consecration.

O LORD, Holy Father, we beseech Thee in faith that our *brother*, partaking of the Blessed Eucharist of the Body and Blood of our Lord Jesus Christ, may receive health, both of body and soul; through the same Jesus Christ our Lord. Amen.

(*Amb. Ma.*, I. i. 82.)

The Blessing.

May the Almighty Lord, etc. (above, p. 261).

For the Dying.

V. BEFORE I was born Thou knewest me; Thou didst form me after Thy likeness.

R. Now I give back my soul to Thee, my Creator.

V. My misdeeds make me afraid, and I fear and blush before Thee. When Thou comest to judgment, do not condemn me.

R. Now I give back, etc. (*York Ma.*, 93.)

V. THOU didst order my birth, O Lord; Thou didst promise that I should rise again.

R. At Thy bidding I come, O Holy One; leave me not, for Thou art pitiful.

(*Amb. Ma.*, I. i. 102.)

V. BEHOLD I go the way of all flesh, that I may sleep with my fathers, and be no more seen.

R. Remember me, O Lord, when Thou comest in Thy Kingdom.

V. Few and evil have been the days of my pilgrimage upon the earth, and they have not attained to the days of my fathers.

R. Remember me, etc. (*Moz. L.O.*, 110.)

For a Dying Child.

V. SUFFER the little children to come unto Me, saith the Lord; for of such is the Kingdom of Heaven.

R. Out of the mouths of babes and sucklings Thou hast perfected praise. (*Ibid.*, 138.)

Lord, have mercy, etc.
Our Father.

WE beseech Thee, O Lord, graciously to set the soul of Thy *servant* among the ranks of the blessed. Amen. (*Ibid.*, 110.)

O CHRIST our God, who art the Peace of Angels, and the Repose of all the elect, mercifully cause the soul of Thy *servant* to rest in Thee, that when *he* is raised from the sleep of death in the Day of Judgment, *he* may joyfully live with Thee in heavenly glory, world without end. Amen. (*Ibid.*, 123.)

LORD Jesu Christ, the Redeemer and Restorer of mankind, we beseech Thee graciously to open the gate of Paradise to this Thy *servant* returning to Thee from this present world, that, being delivered from all torment, *he* may depart rejoicing to that heavenly country, where death and sorrow are no more, but sweetest joy and gladness without bounds

abide for ever; through Thy mercy, O our God, who art blessed and dost live and govern all things. Amen.

V. The Lord grant thee eternal rest, and may light unending shine upon thee.

R. The Lord preserve thee from all evil, the Lord keep thy soul. (*Ibid.*, 124.)

Blessing.

MAY Christ the Lord, who suffered death, the Just for the unjust, open the gate of celestial life to this His *servant*. Amen.

And may He, who put on our mortal body to redeem us from our sins, mercifully receive into the bosom of eternal rest the soul of this His *servant*, as it now departs from the body. Amen.

May He admit *him* freed from all fear of evil to that blessedness, where He with all His saints reigns in bliss for ever.

May the merciful Lord grant this, who with the Father and the Holy Ghost is glorified, one God, world without end. Amen.

IN the Name of our Lord Jesus Christ, may *his* soul rest in peace. Amen.

Thanks be to God. (*Ibid.*, 111.)

NOTES

P. 3 (2). Secreta from a Mass "ad inuocandam Gratiam Spiritus Sancti."

P. 3 (4). A Collect founded on the Hymn "Eterne rerum Conditor," which in the Sarum Breviary (ii. 34) is appointed for Lauds on Sunday.

P. 9 (5). A Collect for the night before Easter.

P. 19 (1). An Advent Post-Communion.

P. 21 (3). An Advent Post-Sanctus. (5). A Sunday Bidding Prayer.

P. 22 (3). Secreta from a Mass "ad postulandam Humilitatem."

P 29. Epistle from Moz. M., 125; Gospel, *ibid.*, 111.

P. 30 (2). From a Mass for St. Engratia and the nineteen Martyrs of Saragossa, April 16.

P. 32. Epistle and Gospel from Liber Comicus.

P. 33 (2). Benediction from a Paschal Mass, but it seems certainly more appropriate to Advent.

P. 39. Epistle and Gospel from Rom. M., i. 16, the first of the three Masses for Christmas Day. The Gospel, "Exiit Edictum," is that which Sigismund, King of the Romans, afterwards Emperor, in his character as Deacon of the Roman Church, intoned at the Council of Constance, Christmas, 1414.

P. 40 (2). From a Mass for the Assumption of the Virgin, August 15.

P. 48 (3). From a Mass for the Thursday in Passion Week.

P. 49 (1). From a Mass "ad postulandam Caritatem."

P. 51 (1). Preface from a "Missa Sacerdotis." The Epistle and Gospel from Lib. Com., pp. 61, 63.

P. 52 (1). From a "Missa post Infirmitatem."

Ibid. (2). Post-Communion from a Mass "pro petitione Lacrimarum," which is, in part at any rate, identical with a Mass with the same title, the composition of which is ascribed to Alcuin, Leof. M., p. 186.

P. 53. The Epistle from Lib. Com., p. 59.

P. 62 (3). Part of a Prayer at Vespers on Easter Eve.

P. 63 (1). From an Order for Blessing Palms on Palm Sunday. (2). Part of a "Contestatio" or Preface.

P. 67 (1). "Brought to the haven where we would be" = peruenire quo tendimus.

P. 70 (1). A "Transitorium" from a Mass for the Exaltation of the Cross, September 14.

P. 74. "Whom Judas had sold" = uenditum *a Iudaeis*; but we must either read "uenditum a Iuda," or "uenditum Iudaeis."

P. 75 (4). Prayer on passing a Crucifix.

P. 76. Epistle and Gospel from Lib. Com., pp. 169, 204.

P. 82 (2). From a Bidding Prayer. Epistle and Gospel from Lib. Com., pp. 201, 170.

P. 84. Epistle and Gospel from Lib. Com., pp. 202, 207.

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P. 89 (4). A "Contestatio" or Preface.

P. 94. Epistle from Sar. M., 444.

P. 96. Epistle and Gospel from Lib. Com., pp. 247, 253.

P. 98. Epistle from Lib. Com., p. 248.

P. 100. Epistle and Gospel from Sar. M., 455-6, 458.

P. 101 (3). Benediction at Vespers, Monday after the Octave of Epiphany.

P. 105 (3). From a Preface for the Purification.

P. 108. Epistle and Gospel from Sar. M., 842, 844.

P. 110. Epistle and Gospel from Rom. M., i. 413-4; Mass for a Martyr-Pontiff.

P. 113 (4). Originally a Collect for St. Vincent Ferrer, April 5, *ob.* 1419.

P. 118. In the Luxeuil Lectionary (cited Moz. M., 838 note) Heb. xi. 33 to xii. 7 is the Epistle for the Decollation of St. John Baptist (August 29). Gospel from Sar. M., 707.*

P. 119. Epistle and Gospel from Sar. M., 685,* 706.*

P. 121 (1). Collect for St. Louis of Toulouse, August 19, *ob.* 1297. (2). From the Vespers for St. Syrus, December 9. (3). From the Vespers for St. Satyrus, September 17. (4). From a Mass for the Conversion of St. Paul, January 25.

P. 122 (2). From the Vespers for SS. Simon, Jude, and Fidelis, October 24. (3). From the Office for St. James, July 25.

P. 123 (1). Post-Communion for the Eve of St. Lawrence, August 9. (2). Collect for St. Vincent, January 22. (3). Collect for St. Agatha, February 5. Epistle and Gospel, Moz. M., 145, for St. Clement, November 23.

P. 124 (2). Secreta for St. George, April 23.

P. 125 (2). Post-Communion for St. Calixtus, October 14.

P. 126 (2). Collect for SS. Fabian and Sebastian, January 20. Epistle and Gospel, Sar. M. 683,* 691.* (3). From a Mass for St. Romanus, November 18.

P. 128. Epistle and Gospel, Sar. M. 685,* 691.*

P. 135 (3) (4). Bidding Prayers.

P. 139 (2). From a Preface. (3). A "Transitorium."

P. 140 (1). From a Mass for St. Vincent, Jan. 22.

P. 141. Gospel from Rom. M., ii. 359. (3). Secreta from Mass for Corpus Christi Day.

P. 142 (2). A "Collectio ad Pacem" in an Advent Mass.

P. 143. Epistle from Moz. L.O., 293; Gospel, Sar. M., 785.*

P. 145 (2). "Oratio pro omni Populo Catholico."

P. 147. Mass for the Pope.

P. 150 (4). Bidding Prayer from an Order "ad benedicendum Fontes" for Easter Eve.

P. 150 (4). Bidding Prayer from an Order "ad bene- referring to the approaching baptisms on Easter Eve.

P. 152. Epistle and Gospel from an Easter Mass, "pro Baptizatis," Amb. M., 205–6. (2). From the same.

P. 154 (1). A Bidding Prayer.

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P. 159 (3). A Preface.

P. 160 (3). Preface from a "Missa pro Amico."

P. 163 (5). A Bidding Prayer.

P. 164. Epistle and Gospel from Moz. M., 1004; the Moz. L.O. has the same Epistle, but the Gospel is John iv. 46-53.

P. 165 (1). From a Mass for a sick person at the point of death.

P. 167. The Epistle from the Luxeuil Lectionary; the Gospel from the Bobbio Missal, both cited Moz. M., 995 note.

P. 168 (3). "Oratio quando Fratres uadunt in Itinere."

P. 169 (2). From an "Illatio" or Preface.

P. 170 (3). "De Aduentu et Susceptione Fratrum."

P. 171. The whole, except the Blessing, from a "Missa pro Nauigantibus."

P. 175. Epistle and Gospel from Moz. L.O., 426; Moz. M., 1029.

P. 177. Epistle and Gospel shortened from those cited Moz. M., 1013, from the Luxeuil Lectionary.

P. 180. Epistle and Gospel from Sar. M., 863,* 865.*

P. 183. Epistle from Amb. M., ii. 74; Gospel, Sar. M., 865.*

P. 185. Epistle and Gospel from Sar. M., 862,* 865.*

P. 186. Epistle and Gospel from Sar. M., 863,* 866.*

P. 188. Epistle from Moz. M., 1023; Gospel, Sar. M., 866.*

P. 202 (4). Collect for the Festival of the Macchabees, August 1.

P. 203 (4). Antiphon before Nunc Dimittis, Compline for Saturday before Passion Sunday.

P. 204 (2). Collect from Mass for St. Ubaldus, May 16.

P. 205. All these prayers, and the Gospel, Amb. M., 71, are from the services for the Festival of the Holy Family, which occurs in the Ambrosian Rite on the Monday of the third week after the Epiphany.

P. 211 (1). From the Office of Lauds for the Fourth Sunday in Advent. (In the Mozarabic and Ambrosian Rites there are six Sundays in Advent, corresponding with the six Sundays in Lent.) (2). From the Baptismal Order of Easter Eve.

P. 213 (2). From Mattins of the Invention of the Cross, May 3.

P. 214 (2). Secreta from Mass for St. Mennas, November 11. (4). Secreta from Mass for St. Margaret, July 20.

P. 216 (4). From an Ordo for the Profession of a Nun; "upon us Thy servants" = super hanc famulam tuam.

P. 217 (3). From Mattins for Corpus Christi Day.

P. 218 (2). From Mattins for Christmas Day.

P. 219 (3). From Vespers of the Saturday before the Sixth Sunday in Advent; see note on p. 211 (1).

P. 220 (1). From Lauds for St. Columba, Virgin, December 31. (3). Collect for St. Elizabeth of Hungary, November 19. (4). From a Mass for St. Cajetan, August 9.

P. 221. Epistle and Gospel from Sar. M., 796.*

P. 223 (2). From Mattins for Third Sunday in Advent. (4). From a Mass for St. Cyril of Jerusalem, April 9.

P. 231. Epistle and Gospel from Moz. L.O., 334-5 = Moz. M., 998-9.

P. 238. All, except the Blessing, including the Gospel, from a Mass for St. Roche, August 16 (*ob.* 1327), Sar. B., ii. 544-5. Owing to St. Roche's devoted labours in Italy during the plague, he was, after his death, regarded as a special protector against that scourge. The Collect was originally a Preface.

P. 239 (3). Also from a Mass for St. Roche.

Ibid. (4) and p. 241 (1). From a "Missa uotiua contra Paganos"; Gospel from the same, Amb. M., ii. 49; Epistle from Rom. M., ii. 363.

P. 240 (2). From a "Missa uotiua pro Pace."

Ibid. (4). Secreta from a Mass for "Corona Domini," May 4.

P. 244 (1). "Pour forth your thanks" = lacrimas funditis, *i.e.*, tears of joy.

P. 245 (1). From a Mass for the 5th S. after Pentecost.

Ibid. (3), p. 246 (2) (5). The "Ad Pacem" from Masses for Shrove Tuesday, Fifth Sunday after Pentecost, and St. Jerome, September 30.

P. 249. Epistle and Gospel from Sar. M., 549, 556.

P. 255 (4). "Ad induendum Puerum siue Puellam habitum pro uoto siue deuotione."

P. 259 (1). From a Baptismal Order.

P. 260 (2). "Oratio in Domo Infirmorum."

P. 265 (3). "In the Name," etc. This final commendation is preceded by the rubric: "Absoluit diaconus."

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